

8/2 Excavator On-site working to dig foundation hole

8/17 Footings Poured Plot plan to be amended to reflect as built setbacks within window

8/18 Craig Modified acceptance plot plan

10-12-01 Mike Nesbit inspected foundation checked footing wall & tarring (+ drain tile & rock & felt)

5/2/02 - Framing - next nail platform plumbing pipes 35.5 w + 25.5 - 35.5 egress windows OK Framing / Electrical 35.5 - 177.5 OK - Plumbing not finished. 177.5 310 887.5 OK to close when plumbing finished

5/7/02 - Checked plumbing - test on and holding OK to close

OK to Close in. Tom M + Morland

7/23 RE-inspected Paul G. Burke All issues corrected. OK FOR CLO

7/22/02 ① - Front stairs 1st step 10" - Grade issue.

- ② Front ext stairs handrail only 32"
- ③ Sheet rock not sealed in garage at bottom edge.
- ④ Rear deck 1st Rise is 9"
- ⑤ Ceiling ties not 48" spacing
- ⑥ Bath tub light is not shielded
- ⑦ Daylight at chimney flashing
- ⑧ Attic stairs to p tread 8 1/2" - nosing too large
- ⑨ Garage to house stairs needs Guard/handrail JB + KCV

\* ⑩ - submitted plot plan does not reflect As Built. Check setback to deck AS BUILT 9'4" w x 9'2" L JB



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 7 Liberty Way

CBL 405AGG022001

Issued to Pines Of Portland Inc /Pines of Portland

Date of Issue 07/23/2002

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 01-0332, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Single Family w/ attached Garage  
& Deck

APPROVED OCCUPANCY

Use Group R-3 Type 5B  
(Boca 1999)

**Limiting Conditions:**

This covers approved building permit only. Any future work will require separate permit

This certificate supersedes certificate issued

Approved:

7/23/02  
(Date)

*Jon Reed*  
Inspector

*Ch. J. A. [Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

2002-8159

## PROPERTY ADDRESS

Town or Plantation	Portland
Street Subdivision Lot #	Pines of Portland lot 17
Last: <u>Milken</u>	First: <u>Amy</u>
Applicant Name:	<u>James Cedeno</u>
Mailing Address of Owner/Applicant (If Different)	<u>28 Tenney Ln South</u>

**PORTLAND**  
Date Permit Issued: 5-1-02  
Jeanie Bourke  
Local Plumbing Inspector Signature

8067 TOWN COPY  
\$ 1180.00  If Double Fee Charged  
L.P.I. # 0132

405A66022

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understanding that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

## PERMIT INFORMATION

<p><b>This Application is for</b></p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p>	<p><b>Type of Structure To Be Served:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY _____</p>	<p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>L7637</u></p>
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Sillcock	1	Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
OR		Urinal	1	Sink
		Drinking Fountain	2	Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	2	Water Closet (Toilet)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
OR		Dental Cuspidor	1	Garbage Disposal
		Bidet		Laundry Tub
OR		Other: _____		Water Heater
	TRANSFER FEE [\$6.00]	Fixtures (Subtotal) Column 2	1.0	Fixtures (Subtotal) Column 1
			2	Fixtures (Subtotal) Column 2
				Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
			12	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE  
FOR CALCULATING FEE

12

# ELECTRICAL PERMIT

## City of Portland, Me.



2001 5752

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 12-28-01

Permit # \_\_\_\_\_

CBL# 405 A 66022

LOCATION: LOT # 17 LIBERTY WAY METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER FINES OF PORTLAND  
 TENANT \_\_\_\_\_ PHONE # 772-2127

								TOTAL EACH FEE		
OUTLETS	80	Receptacles	40	Switches	6	Smoke Detector		126	.20	25.20
FIXTURES	20	Incandescent		Fluorescent		Strips		20	.20	4.00
SERVICES		Overhead	✓	Underground		TTL AMPS	<800	1	15.00	15.00
		Overhead		Underground			>800		25.00	
Temporary Service		Overhead		Underground		TTL AMPS			25.00	
									25.00	
METERS		(number of)						1	1.00	1.00
MOTORS		(number of)							2.00	
RESID/COM		Electric units							1.00	
HEATING		oil/gas units		Interior		Exterior			5.00	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens		1	2.00	2.00
		Insta-Hot		Water heaters		Fans			2.00	
	1	Dryers		Disposals	1	Dishwasher		2	2.00	4.00
		Compactors	1	Spa	1	Washing Machine		2	2.00	4.00
		Others (denote)							2.00	
MISC. (number of)		Air Cond/win							3.00	
		Air Cond/cent				Pools			10.00	
		HVAC		EMS		Thermostat			5.00	
		Signs							10.00	
		Alarms/res							5.00	
		Alarms/com							15.00	
		Heavy Duty(CRKT)							2.00	
		Circus/Carnv							25.00	
		Alterations							5.00	
		Fire Repairs							15.00	
		E Lights							1.00	
		E Generators							20.00	
PANELS		Service		Remote	✓	Main		1	4.00	4.00
TRANSFORMER		0-25 Kva							5.00	
		25-200 Kva							8.00	
		Over 200 Kva							10.00	
						TOTAL AMOUNT DUE				<del>54.20</del>
		MINIMUM FEE/COMMERCIAL 45.00				MINIMUM FEE	35.00			59.20

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME DAN MERCHANT MASTER LIC. # 60014285  
 ADDRESS 100 SABBADY POINT RD WINGHAM LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 833-5243/842-5532 04062

SIGNATURE OF CONTRACTOR Daniel Merchant

TO: Inspections  
FROM: Jay Reynolds, Development Review Coordinator  
DATE: July 23, 2002  
RE: C. of O. for # 7 Liberty Way  
Lead CBL (405AGG022) ID# (2001-0057)

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After visiting # 7 Liberty Way, I have the following comments:

Site work complete.

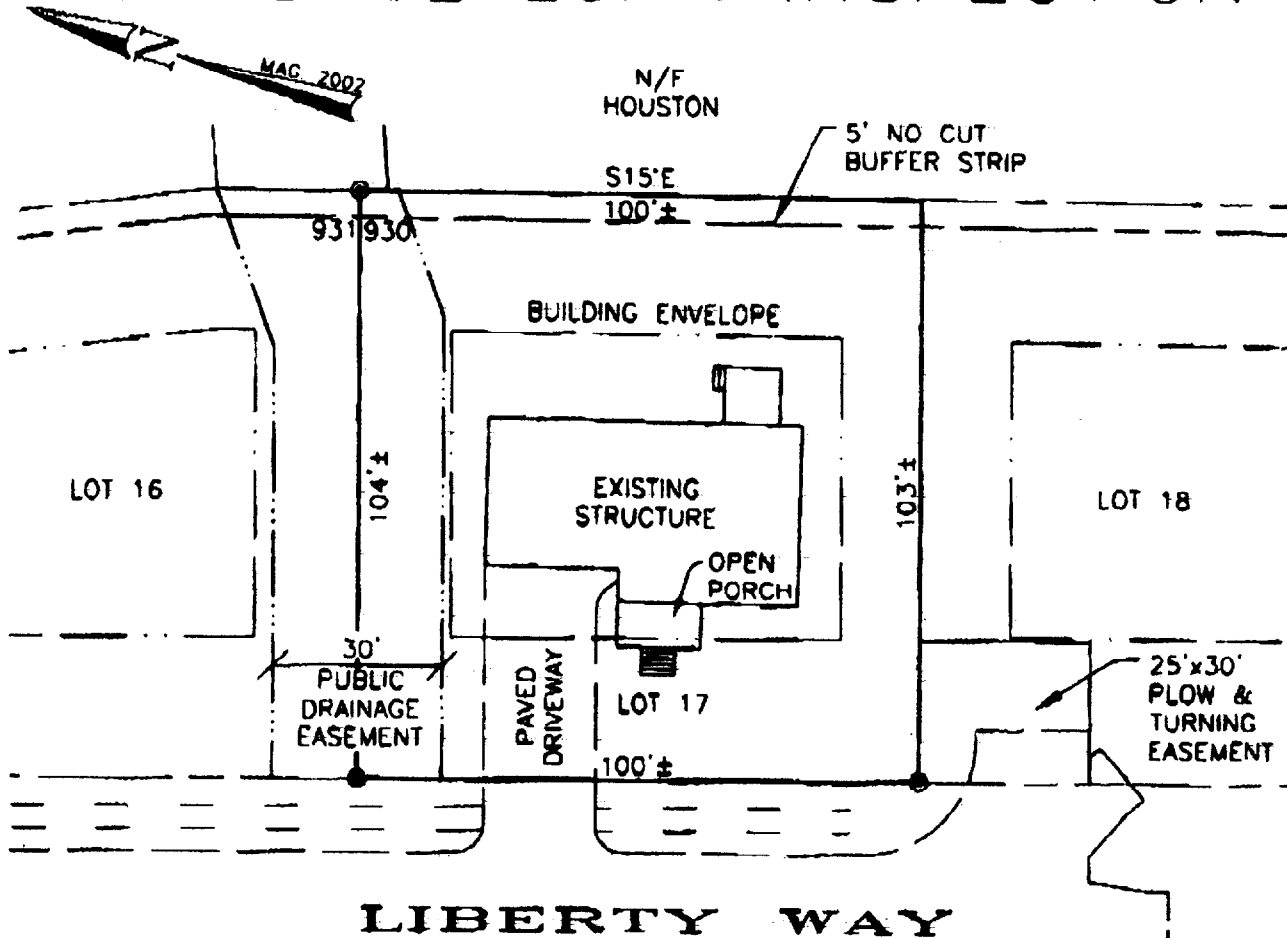
**At this time, I recommend issuing a Permanent Certificate of Occupancy.**

Please contact me if you have any questions or comments.  
Thank You.

Cc: Sarah Hopkins, Development Review Services Manager  
Mike Nugent, Inspection Services Manager  
file

File: O:\drc\7liberty1.doc

# MORTGAGE LOAN INSPECTION



PLAN REFERENCE: PLAN BOOK 200, PAGE 19 C.C.R.D.

CERTIFICATION TO: BAY AREA TITLE

PREPARED FOR:

1) THIS PLAN WAS NOT MADE FROM AN INSTRUMENT SURVEY AND IS NOT FOR RECORDING PURPOSES. THE PLAN SHOWS CONDITIONS EXISTING AS OF THE DATE INSPECTED. CERTIFICATION IS FOR MORTGAGE PURPOSES ONLY. PROPERTY LINES AS SHOWN ARE APPARENT ONLY. THIS IS NOT A BOUNDARY SURVEY.

2) I HAVE CONSULTED THE HUD-FIA FLOOD HAZARD BOUNDARY MAP AND THE ABOVE DESCRIBED PROPERTY IS NOT X IS \_\_\_\_\_ IN A DESIGNATED FLOOD HAZARD AREA.

3) I HEREBY CERTIFY THAT THE BUILDING SHOWN ON THIS PLAN IS LOCATED ON THE GROUND AS SHOWN, AND CONFORMS TO THE ZONING LAWS OF THE CITY OF PORTLAND AT THE TIME OF CONSTRUCTION.

4) I HEREBY CERTIFY TO BAY AREA TITLE THAT THIS PLAN DEPICTS THE RESULTS OF A CURRENT EXAMINATION OF THE PREMISES DESCRIBED IN BOOK 15411, PAGE 19 RECORDED IN CUMBERLAND COUNTY REGISTRY OF DEEDS AND THAT ALL EASEMENTS, ENCROACHMENTS AND BUILDINGS ARE LOCATED ON THE GROUND AS SHOWN THEREON.

**RESIDENTIAL  
MORTGAGE SERVICES**  
LIBERTY WAY  
LOT 17  
PORTLAND, MAINE

SURVEY, INC.  
P.O. BOX 210  
WINDHAM, MAINE

JOB NO. 2002-45  
SCALE: 1"=30'  
DATE: 07/23/02

