

**PERMIT ISSUED**

**City of Portland, Maine - Building or Use Permit Application**  
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 01-105	Issue Date: <b>SEP 17 2001</b>	CBL: 403 D014001
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Location of Construction: 33 Jersey Ave	Owner Name: Currier Charles A &	Owner Address: 33 Jersey Ave	Phone: 675-3376
Business Name: n/a	Contractor Name: no contractor/self <b>chuck</b>	Contractor Address: n/a n/a	Phone: 675-3376 <del>907792080</del>
Lessee/Buyer's Name: n/a	Phone: n/a	Permit Type: Garages - Detached	Zone: <b>R-3</b>

**CITY OF PORTLAND**

Past Use: Single Family	Proposed Use: Same: Build a 16' X 24' Detached Garage	Permit Fee: \$54.00	Cost of Work: \$5,000.00	CEO District: 2
Proposed Project Description: Build a 16' X 24' Detached Garage		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <b>N/A</b>	INSPECTION: Use Group: <b>R-3</b> Type: <b>5B</b> <b>BOCA 1999</b>	
		Signature:	Signature: <b>T. MANSO</b>	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)				
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied				
		Signature: <b>N/A</b>	Date:	

Permit Taken By: cjh	Date Applied For: 09/06/2001	<b>Zoning Approval</b>		
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<ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <b>OK per 14-433</b> <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <b>9/14/01</b>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <b>N/A</b> <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: <b>9/14/01</b>	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <b>9/14/01</b>
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

# ELECTRICAL PERMIT

## City of Portland, Me.



#2 TOM  
 Date 10/30/01  
 Permit # 2001 5055  
 CBL# 403-D-014

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

LOCATION: 33 ~~000~~ Jersey Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Charles Currier  
 TENANT ~~0000~~ PHONE # \_\_\_\_\_

							TOTAL EACH FEE		
OUTLETS	<u>4</u>	Receptacles	<u>2</u>	Switches		Smoke Detector		.20	
FIXTURES	<u>3</u>	Incandescent		Fluorescent		Strips		.20	
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00	
		Overhead		Underground			>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS		25.00	
								25.00	
METERS		(number of)						1.00	
MOTORS		(number of)						2.00	
RESID/COM		Electric units						1.00	
HEATING		oil/gas units		Interior		Exterior		5.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens		2.00	
		Insta-Hot		Water heaters		Fans		2.00	
		Dryers		Disposals		Dishwasher		2.00	
		Compactors		Spa		Washing Machine		2.00	
		Others (denote)						2.00	
	MISC. (number of)		Air Cond/win						3.00
			Air Cond/cent				Pools		10.00
		HVAC		EMS		Thermostat		5.00	
		Signs						10.00	
		Alarms/res						5.00	
		Alarms/com						15.00	
		Heavy Duty(CRKT)						2.00	
		Circus/Carnv						25.00	
		Alterations						5.00	
		Fire Repairs /						15.00	
	E Lights						1.00		
	E Generators						20.00		
PANELS		Service		Remote		Main		4.00	
	TRANSFORMER	0-25 Kva						5.00	
		25-200 Kva						8.00	
Over 200 Kva							10.00		
							TOTAL AMOUNT DUE		
							MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE	35.00

35 -

35.00

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME Brian's Plumbing + Electric MASTER LIC. # MS60013648  
 ADDRESS 10 Forest Lane Cumberland LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 829-4179

SIGNATURE OF CONTRACTOR [Signature]

9/25/01 left message for Pre con JB

9/27/01 pre con w/ contractor - will call  
when slab is formed up for insp. JB

10/2/01 Slab Formed - 1' deep @ perimeter.  
Setback OK ready to pour. JB

3/25/03 Garage w/ finished appears to  
meet permit guidelines - to m

Close

permit # 01-1105  
ORB # 403-D-14