

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9-23-15

Permit #: 2015 02298

CBL#: 403 A003

ADDRESS: 86 Florida Ave

METER MAKE/MODEL #: _____

CMP Work Order #: _____

OWNER: Jar Huseal

TENANT: _____

PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | | | | |
|--------------------|--------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|
| OUTLETS: | / | Receptacles | | Switches | | Smoke Detector | 0.20 |
| FIXTURES: | | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 |
| | | | | | <input type="checkbox"/> | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | | Overhead | <input type="checkbox"/> | Underground | | TTL Amps | 25.00 |
| METERS: | | (Number of) | | | | | 1.00 |
| MOTORS: | | (Number of) | | | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | | | 1.00 |
| HEATING: | | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | 5.00 |
| APPLIANCES: | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-hot | | Water Heaters | | Fans | 2.00 |
| | | Dryers | | Disposals | | Dishwasher | 2.00 |
| | | Compactors | | Spa | | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 |
| | | Air Cond (Central) | | | | Pools | 10.00 |
| | <u>Heat pump</u> | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | Emergency Lights | | | | | 1.00 |
| | | Emer Generators | | | | | 20.00 |
| | | Circus/Carnival | | | | | 25.00 |
| PANELS: | <input type="checkbox"/> | Service | <input type="checkbox"/> | Remote | <input type="checkbox"/> | Main | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> | 0-25 Kva | | | | | 5.00 |
| | <input type="checkbox"/> | 25-200 Kva | | | | | 8.00 |
| | <input type="checkbox"/> | Over 200 Kva | | | | | 10.00 |

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SEP 22 2015
Dept of Building Inspections
City of Portland Maine

CBL :

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: Heat Pump **TOTAL DUE:** _____

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CONTRACTOR INFORMATION:

Contractor Name: Alan Eger Electric Master License #: 04590

Address: 287 Br.idge St #2 Westbrook Limited License #: _____

Telephone & E Mail: 207 415-6094 A EGERE Maine, RR. COM

Contractor Signature: [Signature]

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CITY OF PORTLAND
DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
 389 Congress Street
 Portland, Maine 04101

ELECTRICAL PERMITS RECEIPT

| | | | |
|------------------------|-------------------|---------------------|----------------|
| Application No: | 2015-02298 | Applicant: | HOUSEAL IAN P |
| Project Desc: | Electric for HVAC | Location: | 86 FLORIDA AVE |
| CBL: | 403 A003001 | Electrician: | ALAN C. EGER |
| Invoice Date: | 09/22/2015 | License #: | MS60004590 |

| | | | | | | | | | |
|-------------------------|---|-------------------------|---|---------------------|---|------------------------|---|------------------|-------------------------|
| Previous Balance | - | Payment Received | + | Current Fees | - | Current Payment | = | Total Due | Payment Due Date |
| \$0.00 | | \$0.00 | | \$45.00 | | \$45.00 | | \$0.00 | On Receipt |

Previous Balance **\$0.00**

| Fee Description | Qty | Fee |
|------------------------|-----|---------|
| Electrical Residential | 1 | \$45.00 |
| Misc HVAC | 1 | \$5.00 |
| | | \$45.00 |

Total Current Payments: - **\$45.00**

Minimum Amount Due Now: **\$0.00**

CBL: 403 A003001 **Application No:** 2015-02298
Bill to: HOUSEAL IAN P
 86 FLORIDA AVE
 PORTLAND, ME 04103

Invoice Date: 09/22/2015
Invoice No: 50910
Total Amt Due: \$0.00
Payment Amount: \$45.00

Make checks payable to the *City of Portland*, ATTN: Inspections, 3rd Floor, 389 Congress Street, Portland, ME 04101.