

**DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK**  
**CITY OF PORTLAND**

Please Read  
Application And  
Notes, If Any,  
Attached

**PERMIT**

Permit Number: 070816

**PERMIT ISSUED**

AUG 15 2007

CITY OF PORTLAND

This is to certify that HABITAT FOR HUMANITY GREATER PORTLAND INC submit

has permission to Single Family Home w/full foundation, 5 bedrooms, 2 baths

AT 67 PENN AVE

405A F004001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is laid or closed-in. FOUR HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

*Thomas M. Malley* 8/15/07  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 67 PENN AVE

CBL 405A F004001

Issued to HABITAT FOR HUMANITY/ GREATER PORTLAND INC/ Date of Issue 06/19/2008

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 07-0816, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Single Family  
Use Group R3  
Type 5B  
IRC 2003

Limiting Conditions: None

This certificate supersedes  
certificate issued

Approved:

*Jeannie Bowke* 6/19/08  
.....  
(Date) Inspector *per Mike M.*

*Jeannie Bowke* 6/19/08  
.....  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

TO: Inspections Department

FROM: Philip DiPierro, Development Review Coordinator

DATE: June 19, 2008

RE: C. of O. for #67 Penn Ave.,  
(Id#2007-0116) (CBL 405A F 004001)

---

After visiting the site, I have the following comments:

Site work complete

**At this time, I recommend issuing a permanent Certificate of Occupancy.**

TO: Inspections Department

FROM: Philip DiPierro, Development Review Coordinator

DATE: June 19, 2008

RE: C. of O. for #67 Penn Ave.,  
(Id#2007-0116) (CBL 405A F 004001)

---

After visiting the site, I have the following comments:

Site work complete

At this time, **I recommend issuing a permanent Certificate of Occupancy.**

Cc: Barbara Barhydt, Development Review Services Manager  
Jeanie Bourke, Inspection Services Manager  
File: Urban Insight

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-0816	Issue Date:	CBL: 405A F004001
-----------------------	-------------	----------------------

Location of Construction: 67 PENN AVE	Owner Name: HABITAT FOR HUMANITY/ GRE	Owner Address: PO BOX 10505	Phone:
Business Name:	Contractor Name: Habitat for Humanity	Contractor Address: PO Box 10505 Portland	Phone: 2077722151
Lessee/Buyer's Name	Phone:	Permit Type: Single Family	Zone: R-3

Past Use: Vacant Land	Proposed Use: Single Family Home - Single Family Home w/full foundation, 5 bedrooms & 2 baths	Permit Fee: \$1,195.00	Cost of Work: \$110,000.00	CEO District: 4
Proposed Project Description: Single Family Home w/full foundation, 5 bedrooms & 2 baths		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R3 Type: SB  IRC 2003	

Signature:	Signature: <i>Jm</i> 8/15/07
------------	------------------------------

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

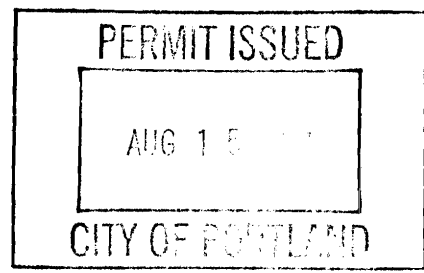
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: Idobson	Date Applied For: 07/06/2007
-----------------------------	---------------------------------

**Zoning Approval**

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input checked="" type="checkbox"/> Not in District or Landmark
<input type="checkbox"/> Wetland	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does Not Require Review
<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied <i>ABM</i>
Date: _____	Date: _____	Date: _____


**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
------------------------	---------	------	-------

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE
---------------------------------------------	------	-------

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-0816	Issue Date:	CBL: 405A F004001
-----------------------	-------------	----------------------

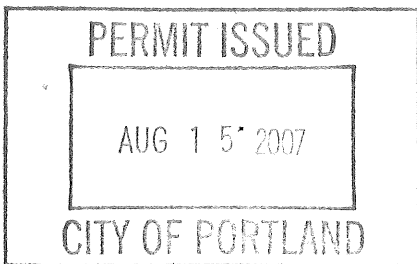
Location of Construction: 67 PENN AVE	Owner Name: HABITAT FOR HUMANITY/ GRE	Owner Address: PO BOX 10505	Phone:
Business Name:	Contractor Name: Habitat for Humanity	Contractor Address: PO Box 10505 Portland	Phone 2077722151
Lessee/Buyer's Name	Phone:	Permit Type: Single Family	Zone: R-3

Past Use: Vacant Land	Proposed Use: Single Family Home - Single Family Home w/full foundation, 5 bedrooms & 2 baths	Permit Fee: \$1,195.00	Cost of Work: \$110,000.00	CEO District: 4
Proposed Project Description: Single Family Home w/full foundation, 5 bedrooms & 2 baths		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied INSPECTION: Use Group: R3 Type: SB IRC 2003 Signature: <i>Jm</i> 8/15/07		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____

Permit Taken By: Idobson	Date Applied For: 07/06/2007	<b>Zoning Approval</b>	
-----------------------------	---------------------------------	------------------------	--

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied
Date: _____	Date: _____	Date: _____



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

8/24/07

Footng + Setbacks 8/23/07 OK  
8/24/07 Rebar + Forms OK to pour  
C.H.

8/27/07 - partial Backfill inspection to allow  
vehicles Access to side. OK to partially Backfill.

8/28/07 - Backfill Insp.

✓ Drainage + Stone + Fabric

✓ Drainage

✓ Int. Drains

✓ Underground plumb.

Test off - Check wall  
OK.

C.H.

Jim

02/01/08 - Close in for all - no issues  
seen - OK to close all in.

6-12-08 c/o - hand rail back door; front step; smokes  
Jim



# General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>67-69 Penn Ave. Portland, ME 04103</u>		
Total Square Footage of Proposed Structure <u>Finished SPACE - 1600 sq ft</u> <u>UNFINISHED SPACE - 620 TOTAL 2220.</u>		Square Footage of Lot <u>7500</u>
Tax Assessor's Chart, Block & Lot Chart# <u>405A</u> Block# <u>F</u> Lot# <u>45 + Part of 6</u>	Owner: <u>Habitat for Humanity of G.P.</u> <u>P.O. Box 10505 Portland, ME 04104</u>	Telephone: <u>772-2151</u>
Lessee/Buyer's Name (If Applicable) <u>405 AFH</u> <u>N/A</u>	Applicant name, address & telephone: <u>SAME</u>	Cost Of Work: \$ <u>110,000 -</u> Fee: \$ _____ C of O Fee: \$ _____
Current legal use (i.e. single family) <u>Unimproved.</u> If vacant, what was the previous use? <u>Garage - Residential</u> Proposed Specific use: <u>Single Family Dwelling</u> Is property part of a subdivision? <u>NO</u> If yes, please name _____ Project description: <u>CONSTRUCT Bungalow Style Single Family home</u> <u>w/ Full Foundation. Home to have 5 Bedrooms + 2 Baths.</u>		
Contractor's name, address & telephone: <u>SAME AS ABOVE</u>		
Who should we contact when the permit is ready: <u>DAN WALLACE 95</u>		
Mailing address: <u>P.O. Box 10505</u> Phone: <u>772-2151</u> <u>Portland, ME 04104</u> Cell <u>252-2503</u>		

Please submit all of the information outlined in the Commercial Application Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Steve Bolton</u>	Date: <u>7/6/07</u>
---------------------------------------------	---------------------

This is not a permit; you may not commence ANY work until the permit is issued.



**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 07-0816	<b>Date Applied For:</b> 07/06/2007	<b>CBL:</b> 405A F004001
------------------------------	----------------------------------------	-----------------------------

<b>Location of Construction:</b> 67 PENN AVE	<b>Owner Name:</b> HABITAT FOR HUMANITY/ GRE	<b>Owner Address:</b> PO BOX 10505	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Habitat for Humanity	<b>Contractor Address:</b> PO Box 10505 Portland	<b>Phone</b> (207) 772-2151
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Single Family	

<b>Proposed Use:</b> Single Family Home - Single Family Home w/full foundation, 5 bedrooms & 2 baths	<b>Proposed Project Description:</b> Single Family Home w/full foundation, 5 bedrooms & 2 baths
---------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------

**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Ann Machado      **Approval Date:** 07/24/2007

**Note:****Ok to Issue:** 

- 1) This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.
- 2) As discussed during the review process, the property must be clearly identified prior to pouring concrete and compliance with the required setbacks must be established. Due to the proximity of the setbacks of the proposed addition, it may be required to be located by a surveyor.
- 3) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tom Markley      **Approval Date:** 08/15/2007

**Note:****Ok to Issue:** 

- 1) Permit approved based on the plans submitted and reviewed w/owner/contractor, with additional information as agreed on and as noted on plans.
- 2) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process.
- 3) Hardwired interconnected battery backup smoke detectors shall be installed in all bedrooms, protecting the bedrooms, and on every level.

**Dept:** DRC      **Status:** Approved with Conditions      **Reviewer:** Philip DiPierro      **Approval Date:** 07/26/2007

**Note:****Ok to Issue:** 

- 1) Two (2) City of Portland approved species and size trees must be planted on your street frontage prior to issuance of a Certificate of Occupancy.
- 2) A sewer permit is required for your project. Please contact Carol Merritt at 874-8300, ext . 8822.The Wastewater and Drainage section of Public Works must be notified five (5) working days prior to sewer connection to schedule an inspector for your site.
- 3) All damage to sidewalk, curb, street, or public utilities shall be repaired to City of Portland standards prior to issuance of a certificate of occupancy.
- 4) Erosion and Sedimentation control shall be established prior to soil disturbance, and shall be done in accordance with Best Management Practices, Maine Department of Environmental Protection Technical and Design Standards and Guidelines.
- 5) A street opening permit(s) is required for your site. Please contact Carol Merritt ay 874-8300, ext. 8822. (Only excavators licensed by the City of Portland are eligible.)
- 6) All Site work (final grading, landscaping, loam and seed) must be completed prior to issuance of a certificate of occupancy.
- 7) The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions.

**Comments:**

7/9/2007-amachado: Spoke to Dan Wallace at Habitiat for Humanity. Told him that the site plan needs a second parking space passed the 25' front setback. Left message for Jim Nadeau to call me.

<b>Location of Construction:</b> 67 PENN AVE	<b>Owner Name:</b> HABITAT FOR HUMANITY/ GRE	<b>Owner Address:</b> PO BOX 10505	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Habitat for Humanity	<b>Contractor Address:</b> PO Box 10505 Portland	<b>Phone</b> (207) 772-2151
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Single Family	

7/24/2007-amachado: Received revised site plan from Jim Nadeau. It now shows two parking spaces, but they are only 18' deep. They need to be 19' deep.

Applicant: Habitat for Humanity

Date: 7/19/07

Address: 67 Penn Ave

C-B-L: 405A-F-004  
permit # 07-0816

CHECK-LIST AGAINST ZONING ORDINANCE

Date - new

Zone Location - R-3

Interior or corner lot -

Proposed Use/Work - build new single family (28'x40')

Sevage Disposal - City

Lot Street Frontage - min. 50' - 75' given.

Front Yard - 25' min. - 25' scaled

Rear Yard - 25' min. - 25.5' scaled

Side Yard - ~~1 1/2 stories 8'~~ 17.5' scaled on right.  
2 stories 14' 25.5' scaled on left.

Projections - 14x4.5, front porch 12x5, front steps 5'x4', side ~~steps~~ <sup>porch</sup> 4'x5', side steps 4'x4'

Width of Lot - 65' min - 75' scaled

Height - 35' max. - 17' ~~25'~~ scaled

Lot Area - 6,500  $\phi$  min. - 7,500  $\phi$  given

Lot Coverage/Impervious Surface - 35% = 2625  $\phi$

Area per Family - 6,500  $\phi$

\*Off-street Parking - 2 spaces required - one space shown ~~parked~~ 25' setback  
12'x21' two spaces - 9'x18' needs to be increased.

Loading Bays - N/A

Site Plan - minor/minor 207-0116

Shoreland Zoning/Stream Protection - N/A

Flood Plains - panel 2 - 200x

\* partial daylight basement.

OK  
28'x40' = 1120  
14x4.5 = 63  
5x4 = 20  
12x5 = 60  
4x5 = 20  
4x4 = 16

1299

CITY OF PORTLAND, MAINE  
DEVELOPMENT REVIEW APPLICATION  
PLANNING DEPARTMENT PROCESSING FORM  
Zoning Copy

2007-0116  
Application I. D. Number

Habitat For Humanity/  
Applicant

**Marge Schmuckal**

7/6/2007  
Application Date

Po Box 10505, Portland, ME 04104  
Applicant's Mailing Address

Single Family Home  
Project Name/Description

Dan Wallace

67 - 67 Penn Ave, Portland, Maine

Consultant/Agent

Address of Proposed Site

Agent Ph: (207)252-2503 Agent Fax:

405A F004001

Applicant or Agent Daytime Telephone, Fax

Assessor's Reference: Chart-Block-Lot

Proposed Development (check all that apply):  New Building  Building Addition  Change Of Use  Residential  Office  Retail  
 Manufacturing  Warehouse/Distribution  Parking Lot  Apt 0  Condo 0  Other (specify)

Proposed Building square Feet or # of Units

Acreage of Site

Zoning

**Check Review Required:**

- Site Plan (major/minor)  Zoning Conditional - PB  Subdivision # of lots \_\_\_\_\_  
 Amendment to Plan - Board Review  Zoning Conditional - ZBA  Shoreland  Historic Preservation  DEP Local Certification  
 Amendment to Plan - Staff Review  Zoning Variance  Flood Hazard  Site Location  
 After the Fact - Major  Stormwater  Traffic Movement  Other \_\_\_\_\_  
 After the Fact - Minor  PAD Review  14-403 Streets Review

Fees Paid: Site Plan \$50.00 Subdivision \_\_\_\_\_ Engineer Review \$250.00 Date 7/6/2007

**Zoning Approval Status:**

Reviewer \_\_\_\_\_

- Approved  Approved w/Conditions See Attached  Denied

Approval Date \_\_\_\_\_ Approval Expiration \_\_\_\_\_ Extension to \_\_\_\_\_  Additional Sheets Attached  
 Condition Compliance \_\_\_\_\_ signature \_\_\_\_\_ date \_\_\_\_\_

Performance Guarantee  Required\*  Not Required

\* No building permit may be issued until a performance guarantee has been submitted as indicated below

- |                                                             |                |                                                    |                 |
|-------------------------------------------------------------|----------------|----------------------------------------------------|-----------------|
| <input type="checkbox"/> Performance Guarantee Accepted     | _____          | _____                                              | _____           |
|                                                             | date           | amount                                             | expiration date |
| <input type="checkbox"/> Inspection Fee Paid                | _____          | _____                                              |                 |
|                                                             | date           | amount                                             |                 |
| <input type="checkbox"/> Building Permit Issue              | _____          |                                                    |                 |
|                                                             | date           |                                                    |                 |
| <input type="checkbox"/> Performance Guarantee Reduced      | _____          | _____                                              | _____           |
|                                                             | date           | remaining balance                                  | signature       |
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____          | <input type="checkbox"/> Conditions (See Attached) | _____           |
|                                                             | date           |                                                    | expiration date |
| <input type="checkbox"/> Final Inspection                   | _____          | _____                                              |                 |
|                                                             | date           | signature                                          |                 |
| <input type="checkbox"/> Certificate Of Occupancy           | _____          |                                                    |                 |
|                                                             | date           |                                                    |                 |
| <input type="checkbox"/> Performance Guarantee Released     | _____          | _____                                              |                 |
|                                                             | date           | signature                                          |                 |
| <input type="checkbox"/> Defect Guarantee Submitted         | _____          | _____                                              | _____           |
|                                                             | submitted date | amount                                             | expiration date |
| <input type="checkbox"/> Defect Guarantee Released          | _____          | _____                                              |                 |
|                                                             | date           | signature                                          |                 |

QUITCLAIM DEED WITH COVENANT

Arthur R. Gary, of 38 Meadow Lane, New Gloucester, Maine ("Grantor"), FOR CONSIDERATION PAID, grants to Habitat for Humanity/Greater Portland, Inc., a Maine non-profit corporation, with a mailing address of P.O. Box 10505, Portland, Maine 04104 ("Grantee"), WITH QUITCLAIM COVENANT, certain real property, together with any improvements thereon, located in the City of Portland, Cumberland County, Maine and more particularly described as follows:

Two certain lots or parcels of land situated on the southeasterly side of Penn Avenue in the City of Portland, County of Cumberland and State of Maine, being Lots No. 957 and 958 as shown on revised plan of The Pines, Section C, recorded in the Cumberland County Registry of Deeds in Plan Book 17, Page 6, to which plan reference is hereby made for a more particular description.

Being the same premises conveyed to the Grantor by deed of Nancy J. Gary dated December 14, 1989 and recorded in the Cumberland County Registry of Deeds in Book 9021, Page 199. Further reference is made to Warranty Deed conveyed to the Grantor and Nancy J. Gary from Arthur P. Gilbert, Jr. and Jaclyn G. Gilbert dated September 24, 1985 and recorded in said Registry of Deeds in Book 6907, Page 232.

WITNESS my hand and seal this 30 <sup>November 2006</sup> day of ~~October~~, 2006.

WITNESS:

  
Print Name:


State of Maine  
County of Cumberland, ss.

  
Arthur R. Gary

November 30, 2006  
~~October \_\_\_\_\_, 2006~~

PERSONALLY APPEARED the above-named Arthur R. Gary and acknowledged the foregoing instrument to be his free act and deed.

Before me,

  
Name: Monique Blachance  
Notary Public & Attorney at Law  
Notary Commission Expires

My Commission Expires  
September 21, 2012



\*0599900\*

00

**RETTD****MAINE REVENUE SERVICES  
REAL ESTATE TRANSFER TAX  
DECLARATION**

TITLE 36, M.R.S.A. SECTIONS 4641-4641N

**PLEASE TYPE OR PRINT CLEARLY**1. COUNTY  
CUMBERLAND**DO NOT USE RED INK!**2. MUNICIPALITY/TOWNSHIP  
PORTLAND

BOOK/PAGE—REGISTRY USE ONLY

3. GRANTEE/ PURCHASER	3a) Name (LAST, FIRST, MI) HABITAT FOR HUMANITY/GTRR PORTLAND INC		3b) SSN or Federal ID 22-2570213				
	3c) Name (LAST, FIRST, MI)		3d) SSN or Federal ID				
	3e) Mailing Address P.O. BOX 10505		3f) City PORTLAND	3g) State ME	3h) Zip Code 04104		
4. GRANTOR/ SELLER	4a) Name (LAST, FIRST, MI) GARY, ARTHUR R.		4b) SSN or Federal ID				
	4c) Name (LAST, FIRST, MI)		4d) SSN or Federal ID				
	4e) Mailing Address 38 MEADOW LANE		4f) City NEW GLOUCESTER	4g) State ME	4h) Zip Code 04260		
5. PROPERTY	5a) Map 405A -	Block F -	Lot 4-5 -	Sub-Lot	Check any that apply: <input type="checkbox"/> No tax maps exist <input type="checkbox"/> Multiple parcels <input type="checkbox"/> Portion of parcel	5b) Type of property—Enter the code number that best describes the property being sold. (See instructions) 311	5d) Acreage: 0.14
6. TRANSFER TAX	6a) Purchase Price (If the transfer is a gift, enter "0")		6a) \$ 0 .00				
	6b) Fair Market Value (enter a value <b>only</b> if you entered "0" in 6a) or if 6a) was of nominal value)		6b) \$ 82,500 .00				
	6c) Exemption claim - <input type="checkbox"/> Check the box if either grantor or grantee is claiming exemption from transfer tax and explain.						
7. DATE OF TRANSFER (MM-DD-YYYY) 11 30 2006 MONTH DAY YEAR		8. WARNING TO BUYER—If the property is classified as Farmland, Open Space or Tree Growth, a Substantial financial penalty could be triggered by development, subdivision, partition or change in use. <input type="checkbox"/> CLASSIFIED					
9. SPECIAL CIRCUMSTANCES—Were there any special circumstances in the transfer which suggest that the price paid was either more or less than its fair market value? <input type="checkbox"/> If yes, check the box and explain:		10. INCOME TAX WITHHELD— Buyer(s) not required to withhold Maine income tax because: <input checked="" type="checkbox"/> Seller has qualified as a Maine resident <input type="checkbox"/> A waiver has been received from the State Tax Assessor <input type="checkbox"/> Consideration for the property is less than \$50,000					
11. OATH	Aware of penalties as set forth by Title 36 §4641-K, we hereby swear or affirm that we have each examined this return and to the best of our knowledge and belief, it is true, correct, and complete. Grantee(s) and Grantor(s) or their authorized agent(s) are required to sign below: Grantee <u>Steph J. Holt</u> Date <u>11/30/06</u> Grantor <u>[Signature]</u> Date <u>11/30/06</u> Grantee _____ Date _____ Grantor _____ Date _____						
12. PREPARER	Name of Preparer <u>Bernstein, Shur</u>		Phone Number <u>774-1200</u>				
	Mailing Address <u>100 Middle Street Portland, ME 04101</u>		E-Mail Address <u>sosborne@bssn.com</u>				

RECEIVED  
MAR 08 2007

QUITCLAIM DEED

BY: ced.....

MAINE REAL ESTATE TAX PAID

KNOW ALL PERSONS BY THESE PRESENTS, that the **Portland Water District**, a quasi- municipal corporation organized and existing under the laws of the State of Maine, with a mailing address of 225 Douglass Street, Portland, Maine 04104-3553 in consideration of one dollar (\$1.00) and other valuable consideration paid by Habitat for Humanity of Greater Portland, Inc., Maine non-profit corporation with a mailing address of P.O. Box 10505, Portland, Maine, 04104 the receipt whereof is hereby acknowledged, does hereby remise, release, bargain, sell and convey and forever quitclaim with quitclaim covenants, to the said Habitat for Humanity Portland, Inc., ,its successor and assigns, a certain lot or parcel of land described in Schedule A, attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Portland Water District has hereunto caused this instrument to be signed by Ronald Miller, its duly authorized General Manager, this 7 day of March, 2007.

PORTLAND WATER DISTRICT

Donna M. Katsaficas  
Witness

By: Ronald Miller  
Ronald Miller  
General Manager

STATE OF MAINE  
CUMBERLAND, ss.

March 7, 2007

Personally appeared the above-named Ronald Miller in his capacity as the General Manager of the Portland Water District, and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of the Portland Water District.

Before me,

Donna M. Katsaficas  
Notary Public/Attorney at Law

Donna M. KATSAFICAS  
Printed Name

## SCHEDULE A

A certain lot or parcel of land situated on the southeasterly side of Penn Avenue in said Portland and bounded and described as follows:

Beginning at a point on the southeast sideline of Penn Avenue at the northwest corner of Lot #956 as shown on a plan of The Pines, Section C revised, made by O. E. Stephenson, C.E., dated May 1926 and recorded in the Cumberland County Registry of Deeds in Plan Book 17, Page 6.

Thence northeasterly by said sideline of Penn Avenue fifteen and zero hundredths (15.00) feet to a point;

Thence southeasterly at a right angle to the last described course one hundred (100) feet to a point on the southeast boundary line of Lot #956;

Thence southwesterly along said boundary line fifteen and zero hundredths (15.00) feet to the southwest corner of Lot # 956;

Thence northwesterly along the boundary line of Lot # 956 one hundred (100) feet to the point of beginning.

Meaning and intending to convey the westerly half of said Lot #956, and being a portion of the property conveyed to this Grantor by deed of A. H. Chapman, Inc. dated February 12, 1954 and recorded in Cumberland County Registry of Deeds in Book 2156, Page 392.

This conveyance is subject to the following conditions that are covenants that will run with the land:

The Property shall remain open space and no structures of any kind whatsoever shall be placed upon it.

The Property shall remain in a wild and unimproved state.

No earth shall be removed, no fill may be added, and no other change shall be made to the surface grade of the Property.

The Grantee and its successors and assigns shall forever maintain a fence along the southwest boundary of the parcel such that the parcel can not be actively utilized for any purpose by the Grantee or its successors and assigns. The cost of constructing, repairing and maintaining the fence shall be borne by the Grantee, its successors and assigns. In the event that the fence is not properly maintained, the Grantor shall have the right but not the obligation to repair and/or maintain the fence at the sole cost of the Grantee and its successors and assigns. Prior to undertaking repair and/or maintenance of the fence, the



Grantor shall notify the then current owner of the Property and provide the owner with the opportunity to repair and/or maintain the fence as required by this deed. Sums expended by the Grantor, if any, to repair and/or maintain the fence shall be billed by the Grantor to the then current owner of the Property.

The Grantor herein reserves an easement on the above described property:

The DISTRICT shall have the following permanent easement rights in the easement area described above:

1. the right to install, maintain, replace and remove conduits or pipelines for conveying water, wastewater and/or storm water, with all necessary fixtures and appurtenances, including electric or other energized control lines; and
2. the right to make connections with the conduits or pipelines on land adjacent to the easement area and Penn Avenue; and
3. the right to trim, cut down, and/or remove bushes, grass, crops, trees or any other vegetation, to such extent as is necessary for any of these purposes in the sole judgment of the DISTRICT; and
4. the right to enter on the easement area at any and all times for any of these purposes.

Grantee, its successors and assigns, reserve the use and enjoyment of the easement area for its own purposes for any purpose that does not interfere with the use of the easement area by the DISTRICT, or violate any conditions of this Deed.

Received  
Recorded Register of Deeds  
Mar 20, 2007 12:12:54P  
Cumberland County  
Pamela E. Lovley



PRODUCTS

HOME  
IMPROVEMENT

NEW HOMES

BUSINESS  
IMPROVEMENTPARTNER  
RESOURCES

From the Energy Star Website

Att'n:  
Steve  
MacArthur

Home &gt; Products &gt; Windows, Doors, and Skylights &gt; Windows, Doors, and Skylights Manufacturer Search Results, the Northern Climate Zone

## Search Results - Window Manufacturers

[Normal View](#)

### Characteristics of ENERGY STAR Qualified Windows in the Northern Climate Zone

#### The ENERGY STAR Northern Climate Zone Map



Windows that are ENERGY STAR qualified in the Northern Climate Zone must have NFRC certified performance ratings of:

- + U-Factor: 0.35 or less
- + SHGC: Any

Windows that are ENERGY STAR qualified in the Northern Climate Zone generally have the following characteristics:

- + Low E-glass
- + Wood, vinyl, fiberglass or composite frame material
- + Gas fill of Argon, Krypton or other inert gas (not used in all units)

If you want ENERGY STAR Windows, ask for ENERGY STAR qualified in the Northern Climate Zone!

Results 1 - 11 of 11

[Normal View](#)  
A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(9)



Paradigm Window Solutions Product Performance Summary

Structural Performance (per AAMA 1019.6.2-97)

Thermal Performance (unit U-Factor, per NFRC 100-2004)

	Unit DP Rating (pcf)	Size Tested (Inches)	Water Infiltration (pcf)	Air Infiltration (cm/ft <sup>2</sup> )	Clear (BTU/hr-ft <sup>2</sup> -F)	Low E (BTU/hr-ft <sup>2</sup> -F)	Low E/Argon (BTU/hr-ft <sup>2</sup> -F)	HM TC88/Krypton (BTU/hr-ft <sup>2</sup> -F)
8311 Standard Double Hung (HUD <sup>1</sup> )	H-R40	40 x 63	6.00	0.05	0.47	0.34	0.30	--
8321 Premium Double Hung	H-R40	44 x 60	6.00	0.05	0.45 (0.44) <sup>1</sup>	0.33 (0.31) <sup>1</sup>	0.30 (0.28) <sup>1</sup>	0.20
8321 HP Double Hung <sup>2</sup>	H-C50	44 x 72	7.50	0.05	0.46 (0.44) <sup>1</sup>	0.33 (0.31) <sup>1</sup>	0.30 (0.28) <sup>1</sup>	0.20
8381 Single Hung <sup>2</sup> (HUD <sup>1</sup> )	H-C50	49 x 64	7.50	0.05	0.47	0.33	0.29	0.21
8341 Glider (HUD <sup>1</sup> )	HS-R40	60 x 98	8.00	0.13	0.46	0.33 (0.32) <sup>1</sup>	0.30 (0.28) <sup>1</sup>	0.22
8341 HP Glider (1 lite)	HS-C35	72 x 88	8.75	0.32	0.46	0.33 (0.32) <sup>1</sup>	0.30 (0.29) <sup>1</sup>	0.22
8351 Casement	C-R50	36 x 60	9.00	0.01	0.44	0.32 (0.30) <sup>1</sup>	0.29 (0.27) <sup>1</sup>	0.20
8352 Awning	AP-C80	48 x 32	12.00	0.01	0.44	0.32 (0.30) <sup>1</sup>	0.29 (0.27) <sup>1</sup>	0.20
8381 Hopper	AP-R40	48 x 16	6.00	0.00	0.43	0.30	0.27	--
8361 Fixed Casement	F-C55	60 x 60	12.00	0.01	0.44	0.30 (0.29) <sup>1</sup>	0.27 (0.25) <sup>1</sup>	0.16
8371 Picture Window <sup>2</sup>	F-C50	60 x 60	12.00	0.01	0.47	0.31 (0.30) <sup>1</sup>	0.27 (0.26) <sup>1</sup>	0.17
8386 SGD Picture <sup>3</sup>	F-HC45	72 x 60	12.00	0.01	0.45	0.37	0.34	--
8394 Sliding Glass Door	SGD-R40	108 x 60 3P	8.00	0.10	0.46	0.35	0.31	0.23
8395 SGD Sidekick	F-R60	38 x 80	9.00	0.10	0.45	0.35	0.32	--

<sup>1</sup> U-Factors in parentheses represent units with optional foam filling in frames

<sup>2</sup> Commercial DP rating

<sup>3</sup> Heavy Commercial Rating

<sup>4</sup> Also Tested to HUD 24 CFR 3286, WindZone III (AAMA 1701, AAMA 1704)

-- Not tested in this configuration

Note: Values subject to change without notice

Refer to "Paradigm Technical Performance Data" file for more detailed information

For other sizes and/or styles not listed here, please contact the factory.

ONE AND TWO FAMILY	PLAN REVIEW	CHECKLIST		
Soil type/Presumptive Load Value (Table R401.4.1)				
Component	Submitted Plan	Findings	Revisions	Date
<b>STRUCTURAL</b>				
Footing Dimensions/Depth (Table R403.1 & R403.1(1), (Section R403.1 & R403.1.4.1)	8x24 Footing 8 FT concrete wall w/ Damp proof			
Foundation Drainage, Fabric, Damp proofing (Section R405 & R406)	Drain pipe; Damp proofing fabric filter			
Ventilation/Access (Section R408.1 & R408.3) Crawls Space ONLY	NA			
Anchor Bolts/Straps, spacing (Section R403.1.6)	Anchor Bolts 4" OC			
Lally Column Type (Section R407)				
Girder & Header Spans (Table R 502.5(2))	3( <del>2</del> 8) w/plywood			
Built-Up Wood Center Girder Dimension/Type	(3) 2x6 wall length of BUS			
Sill/Band Joist Type & Dimensions				
First Floor Joist Species Dimensions and Spacing (Table R502.3.1(1) & Table R502.3.1(2) )	2x10 16" OC			
Second Floor Joist Species Dimensions and Spacing (Table R502.3.1(1) & Table R502.3.1(2) )	2x10 16" OC			
Attic or additional Floor Joist Species Dimensions and Spacing (Table R802.4(1) and R802.4(2))				

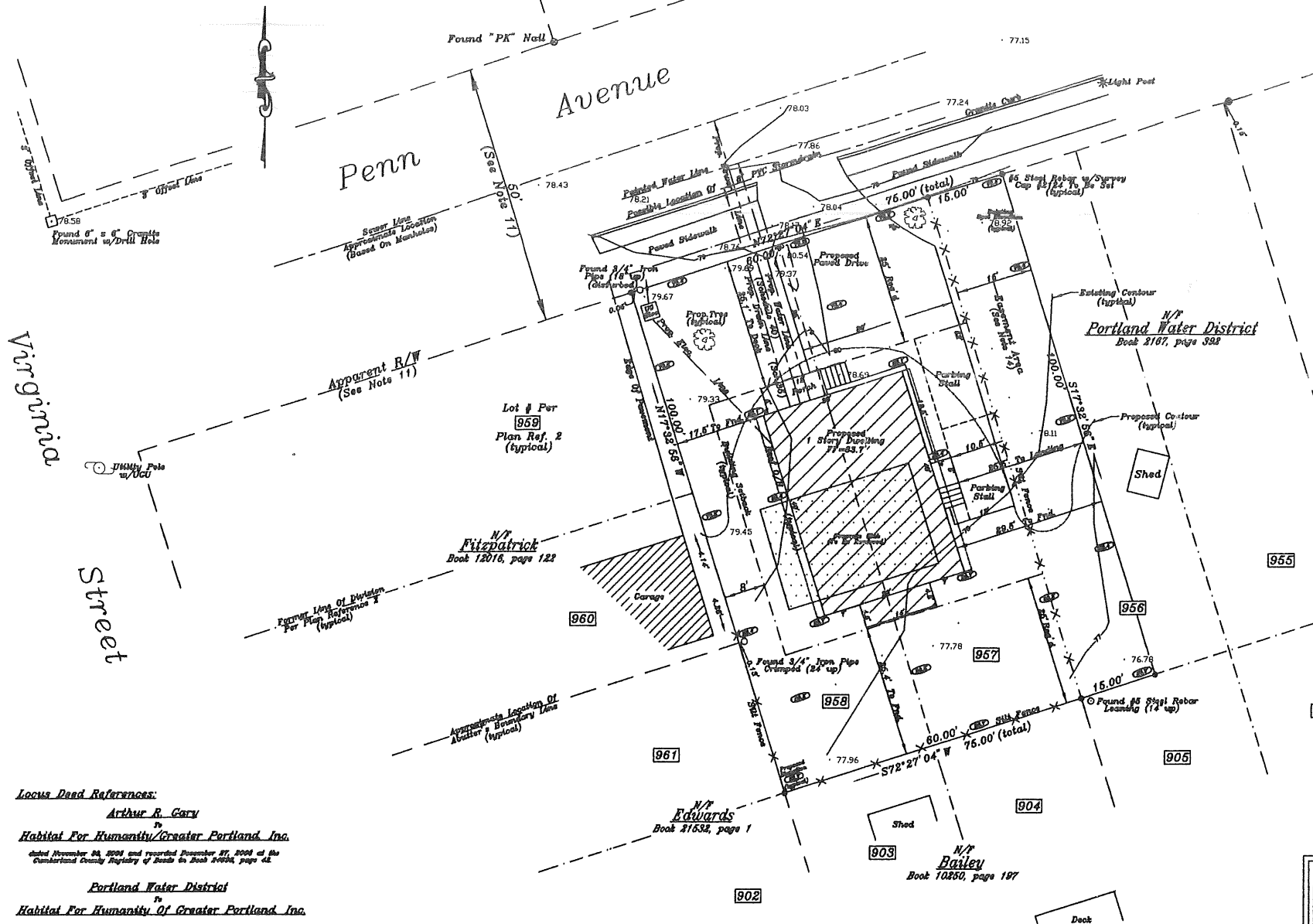
Pitch, Span, Spacing & Dimension (Table R802.5.1(1) - R 802.5.1(8)) Roof Rafter; Framing & Connections (Section R802.3 & R802.3.1)	Engineered TRUSSES 8/12 pitch on Roof	
Sheathing; Floor, Wall and roof (Table R503.2.1.1(1))	7/16 OSB	
Fastener Schedule (Table R602.3(1) & (2))	per IRC 2003	
<b>Private Garage</b> (Section R309) Living Space ? (Above or beside)  Fire separation (Section R309.2)  Opening Protection (Section R309.1)	NA	
Emergency Escape and Rescue Openings (Section R310)	40x60 windows   Bedrooms <sup>135 ft<sup>2</sup></sup>	
Roof Covering (Chapter 9)	30 year architect shingles,	
Safety Glazing (Section R308)	OK	
Attic Access (Section R807)	NA	
Chimney Clearances/Fire Blocking (Chap. 10)	NA	
Header Schedule (Section 502.5(1) & (2))	3(2x6) OK	
Energy Efficiency (N1101.2.1) R-Factors of Walls, Floors, Ceilings, Building Envelope, U-Factor Fenestration	OK	

? \*  
?  
?  
?

Type of Heating System		
<b>Means of Egress</b> (Sec R311 & R312) Basement		
Number of Stairways		
Interior		
Exterior		
Treads and Risers (Section R311.5.3)	10 inch net Tread 7 5/8 max Rise	
Width (Section R311.5.1)	3 FT min WID	
Headroom (Section R311.5.2)	6' 8" Headroom	
Guardrails and Handrails (Section R312 & R311.5.6 - R311.5.6.3)	36 guards - 34 Handrail	
Smoke Detectors (Section R313) Location and type/Interconnected	OK each Bedroom Common areas	
Draftstopping (Section R502.12) and Fireblocking (Section R602.8)		
Dwelling Unit Separation (Section R317) and IBC - 2003 (Section 1207)	(NA)	
Deck Construction (Section R502.2.1)		

Dimensions of Bedrooms + Window Sill HT + windows in  
Basement +

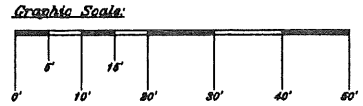
Magnetic North, 2007  
(observed)



- General Notes:**
- This plan is not intended to depict liability or extent of the title coverage. An opinion of title should be rendered by a title company.
  - This office reserves the right to be held harmless by all third party claims.
  - This survey does not purport to reflect any of the following:
    - building setback requirements or restrictions stated in the referenced documents,
    - building setback compliance or restrictions on another lot or other land use regulations,
    - the location of any underground utilities or structures.
  - This office reserves the right to be held harmless for unknown or unobtainable private records which could affect the results of this survey.
  - References to made to "Contract For Land Surveying Services" between James A. Hudson, LLC and the below listed client(s), which shall be considered an integral part of this survey.
  - N/T is an abbreviation for Not or Necessary.
  - All deeds referenced on this plan are recorded at the Cumberland County Registry of Deeds (C200).
  - This office does not accept any liability for errors in the Plan.
  - Areas of Lot 1 Parcel to 7,600 square feet (0.17 acre), more or less.
  - The apparent right of way lines depicted on this plan are based on the Plan Reference listed herein and measurement found on the field. It may vary within of Penn Avenue to 60 feet per the Plan Reference listed herein.
  - The Lot 1 Parcel does not qualify as a Special Flood Hazard Area per FEMA Flood Insurance Rate Map Community Panel Number 230001 0002C, dated December 6, 1998. The parcel number is Zone X.
  - The deed from Robert F. Higgins and Steve A. Halls to Central Maine Power Company and Five Portland Telephone and Telegraph Company dated January 26, 1970, recorded to C200 Book 5184, page 104.
  - The Lot 1 Parcel Reference # for these records are contained in Portland Water District.
  - Dimensions are based on Plan Reference # 3 & 4, Project Boundary to site of candidate # 3, Station 21, and Penn Ave. (Dist. = 18.75').
  - Areas parcel to west of A-E. The City of Portland Building Ordinance for regulations and restrictions. The building setback setback depicted on this plan is for general planning purposes only. This office recommends that the Code Enforcement Officer be contacted prior to setback requirements upon completion of building plans.

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME  
JUL 24 2007  
RECEIVED

**Locus Deed References:**  
Arthur B. Gary  
to  
Habitat For Humanity/Greater Portland, Inc.  
dated November 24, 2004 and recorded December 27, 2004 at the Cumberland County Registry of Deeds to Book 24024, page 4E.  
Portland Water District  
to  
Habitat For Humanity Of Greater Portland, Inc.  
dated March 7, 2007 and recorded March 26, 2007 at the Cumberland County Registry of Deeds to Book 24024, page 14C.



**Plan Reference:**  
1. "Plan Depicting The Results Of A Boundary Survey Made For Habitat For Humanity Of Greater Portland, Inc., Southeastern Sidehine Of Penn Avenue, Portland, Maine", dated July 6, 2007 by James A. Hudson, LLC Professional Land Surveyor, Portland, Maine.

This plan is not valid without the signature and embossed seal of the below listed Professional Land Surveyor who prepared this plan or if any contain unauthorized alterations unknown to this office.  
James A. Hudson, LLC  
James A. Hudson, P.L.S. #2104 (open) Date:

Plan Depicting The Proposed Location Of A Dwelling  
Made For  
Habitat For Humanity Of Greater Portland, Inc.  
Southeastern Sidehine Of Penn Avenue  
PORTLAND, MAINE

PREPARED BY:  
James D. Madeau, LLC  
Professional Land Surveyors

918 BAUGHTON AVENUE  
PORTLAND, ME 04103 PH: (207) 878-7870  
FAX: (207) 878-7871

RECORD NUMBER: Submitted For Permittance Of Greater Portland, Inc. P.L.S. Dist 10004 Portland, Maine 04104	DATE: 7/14/2007	PLAN DATE: 7/14/2007
FILED BY: JDN/TPB	CHECKED BY: JDN/TPB	SURVEY DATE: May 2007
DATE: 7/14/2007	SCALE: 1" = 10'	
FILED BY: JDN/TPB	DATE: 7/14/2007	SHEET No: 1 of 1



**MiTek Industries, Inc.**

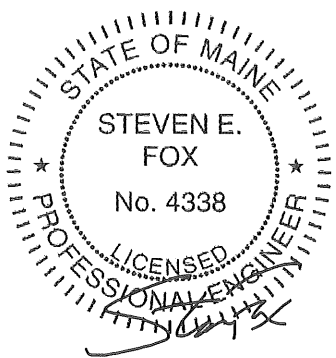
14515 North Outer Forty Drive  
Suite 300  
Chesterfield, MO 63017-5746

Re: 508576

The truss drawing(s) referenced below have been prepared by MiTek Industries, Inc. under my direct supervision based on the parameters provided by Wood Str Inc.

Pages or sheets covered by this seal: I12846747 thru I12846747

My license renewal date for the state of Maine is December 31, 2007.



67 Penn  
40SAF 4  
PDFV

September 27, 2007

Fox, Steve

The seal on these drawings indicate acceptance of professional engineering responsibility solely for the truss components shown. The suitability and use of this component for any particular building is the responsibility of the building designer, per ANSI/TPI-2002 Chapter 2.



Job 508576	Truss 001	Truss Type FINK	Qty 19	Ply 1	DESIGNS: 1.0 UNITS: 1.0 (DM)	112846747
---------------	--------------	--------------------	-----------	----------	------------------------------	-----------

Wood Structures, Inc., Biddeford, ME 04005 7.000 e May 29 2007 MiTek Industries, Inc. Thu Sep 27 15:29:47 2007 Page 1

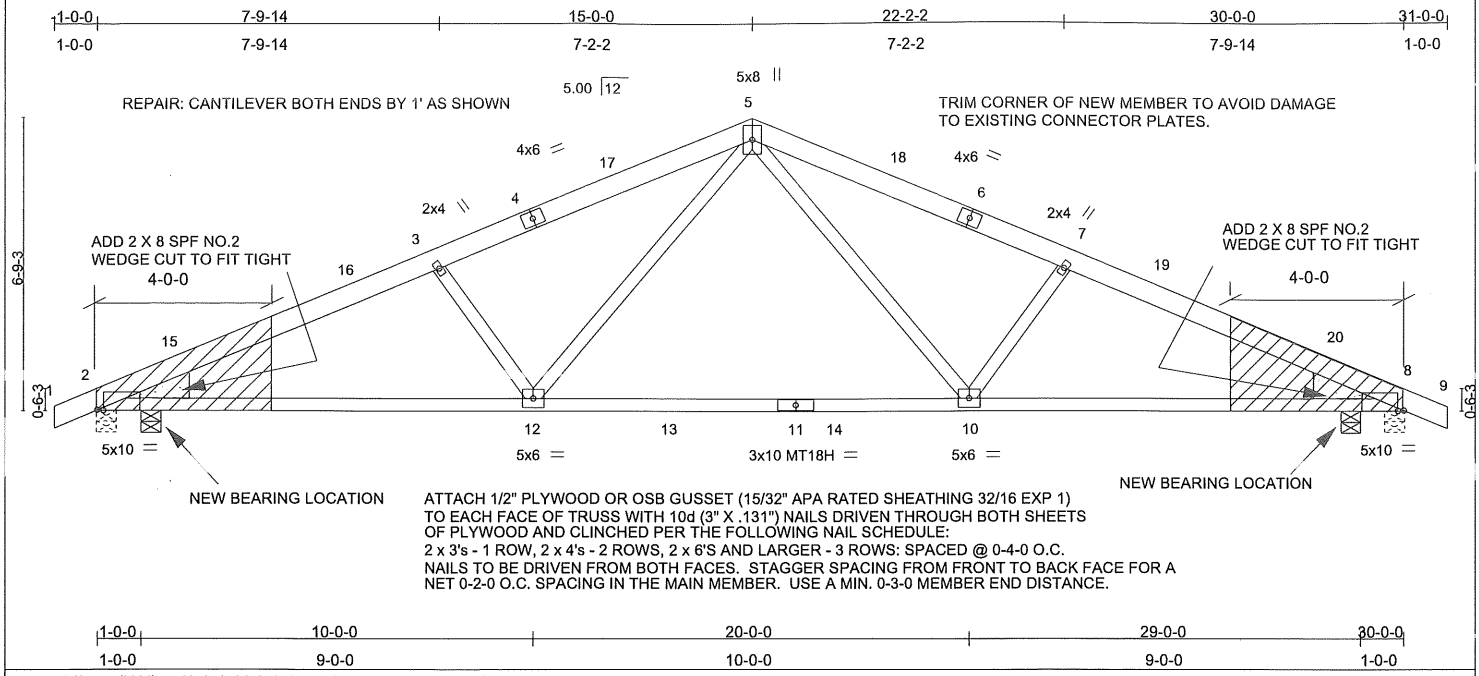


Plate Offsets (X,Y): [2:0-1-10,0-0-2], [2:0-0-4,Edge], [8:0-1-10,0-0-2], [8:0-0-4,Edge]

<b>LOADING</b> (psf) TCLL 60.0 (Roof Snow=60.0) TCDL 10.0 BCLL 0.0 * BCDL 10.0	<b>SPACING</b> Plates Increase 1.15 Lumber Increase 1.15 Rep Stress Incr YES Code IRC2003/TPI2002	<b>CSI</b> TC 0.93 BC 0.89 WB 0.33 (Matrix)	<b>DEFL</b> in (loc) l/defl L/d Vert(LL) -0.49 10-12 >723 240 Vert(TL) -0.74 10-12 >480 180 Horz(TL) 0.16 8 n/a n/a	<b>PLATES GRIP</b> MT20 197/144 MT18H 197/144 Weight: 151 lb
-----------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------	---------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------

**LUMBER**  
TOP CHORD 2 X 6 SYP M 23  
BOT CHORD 2 X 4 SPF 2100F 1.8E  
WEBS 2 X 4 SPF 1650F 1.5E  
WEDGE  
Left: 2 X 8 SPF No.2, Right: 2 X 8 SPF No.2

**BRACING**  
TOP CHORD Structural wood sheathing directly applied or 3-6-3 oc purlins. [P]  
BOT CHORD Rigid ceiling directly applied or 7-8-11 oc bracing.

**REACTIONS** (lb/size) 2=2611/0-5-8, 8=2611/0-5-8  
Max Horz 2=-82(LC 9)  
Max Uplift 2=-710(LC 8), 8=-710(LC 9)  
Max Grav 2=3157(LC 2), 8=3157(LC 3)

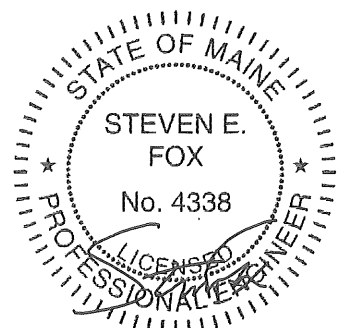
**FORCES** (lb) - Maximum Compression/Maximum Tension  
TOP CHORD 1-2=0/63, 2-15=-5508/1286, 15-16=-5222/1294, 3-16=-4906/1313, 3-4=-4522/1234, 4-17=-4181/1248, 5-17=-4157/1264, 5-18=-4157/1264, 6-18=-4181/1248, 6-7=-4522/1234, 7-19=-4906/1313, 19-20=-5222/1294, 8-20=-5508/1286, 8-9=0/63  
BOT CHORD 2-12=-1023/4770, 12-13=-607/2941, 11-13=-607/2941, 11-14=-607/2941, 10-14=-607/2941, 8-10=-1023/4770  
WEBS 3-12=-1594/430, 5-12=-304/2061, 5-10=-305/2061, 7-10=-1594/430

- NOTES** (11)
- 1) Wind: ASCE 7-02; 120mph; h=35ft; TCDL=6.0psf; BCDL=6.0psf; Category II; Exp C; enclosed; MWFRS gable end zone and C-C Exterior(2) 1-0-0 to 2-0-0, Interior(1) 2-0-0 to 12-0-0, Exterior(2) 12-0-0 to 15-0-0, Interior(1) 18-0-0 to 28-0-0 zone; cantilever left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
  - 2) TCLL: ASCE 7-02; Pf=60.0 psf (flat roof snow); Category II; Exp C; Fully Exp.; Ct=1.1
  - 3) Unbalanced snow loads have been considered for this design.
  - 4) This truss has been designed for greater of min roof live load of 16.0 psf or 1.00 times flat roof load of 60.0 psf on overhangs non-concurrent with other live loads.
  - 5) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
  - 6) All plates are MT20 plates unless otherwise indicated.
  - 7) This truss requires plate inspection per the Tooth Count Method when this truss is chosen for quality assurance inspection.
  - 8) \* This truss has been designed for a live load of 20.0psf on the bottom chord in all areas where a rectangle 3-6-0 tall by 1-0-0 wide will fit between the bottom chord and any other members.
  - 9) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 710 lb uplift at joint 2 and 710 lb uplift at joint 8.
  - 10) This truss is designed in accordance with the 2003 International Residential Code sections R502.11.1 and R802.10.2 and referenced standard ANSI/TPI 1.
  - 11) Drawing prepared exclusively for manufacturing by Wood Structures Inc.

**LOAD CASE(S)** Standard

FEB - 4 2008

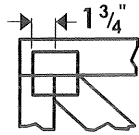
67 Perm  
405 AF 4  
PDF



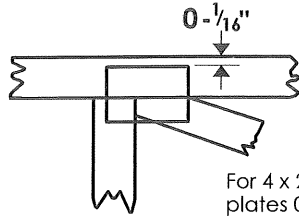
September 27, 2007

# Symbols

## PLATE LOCATION AND ORIENTATION



Center plate on joint unless x, y offsets are indicated. Dimensions are in ft-in-sixteenths. Apply plates to both sides of truss and fully embed teeth.



For 4 x 2 orientation, locate plates 0-<sup>1</sup>/<sub>16</sub>" from outside edge of truss.



This symbol indicates the required direction of slots in connector plates.

\* Plate location details available in MiTek 20/20 software or upon request.

## PLATE SIZE

4 x 4

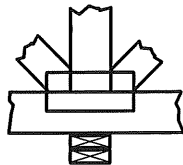
The first dimension is the plate width measured perpendicular to slots. Second dimension is the length parallel to slots.

## LATERAL BRACING LOCATION



Indicated by symbol shown and/or by text in the bracing section of the output. Use T, I or Eliminator bracing if indicated.

## BEARING

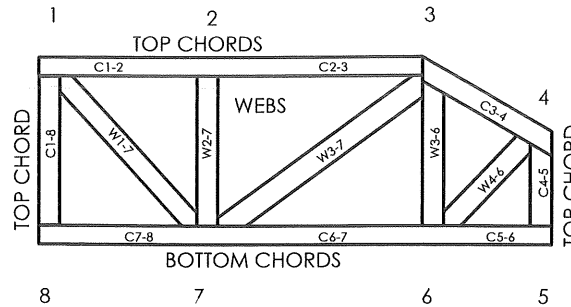
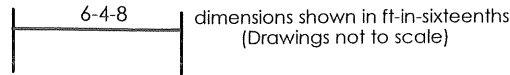


Indicates location where bearings (supports) occur. Icons vary but reaction section indicates joint number where bearings occur.

## Industry Standards:

- ANSI/TPI1: National Design Specification for Metal Plate Connected Wood Truss Construction.
- DSB-89: Design Standard for Bracing.
- BCS11: Building Component Safety Information, Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses.

# Numbering System



JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE TRUSS STARTING AT THE JOINT FARTHEST TO THE LEFT.

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS.

## PRODUCT CODE APPROVALS

ICC-ES Reports:

ESR-1311, ESR-1352, ER-5243, 9604B, 95-43, 96-31, 9667A  
NER-487, NER-561  
95110, 84-32, 96-67, ER-3907, 9432A

*Handwritten note:* 17 Penn State

© 2006 MiTek® All Rights Reserved



MiTek Engineering Reference Sheet: MII-7473



# General Safety Notes

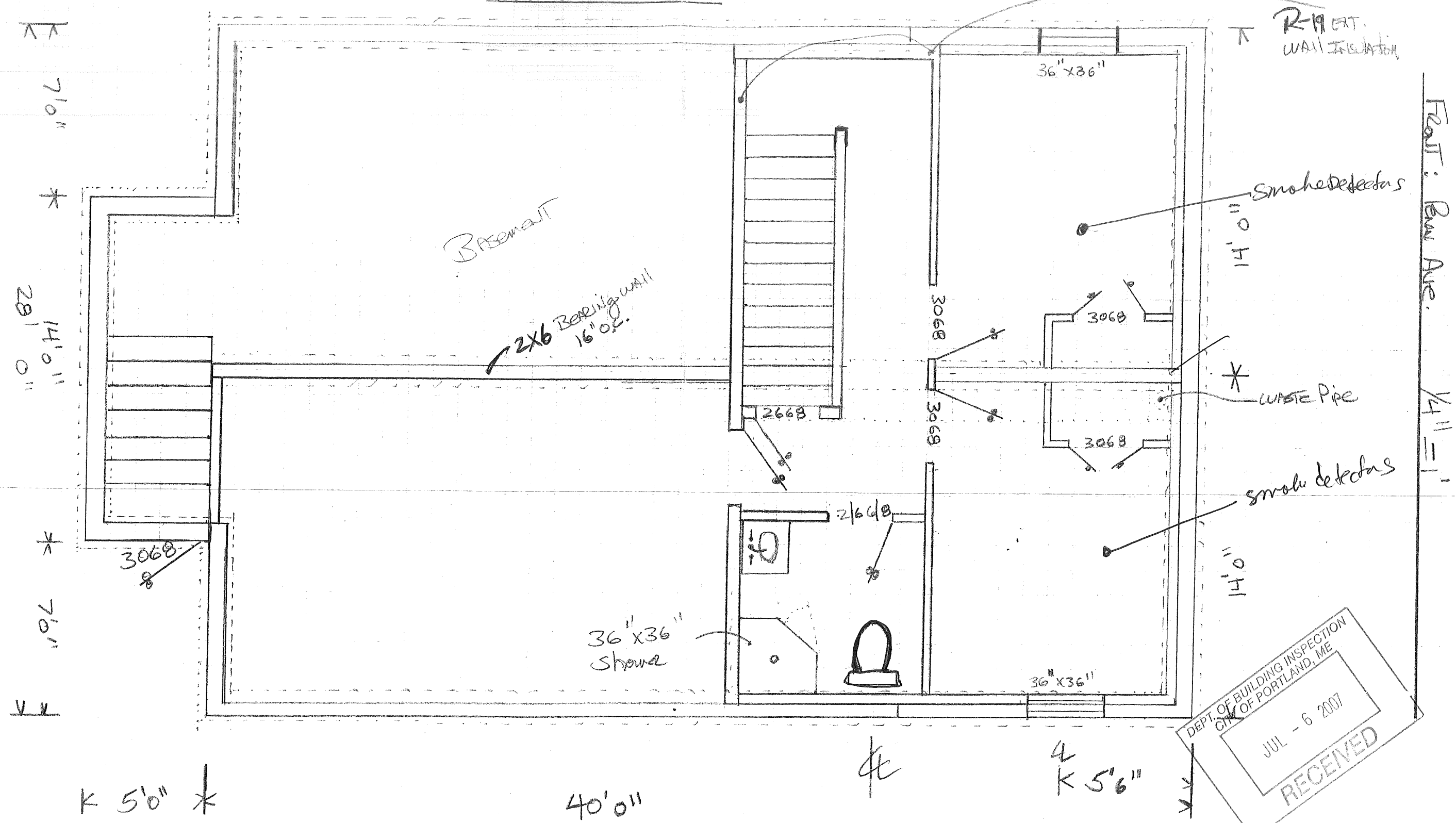
Failure to Follow Could Cause Property Damage or Personal Injury

1. Additional stability bracing for truss system, e.g. diagonal or X-bracing, is always required. See BCS11.
2. Truss bracing must be designed by an engineer. For wide truss spacing, individual lateral braces themselves may require bracing, or alternative T, I, or Eliminator bracing should be considered.
3. Never exceed the design loading shown and never stack materials on inadequately braced trusses.
4. Provide copies of this truss design to the building designer, erection supervisor, property owner and all other interested parties.
5. Cut members to bear tightly against each other.
6. Place plates on each face of truss at each joint and embed fully. Knots and wane at joint locations are regulated by ANSI/TPI 1.
7. Design assumes trusses will be suitably protected from the environment in accord with ANSI/TPI 1.
8. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
9. Unless expressly noted, this design is not applicable for use with fire retardant, preservative treated, or green lumber.
10. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
11. Plate type, size, orientation and location dimensions indicated are minimum plating requirements.
12. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
13. Top chords must be sheathed or purlins provided at spacing indicated on design.
14. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
15. Connections not shown are the responsibility of others.
16. Do not cut or alter truss member or plate without prior approval of an engineer.
17. Install and load vertically unless indicated otherwise.
18. Use of green or treated lumber may pose unacceptable environmental, health or performance risks. Consult with project engineer before use.
19. Review all portions of this design (front, back, words and pictures) before use. Reviewing pictures alone is not sufficient.
20. Design assumes manufacture in accordance with ANSI/TPI 1 Quality Criteria.

FEB - 4 2008

Portland Board of Realtors Spaced Home

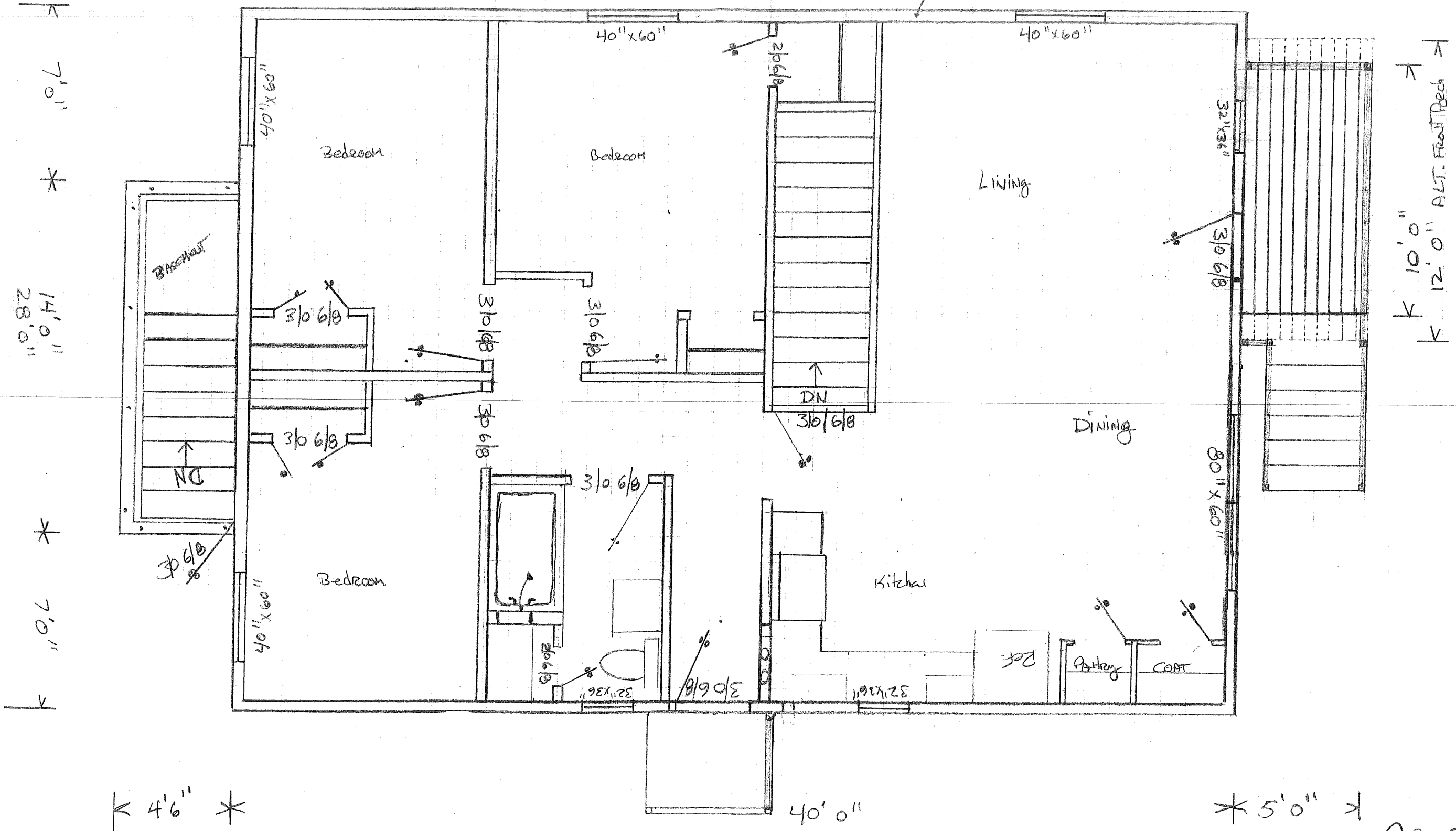
Penn Ave. Basement Plan  
Foundation Plan  
1/4" = 1'



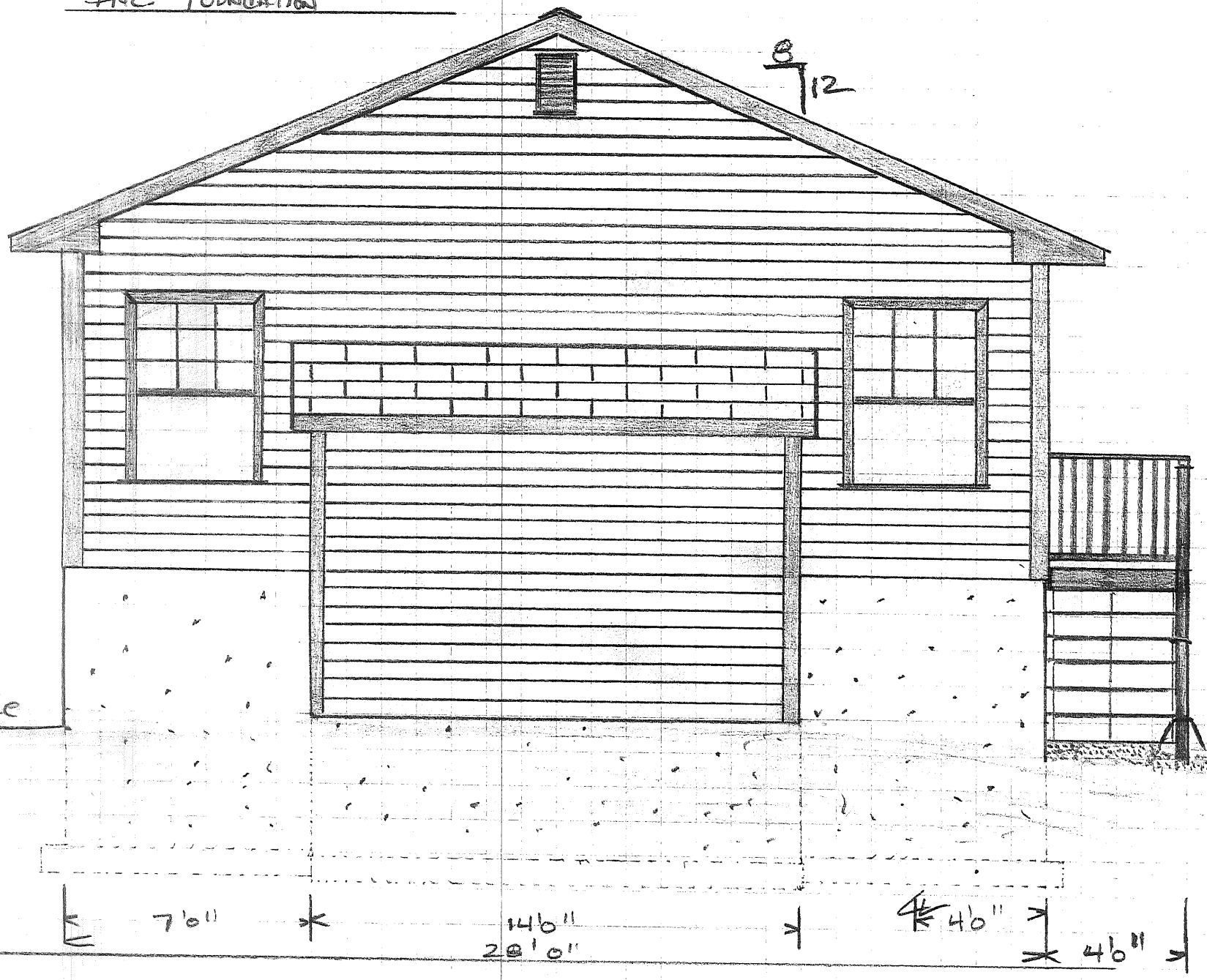
DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME  
JUL - 6 2007  
RECEIVED

Portland Board of Realtors Haxe - Penn Ave.  
 1ST FLOOR PLAN 1/4" = 1'

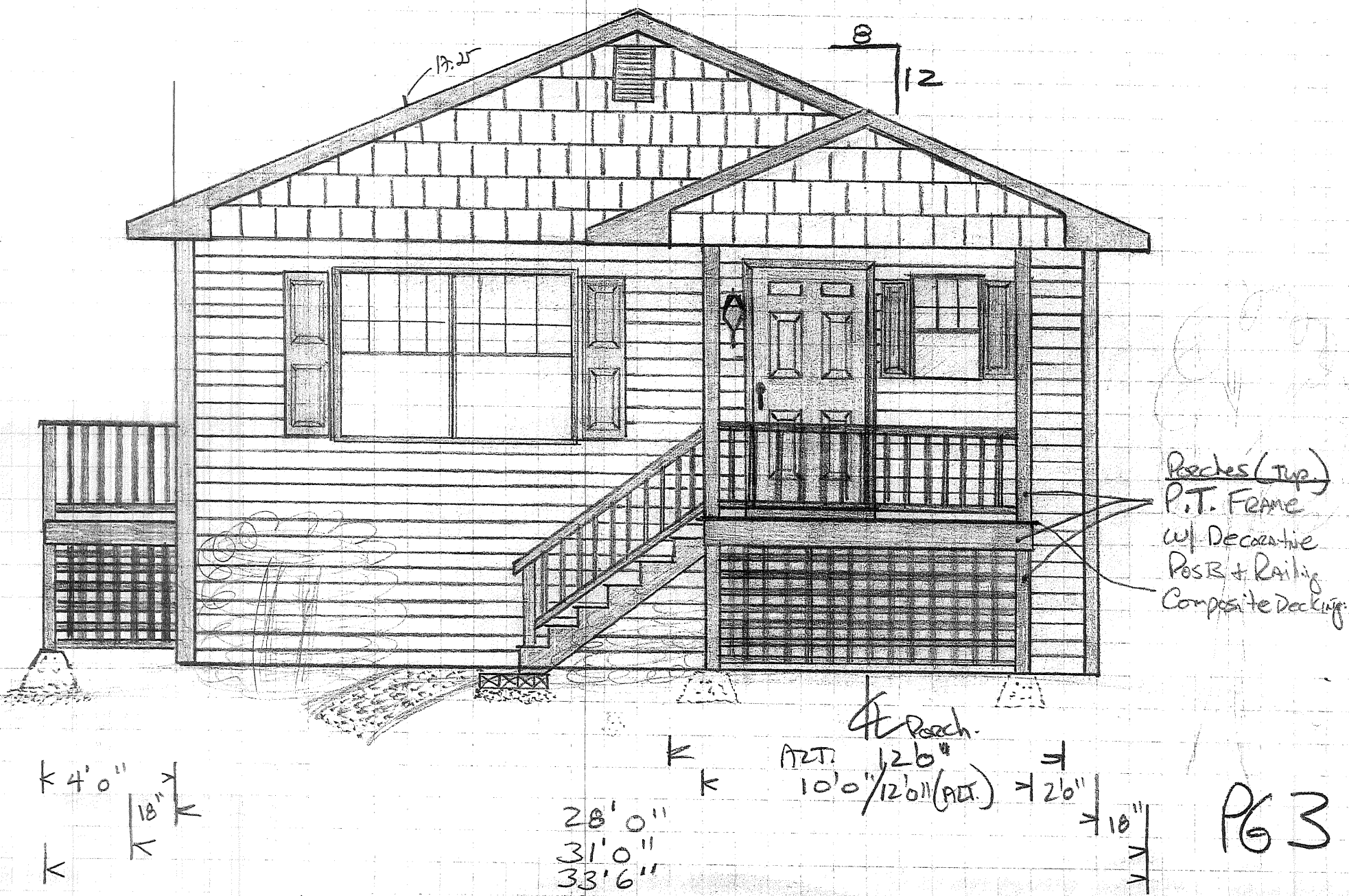
R-19 WALL INSULATION



Rear Elevation Penn Ave.  $\frac{1}{4}'' = 1'$   
 INC. Foundation



Front View Penn Ave.  $\frac{1}{4}'' = 1'$



Portland Board of Realtors House

1/4" = 1'

Side Elevation

PENN AVE - PORTLAND

Exc. Foundation

22' for -

Finish Grade

FRONT

• Drain Sleeves as needed  
LOCATION TBD.  
8" thick x 20" w conc. footings

4'6"  
5'0"

28'0"

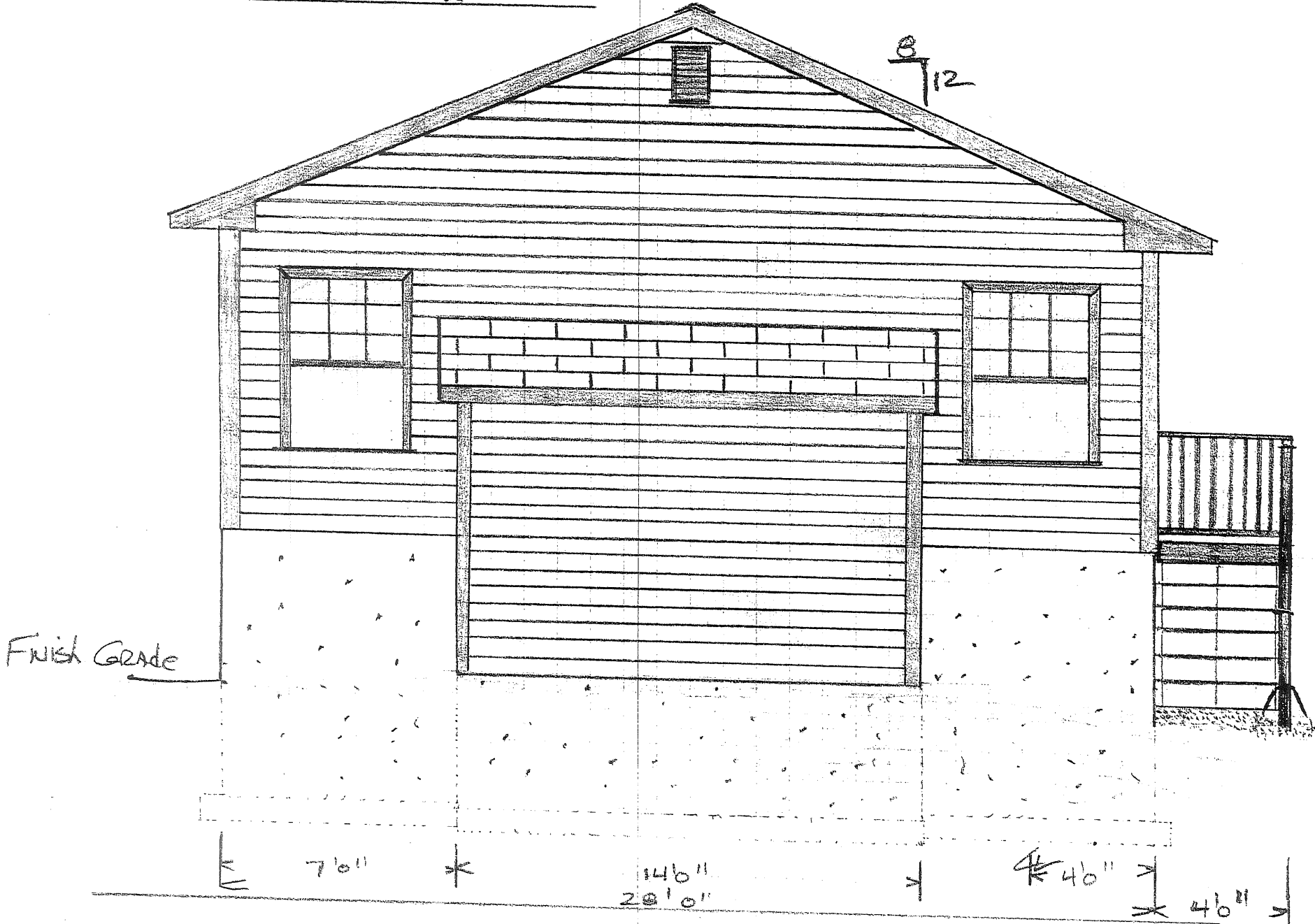
40'0"  
50'0"

\* 12'0"

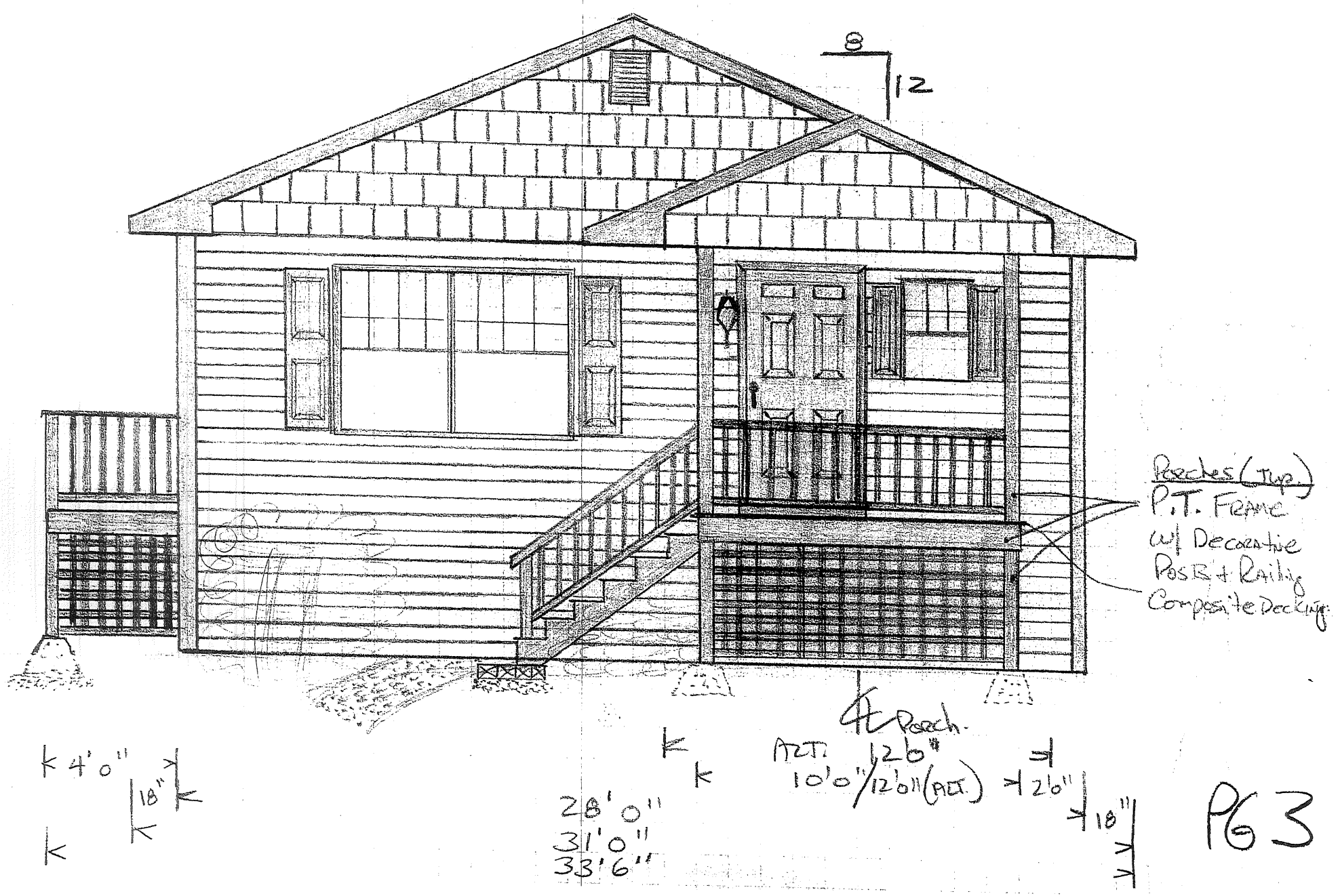
\* 5'6"

PG 4

Rear Elevation Penn Ave.  $\frac{1}{4}'' = 1'$   
 INC. Foundation

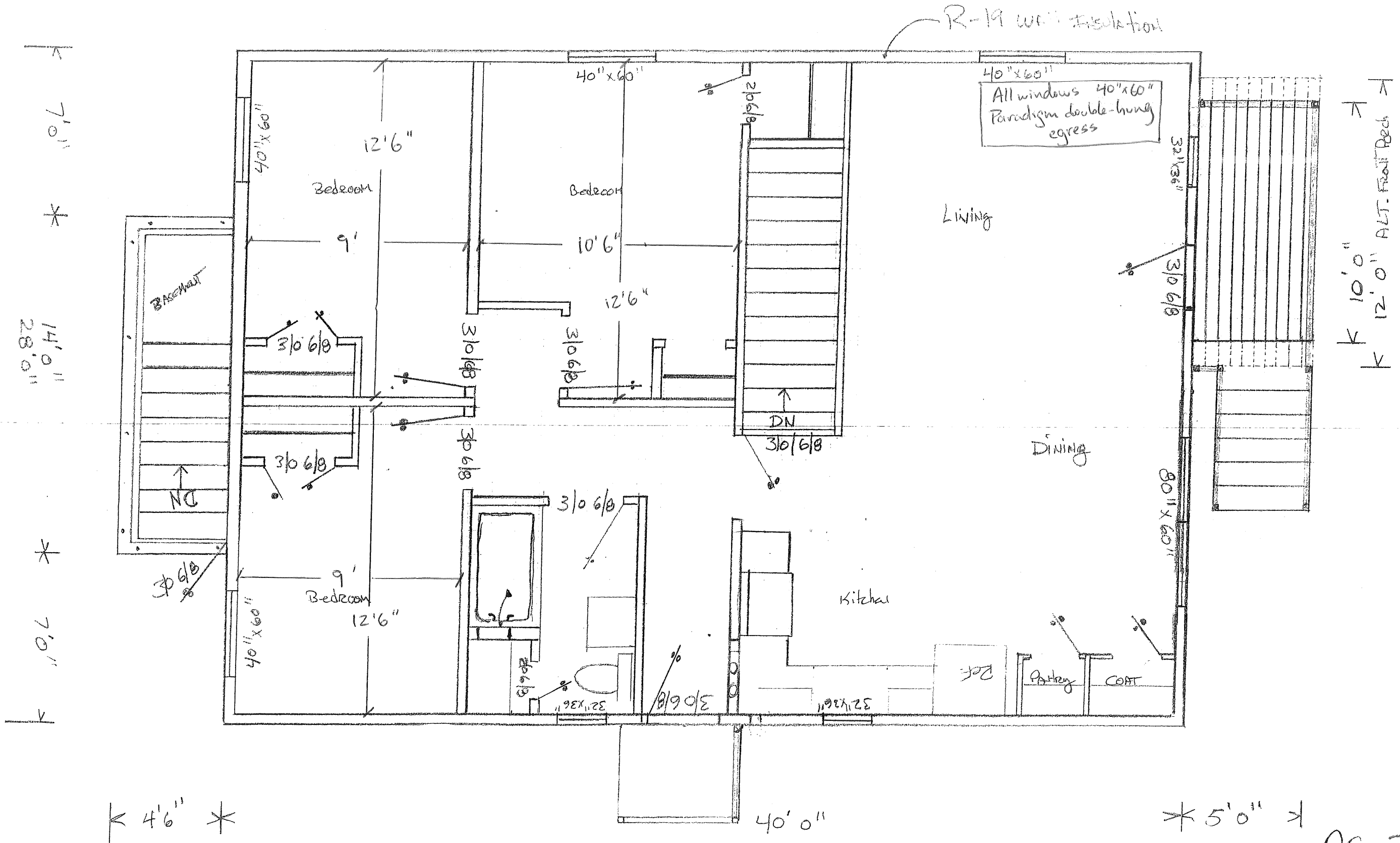


Front View Penn Ave.  $\frac{1}{4}'' = 1'$



PORTLAND BOARD OF REALTORS HOUSE - PENN AVE.  
 1ST FLOOR PLAN 1/4" = 1'

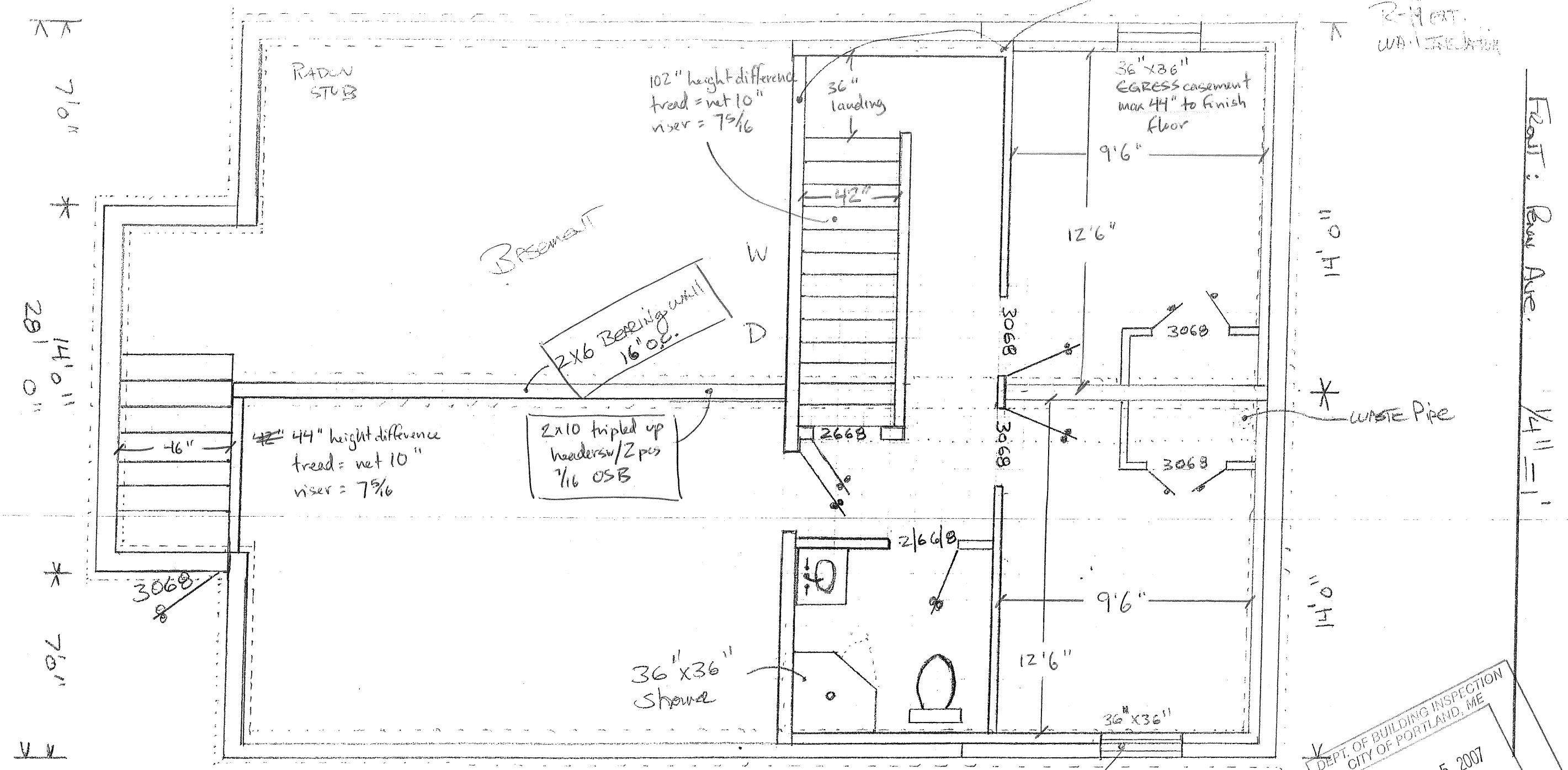
\* Smoke detectors to code in all bedrooms, halls, etc.





Portland Board of Real Estate Services Home

Penn Ave. Basement Plan  
Foundation Plan  
1/4" = 1'



DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME  
AUG 15 2007  
RECEIVED

CORRECTED COPY

PG 1

FRONT: Penn Ave. 1/4" = 1'

R-11 EXT. WALL INSULATION

WASTE PIPE

EGRESS casement max 44" to finish floor

40'0"

~~5'6"~~  
4'6"

4  
K 5'6"

36" x 36" Stair

2x10 tripled up headers w/ 2 pcs 7/16 OSB

2x6 Bearing wall 16" O.C.

44" height difference tread = net 10" riser = 7 5/16

102" height difference tread = net 10" riser = 7 5/16

36" x 36" EGRESS casement max 44" to finish floor

36" landing

RADON STUB

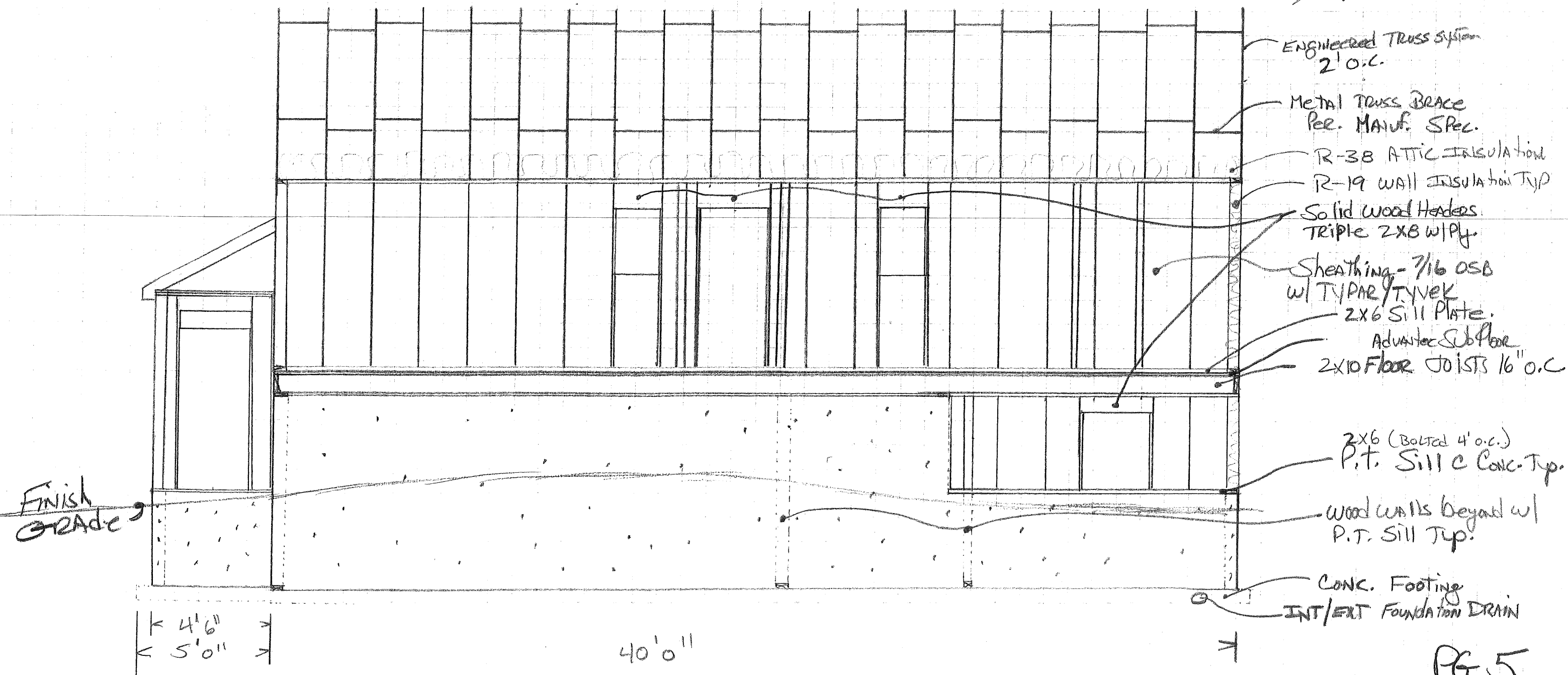
Basement

Portland Based of Realtors House - Penn Ave.

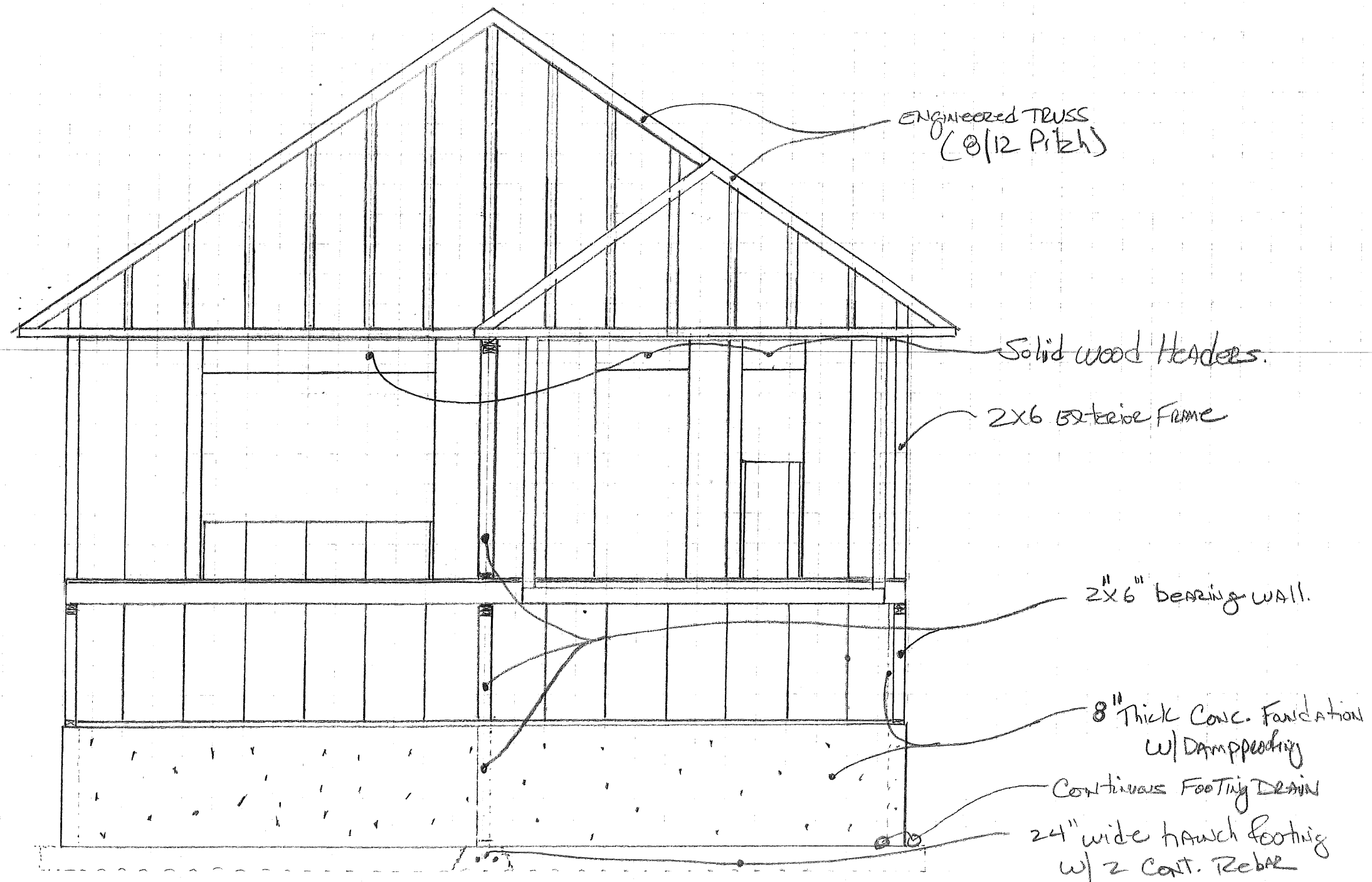
# Side View Foundation & Frame

Does NOT include Floor Deck on This Drawing

30 year architectural slings



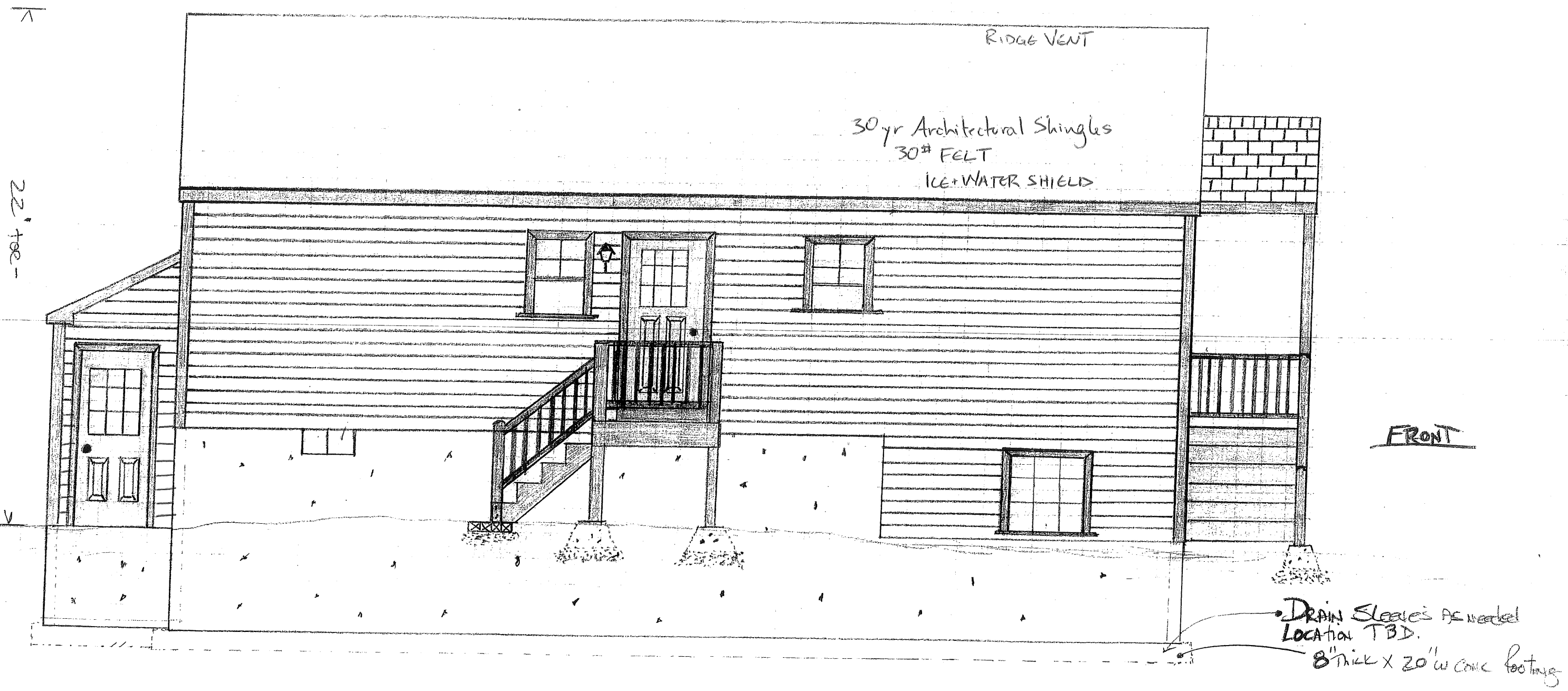
Penn Ave Front view Frame 1/4" = 1'



Portland Board of Realtors House  
 Side Elevation PENN AVE - PORTLAND

1/4" = 1'

Exc. Foundation



22' toe -

Finish Grade

FRONT

4'6"  
5'0"

28'0"

40'0"

12'0"

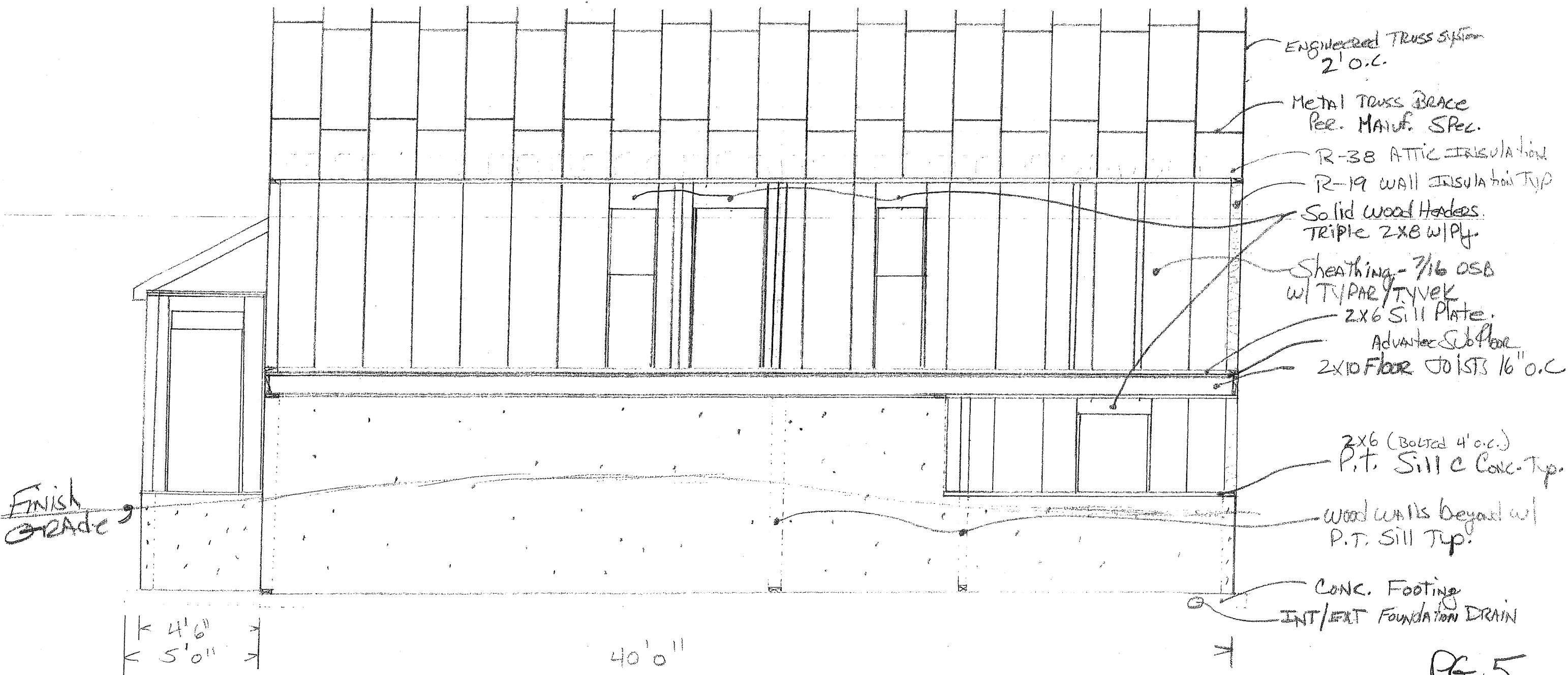
58"

PG 4

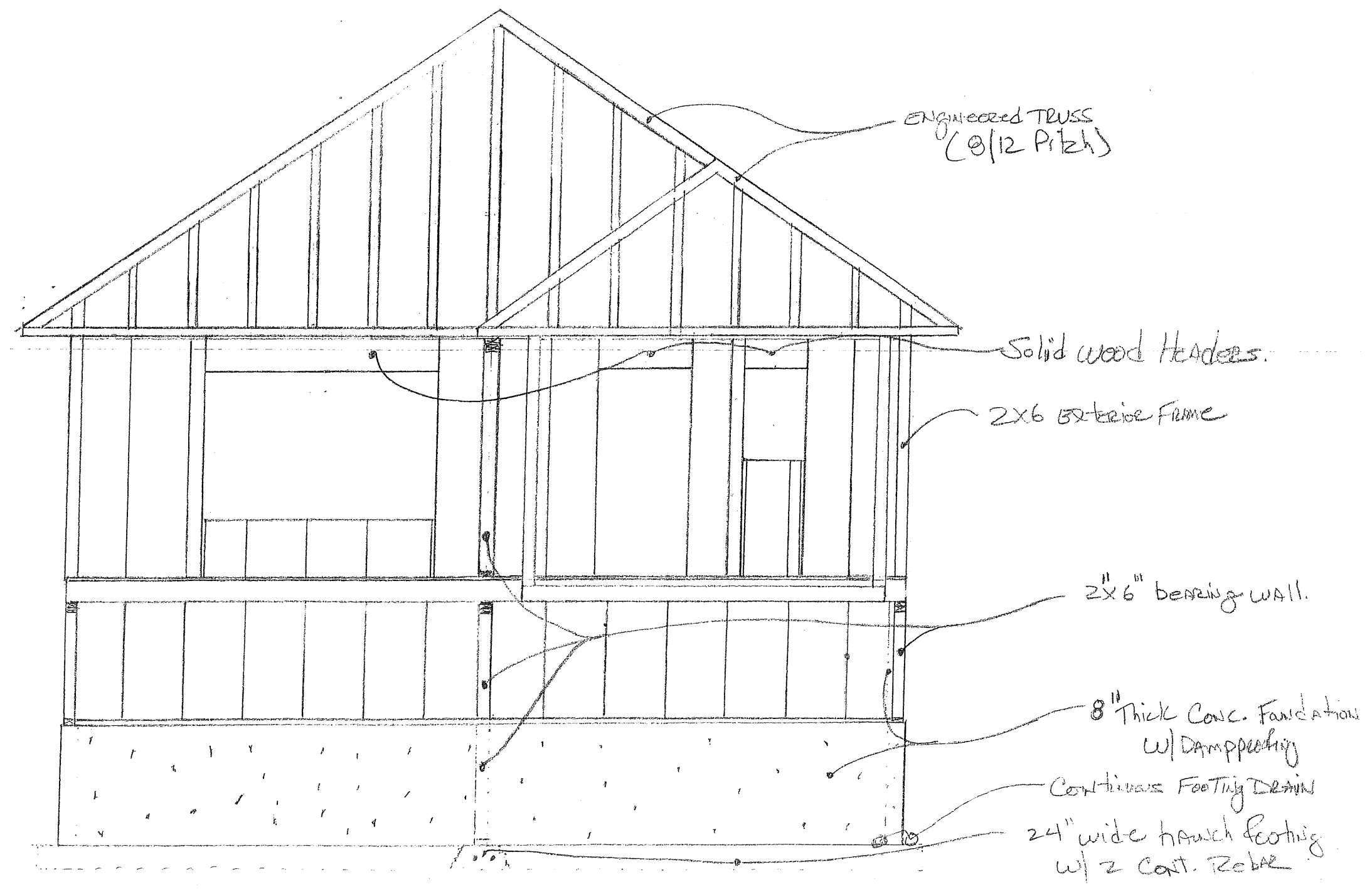
Portland Based of Realtors House - Penn Ave.

# Side View Foundation + Frame

Does NOT include Flat Pack on this Drawing



Penn Ave Front View Frame 1/4" = 1'



# BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

- Footing/Building Location Inspection: Prior to pouring concrete
- Re-Bar Schedule Inspection: Prior to pouring concrete
- Foundation Inspection: Prior to placing ANY backfill
- Framing/Rough Plumbing/Electrical: Prior to any insulating or drywalling
- Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects **DO** require a final inspection

If any of the inspections do not occur, the project cannot go on to the next phase, **REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.**

**CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED**

X1 D W J  
Signature of Applicant/Designee

8/15/07  
Date

[Signature]  
Signature of Inspections Official

8.15.07  
Date

CBL: 405-AF4

Building Permit #: 070816

# PLUMBING APPLICATION

Department of Health and Human Services  
Division of Environmental Health

## PROPERTY ADDRESS

Town or Plantation: PORTLAND  
Street Subdivision Lot #: 6 PENN. AVE

## PROPERTY OWNERS NAME

Last: HABITAT FOR HUMANITY First: OF GREATER PORTLAND

Applicant Name: CARON + WMLT 2  
Mailing Address of Owner/Applicant (If Different): 371 LINCOLN ST SOUTH PORTLAND

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 8/24/07

2007-82216  
PORTLAND PERMIT # 10377 TOWN COPY  
Date Permit Issued: \_\_\_\_\_ \$ \_\_\_\_\_  If Double Fee Charged  
Local Plumbing Inspector Signature: [Signature] L.P.I. # 360  
405 H F 004

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: \_\_\_\_\_

## PERMIT INFORMATION

This Application is for	Type of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING	1. <input checked="" type="checkbox"/> MASTER PLUMBER
2. <input type="checkbox"/> RELOCATED PLUMBING	2. <input type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY _____	4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <u>1526</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<input type="checkbox"/> <b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <input type="checkbox"/> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.	1	Hosebib / Sillcock	1	Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
		Urinal	1	Sink
<input type="checkbox"/> <b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Drinking Fountain	2	Wash Basin
		Indirect Waste	2	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator		Dish Washer
		Roof Drain		Garbage Disposal
<b>OR</b> <input type="checkbox"/> <b>TRANSFER FEE</b> [\$6.00]		Bidet		Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2	18	Fixtures (Subtotal) Column 1
			1	Fixtures (Subtotal) Column 2
			9	<b>Total Fixtures</b>
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
			60	<b>Permit Fee (Total)</b>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Handwritten notes: 25606, 60, 10