

1222-91 WASHINGTON AVENUE

LOCATION

CITY OF  
DEPARTMENT OF

BOSTON

DATE

TIME

BY

NO.

STATION

OFFICE

NAME

ADDRESS

CITY

STATE

COUNTY

DISTRICT

SECTION

LOT

BLK

TRACED

TO

RECORD

BOOK

PAGE



**PERMIT TO INSTALL PLUMBING**

PERMIT NUMBER **465**  
 Address: **1291 Washington Avenue**  
 Installation For: **Mr. Honan**  
 Owner of Bldg.: **Mr. Honan**  
 Owner's Address: **1291 Washington Avenue**  
 Plumber: **Walter Lawrence** Date: **5-29-61**

By: **J. P. Welch**  
 APPROVED FIRST INSPECTION  
 Date: **May 31, 1961**  
 By: **JOSEPH P. WELCH**  
 APPROVED FINAL INSPECTION  
 Date: **June 5, 1961**  
 By: **JOSEPH P. WELCH**

NEW	REP'L	PROPOSED INSTALLATIONS	NUMBER	FEE
	<b>2</b>	SINKS	<b>2</b>	<b>4.00</b>
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
	<b>1</b>	HOT WATER TANKS	<b>3</b>	<b>2.00</b>
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		AERATIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (cc. n. to house drain)		
			<b>Total</b>	<b>\$6.00</b>

SM 12-53  PORTLAND HEALTH DEPT. PLUMBING INSPECTION

**PERMIT TO INSTALL PLUMBING**

PERMIT NUMBER: **10199**  
 Issued: **6/5/61**  
 Address: **1291 Washington Avenue**  
 Installation For: **Martian Honan**  
 Owner of Bldg.: **Martian Honan**  
 Owner's Address: **1291 Washington Avenue** Date: **6/5/61**  
 Plumber: **Walter G. Lawrence**

By: **J. P. Welch**  
 APPROVED FIRST INSPECTION  
 Date: **6-5-1961**  
 By: **JOSEPH P. WELCH**  
 APPROVED FINAL INSPECTION  
 Date: **6-5-1961**  
 By: **JOSEPH P. WELCH**

NEW		REP'L	PROPOSED INSTALLATIONS:	NUMBER	FEE
			SINKS		
			LAVATORIES		
			TOILETS		
			BATH TUBS		
			SHOWERS		
			DRAINS		
			HOT WATER TANKS		
			TANKLESS WATER HEATERS	<b>3</b>	
			GARBAGE GRINDERS		
			SEPTIC TANKS		
			HOUSE SEWERS		
			ROOF LEADERS (conn. to house drain)		
				<b>1</b>	<b>\$ 2.00</b>
				<b>Total</b>	<b>\$ 2.00</b>

**PLUMBING INSPECTION**

**PORTLAND HEALTH DEPT.**

SM 12-53 □

**PERMIT TO INSTALL PLUMBING**

**13066**  
PERMIT NUMBER

Date Issued: 7-29-63  
 Address: 1291 Washington Avenue  
 Installation For: Martin Honan  
 Corner of Bldg. Martin Honan  
 Owner's Address: 1291 Washington Avenue

By: J. P. Welch  
 Plumber: Paul P. Rinka  
 Date: 7-29-63

APPROVED FIRST INSPECTION

Date: July 31, 1963  
 By: JOSEPH P. WELCH

APPROVED FINAL INSPECTION

Date: Aug 2, 1963  
 By: JOSEPH P. WELCH

- TYPE OF BUILDING
- COMMERCIAL
  - RESIDENTIAL
  - SINGLE
  - MULTI FAMILY
  - NEW CONSTRUCTION
  - REMODELING

NEW	REPL.	PROPOSED INSTALLATIONS	FEE	
			N. AMES	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
	1	HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)	1	\$ 2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL ▶ \$ 2.00



Date Issued Nov. 18, 1969  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date 11/3/69  
 By WALTER H. WALLACE

App. Final Insp.  
 Date 11/11/70  
 By WALTER H. WALLACE

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

PERMIT TO INSTALL PLUMBING

17/3/69  
 PERMIT NUMBER 920

Address 1201 Washington & Cortland  
 Installation for Remodeling  
 Owner of Bldg. FICA Corp.  
 Owner's Address Portland, Maine  
 Plumber P. Heubun & Co.

Date: 11/18/69

NEW	REPL		NO.	FEE
<input checked="" type="checkbox"/>		SINKS	1	
<input checked="" type="checkbox"/>		LAVATORIES	1	
<input checked="" type="checkbox"/>		TOILETS	1	
<input checked="" type="checkbox"/>		BATH TUBS	1	
		SHOWERS	1	
		DRAINS		
		FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL	8.00

Building and Inspection Services Dept.; Plumbing Inspection

June 5, 1981

Thomas J. Florica  
12 Church St.  
Jay, Maine

Re: 1289 Washington Ave.

Dear Sir:

When the first and second floors at above address were made into separate apartments, some of the second floor outlets were left on the first floor meter. This means the first floor tenant is paying for some of the second floor electricity.

Please have an electrician check this out and make the necessary changes.

Very truly yours,

Richard I. Libby  
Electrical Inspector

REL:k





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Mar. 6, 1980, 19  
 Receipt and Permit number A45585

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1291 Washington Ave.  
 OWNER'S NAME: Dr. Fuerica ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>✓</u>	
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u>	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE:	3.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE:	3.00

**INSPECTION:**  
 Will be ready on this afternoon; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Breggia Elec.  
 ADDRESS: 15 E. Kidder St.  
 TEL.: 773-6849  
 MASTER LICENSE NO.: 3931 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 31 19 78  
 Receipt and Permit number A 10538

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1289 Washington Ave.  
 OWNER'S NAME: Harvard Manor Corp. ADDRESS: same

OUTLETS: (number of) \_\_\_\_\_ FEES \_\_\_\_\_  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugload \_\_\_\_\_ (number of feet) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES: \_\_\_\_\_  
 Permanent, total amperes 200 ✓ \_\_\_\_\_ 3.00  
 Temporary \_\_\_\_\_ 1.50

METERS: (number of) 3 \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 4.50

INSPECTION: Will be ready on 4-3 19 78, or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Thomas Maiorano  
 ADDRESS: 89 Murray St.  
 TEL: 774-3572  
 MASTER LICENSE NO.: 3332 3277 SIGNATURE OF CONTRACTOR: Thomas Maiorano  
 LIMITED LICENSE NO.: 3277

INSPECTOR'S COPY







**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date July 11, 1975  
 Receipt and Permit number A-3000

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1289 Washington Avenue  
 OWNER'S NAME: Isabelle Wallace ADDRESS: same as above

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_ FEES  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 100 3.00  
 Temporary \_\_\_\_\_ 1.00

METERS: (number of) 2

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... 4.00  
 TOTAL AMOUNT DUE: \_\_\_\_\_

INSPECTION:  
 Will be ready on 7/14/75, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Falmouth Electric  
 ADDRESS: 281 Middle Rd., Falmouth  
 TEL.: 781-3595  
87

MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: Howell H. Weeks



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 5/5/53

RECEIVED  
DUGG  
MAY 6 1953  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1289 WASHINGTON AVE Use of Building DWELLING No. Stories 2 Building Existing " " Name and address of owner of appliance MARTIN HUNAN 1289 WASHINGTON AVE. Installer's name and address EASTERN OIL 27 PORTLAND ST. Telephone 3-6495

General Description of Work

To install TWO OIL BURNERS IN CONNECTION WITH EXISTING HEATING SYSTEMS (ONE GRAVITY HOT AIR + ONE RADIANT SYSTEM)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner EASTERN OIL "A" Labeled by underwriter's laboratories? YES Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? BOTTOM Type of floor beneath burner CEMENT Location of oil storage BASEMENT Number and capacity of tanks ONE 275 GAL FOR EACH If two 275-gallon tanks, will three-way valve be provided? Will all tanks be more than five feet from any flame? YES How many tanks fire proofed? Total capacity of any existing storage tanks for furnace burners NONE

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to wood or combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Force or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

1/4 VENTS  
~~2 1/2" DOWNSPOUTS~~

RECEIVED  
MAY 6 1953  
DEPT. OF BLD'G. INSP.  
CITY OF PORTLAND

Amount of fee enclosed? \$2.50 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
O. S. G. P. M.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

John F. Cipriano  
Keman

Signature of Installer

INSPECTION COPY

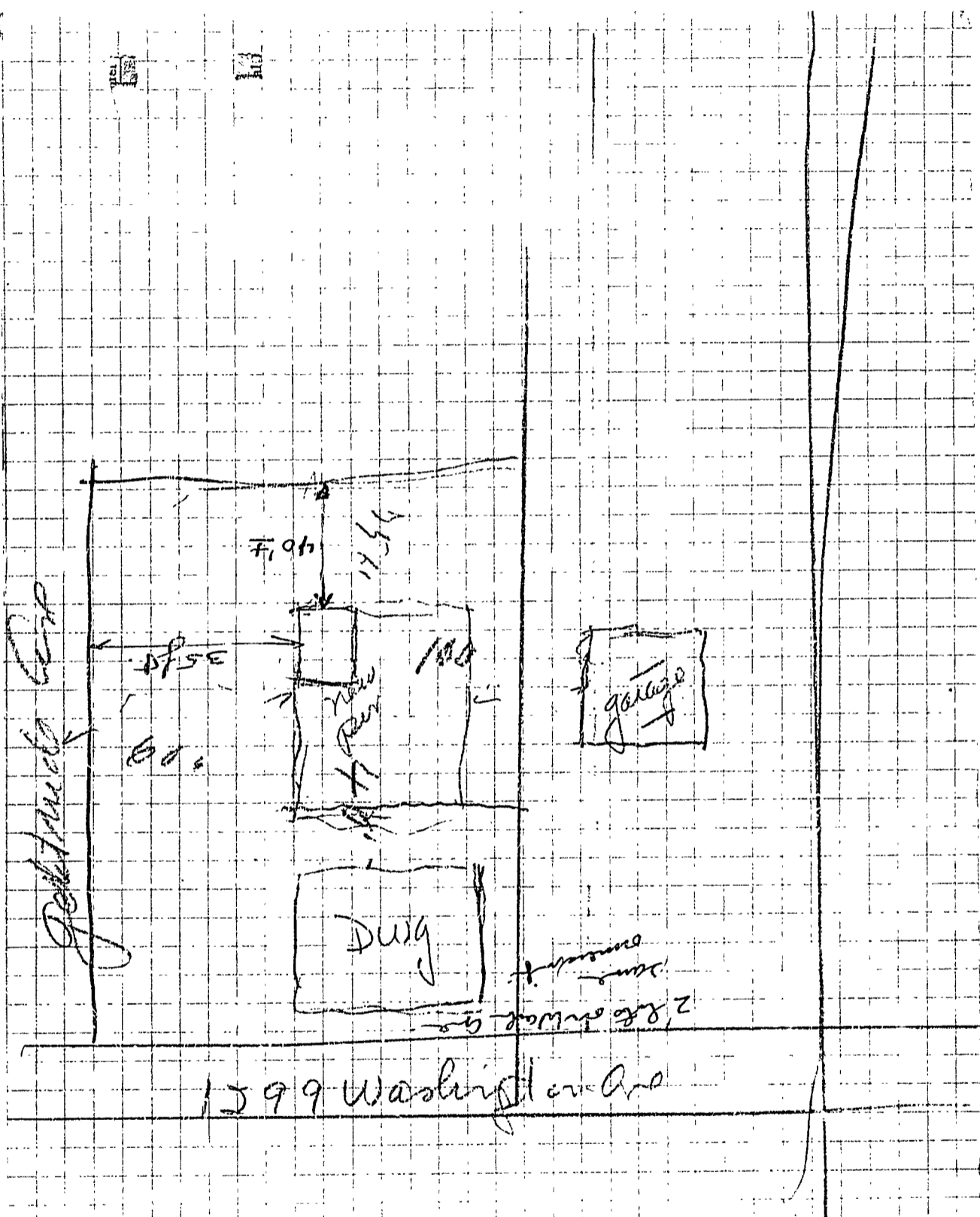


5-15

Permit No. 53/662  
 Location 1389 Washington Ave.  
 Owner Martini Signan  
 Date of permit 5/6/53  
 Approved J. H. Smith

- NOTES  
 FOR THE USE OF THE PERMITTEE
- 1 Mill Pipe
  - 2 Vent Pipe
  - 3 Kind of Heat
  - 4 Burner Rigidity & Supports
  - 5 Name & Label
  - 6 Stack Control
  - 7 High Limit Control
  - 8 Remedial Work
  - 9 Piping Arrangement
  - 10 Valves in Supply Line
  - 11 Capacity
  - 12 Tank Rigidity
  - 13 Tank Dimensions
  - 14 Oil Gauge
  - 15 Instruction Card
  - 16 Low Water Shut-off

<p>17. Description of work to be done</p> <p>18. Name of contractor</p> <p>19. Name of inspector</p> <p>20. Date of inspection</p> <p>21. Name of permittee</p> <p>22. Name of owner</p> <p>23. Name of city</p> <p>24. Name of state</p>	<p>25. Name of city</p> <p>26. Name of state</p> <p>27. Name of county</p> <p>28. Name of township</p> <p>29. Name of section</p> <p>30. Name of range</p> <p>31. Name of meridian</p> <p>32. Name of quarter</p> <p>33. Name of block</p> <p>34. Name of lot</p> <p>35. Name of parcel</p> <p>36. Name of tract</p> <p>37. Name of subdivision</p> <p>38. Name of project</p> <p>39. Name of job</p> <p>40. Name of contract</p> <p>41. Name of order</p> <p>42. Name of invoice</p> <p>43. Name of receipt</p> <p>44. Name of check</p> <p>45. Name of bill</p> <p>46. Name of statement</p> <p>47. Name of report</p> <p>48. Name of certificate</p> <p>49. Name of license</p> <p>50. Name of permit</p>
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# APPLICATION FOR PERMIT

Permit No. **2401**  
OCT 21 1930

Class of Building or Type of Structure Third Class

Portland, Maine, October 21, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure or equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1279 Washington Avenue Ward 9 Within Fire Limits? NO Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address A. N. Johnston, 1279 Washington Ave. Telephone \_\_\_\_\_  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Proposed use of building poultry house  
Other buildings on same lot dwelling house garage No. families \_\_\_\_\_  
Plans filed as part of this application? yes No. of sheets 1  
Estimated cost \$ 75. Fee \$ .50

### Description of Present Building to be Altered

Material wood No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use poultry house No. families \_\_\_\_\_

### General Description of New Work

To demolish four wall poultry house and build one new building 12' x 20'

CERTIFICATE OF CONFORMITY  
REQUIREMENTS IS MET

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? solid Height average grade to highest point of roof 8'  
Material of foundation concrete posts earth or rock? earth  
Material of underpinning \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Kind of Roof pitch Rise per foot 5" Roof covering Asphalt shingles Class C Unit. Lab.  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 2x4, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
On centers: 1st floor 30", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'  
Maximum span: 1st floor 12', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner William A. Johnston

3449A



Ward 9 Permit No. 302401  
Location 1299 Washington Ave  
Owner A. N. Johnson  
Date of permit 10/31/30  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Inspn. \_\_\_\_\_

Cert. of Occupancy issued None  
C.O. 1/21/31 NOTES  
Frame started  
Ch.

1/16/31

~~X~~





191

No. 5723

APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING

LOCATION

No. 1277 Washington Avenue

1299 1283-91

Ward 8

Inspector.

CONDITIONS

PERMIT GRANTED

May 15, 1920 191

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

FINAL REPORT

191

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated? \_\_\_\_\_

Nature of violation? \_\_\_\_\_

Violation removed when? \_\_\_\_\_ 191

Estimated cost of building, etc., \$ \_\_\_\_\_

Building Inspector.

APPROVAL OF PLANS

Supervisor of Plans.





City of Portland.

3-000

3376

7-29-1911

To the Inspector of Buildings of the City of Portland:

The undersigned respectfully makes application for a permit to erect enlarge a building on Washington Avenue street, at number 24 No 3 to be 3 stories high 47 1/2 feet long, 34 feet wide; also an addition to be 3 stories high, 47 1/2 feet long, 34 feet wide, and to be used as a Dwelling

The material to be used in the erection enlargement of said building is to be as follows: Exterior walls to be made of Wood Roof to be made of Gutters to be made of Cornices to be made of Bay windows to be made of Dormer windows to be made of

The builder is A. S. Thurston Address 47 Pleasant Ave The architect is F. C. Moore Address Franklin St. The owner is E. H. Beadsworth Address Portland

(Applicant to sign here) A. S. Thurston

OFFICE OF INSPECTOR OF BUILDINGS, FOR THE CITY OF PORTLAND. OFFICE HOURS: 10-12 A. M. 4-8 P. M.

The above petition was granted the 29 day of July 1911

JULY. '11

1283-291  
Lot #3 Washington Ave

File 384  
Chas. E. Tamm  
14805  
Washington  
1283-291



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 01232

OCT 5 1984

ZONING LOCATION ..... PORTLAND, MAINE ... OCT. 1, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1207 Washington Avenue Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... Telephone ... 897-3444
Proposed use of building ... No. of sheets ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 5,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee 35.00
Late Fee
TOTAL \$ 35.00

To add a enclosed stairway on rear of dwelling, to serve 3rd floor to ground as per plans. 4 plans sheets

Stamp of Special Conditions

send permit to # 3 04254

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO Is any electrical work involved in this work? YES
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Earl S Smith Phone #
Type Name of above 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY









**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 27 19 66  
 Receipt and Permit number D 26378

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine:*

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1289 Washington Avenue  
 OWNER'S NAME: Atlantic Assoc. ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Rece. aces _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire-/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire <u>XX</u> _____ <span style="float: right;">2.00</span>	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: <span style="float: right;">2.00</span>	
<span style="float: right;">min</span> <span style="float: right;">5.00</span>	

**INSPECTION:**  
 Will be ready on ready, 1966; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Roberts Electric  
**ADDRESS:** 116 Murjoy South  
**TEL.:** 773-8053  
**MASTER LICENSE NO.:** 4230 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 01232

OCT 5 1984

ZONING LOCATION ..... PORTLAND, MAINE .....

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1289 Washington Avenue
1. Owner's name and address ... Dr. Thomas Fiorica - Jay, Me ... Fire District #1 [ ] #2 [ ]
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... G. P. Richards Constr. - 14x Reynolds Ave. Livermore. Telephone ... 897-3444
Proposed use of building multi family ... No. of sheets ... 04254
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 5,000

FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee 35.00
Late Fee
TOTAL \$ 35.00

To add a enclosed stairway on rear of dwelling, to serve 3rd floor to ground s per plans. 4 plans sheets

Stamp of Special Conditions

send permit to # 3 04254

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... NO ... Is any electrical work involved in this work? ... YES
Is connection to be made to public sewer? ... If not, what is proposed for sewage?
Has septic tank notice been sent? ... Form notice sent?
Height average grade to top of plate ... Height average grade to highest point of roof
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness, top ... bottom ... cellar
Kind of roof ... Rise per foot ... Roof covering
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max. on centers
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers: 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ..., to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION PLAN EXAMINER ... Will work require disturbing of any tree on a public street?
ZONING: ...
BUILDING CODE ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept. ...
Health Dept. ...
Others: ...

Signature of Applicant Earl S. Smith Phone #

Type Name of above Earl S. Smith 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address

Handwritten initials 'HU'

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



NOTES

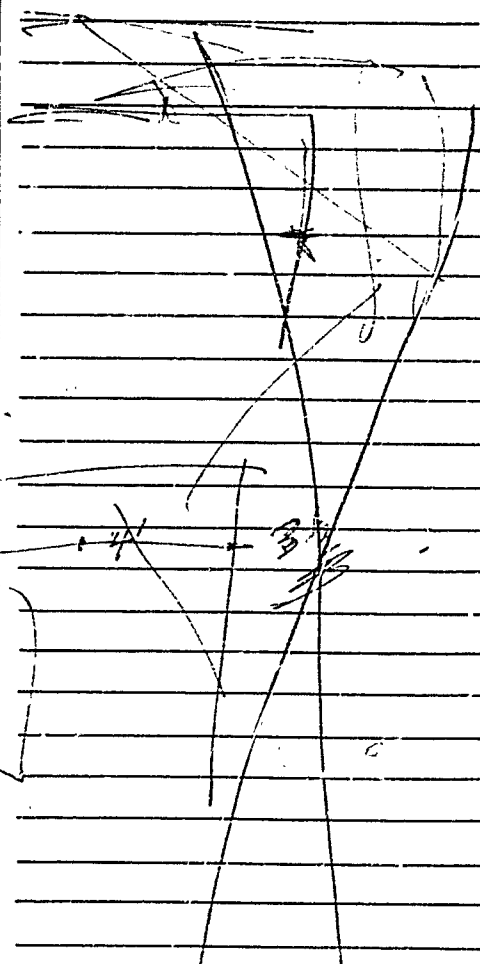
10/19/84  
Foundation placed,  
starting to frame.  
Will be grading the  
entire lot.  
Talked with Dr. Francis  
about adding additional  
apts. he said he has  
the intentions of doing this.

11/9/84 4:15 pm - M.  
Progressing as per plans;

12/3/84 Progressing as per plan i

4/85/86 Completed as per  
plan - fields

Permit No. 81/1232  
Location 1289 Seabrook Ave.  
Owner Dr. Francis  
Date of permit 5-18-84  
Approved 11-5-84  
Dwelling 2 stories  
Garage  
Alteration



11-1-84  
Owned by Thomas Realty of which Dr.  
Thomas Francis owns 50% so he has stated  
to Div. Econ Dept of I & C



1289 Washington Avenue

Stairway to be erected for fire protection

Stairway width: 40 inches

Rise : 7½ "

Run : 9½ "

Railing one side

Wood Frame Construction

Stud wall on outside 2x4s 16" O.C.

Upper porches protected by railing

Enclosed area covered with cedar shingles to  
match existing building

Roof Shingles over porch to match existing shingles  
on roof.

Porch Size 27' x 7'

2x6 Floor joists 16" O.C.

ROOF RAFTERS

2x6 - 1' O.C.

*Handwritten scribble*

*Handwritten scribble*

RECEIVED  
OCT - 1 1984  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

B 21714

Date May 14, 19 84  
 Rereipt and Permit number 21714

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1289 Washington Avenue  
 OWNER'S NAME: Michael Fiorica ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>600</u>	6.00
METERS: (number of) <u>8</u>	4.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>4</u>	4.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 14.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
**CONTRACTOR'S NAME:** Roberts Electric  
**ADDRESS:** 116 ~~West~~ Munjoy South  
**TEL.:** 773-8053  
**MASTER LICENSE NO.:** 4230 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





PERMIT # 002123 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Atlantic Associates  
 Address: 1289 Washington Avenue, Portland, 04102  
 LOCATION OF CONSTRUCTION: 1289 Washington Avenue  
 CONTRACTOR: Omar Sousy SUBCONTRACTORS: 784-2639  
 ADDRESS: 5 Mower, Lewiston ME  
 Est. Construction Cost: \$2,000 Type of Use: 4 family  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain Interior renovations to basement as per attached plan.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Material: \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>March 29, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Elig. Co. No. _____	Lot _____
Time Limit _____	Block _____
Estimated Cost: <u>\$2,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>\$30.00</u>	

Ceiling: **PERMIT ISSUED**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ MAY 25 1989  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof: **City Of Portland**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning: District \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant T. G. F. Jones Date March 29/89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates (9) AR



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

1289 Washington Avenue

January 17, 1990

Thomas and Jean Fiorica  
1289 Washington Avenue  
Portland, Maine 04103


Dear Mr. and Mrs. Fiorica:

One of our field inspectors visited your property recently and has reported that there are four apartment units in the building, where only two units should be, according to records in this office.

There is no record of a change of use having been issued to authorize this change in the number of apartment units in your building. If you have any documentation showing that this increase in the number of units has been approved by the City or the Board of Appeals, please furnish these documents so that copies may be placed in the files.

If you do not have a permit for a change of use, then you should apply for one by submitting floor plans for each of the apartment units and applying for a building permit in this office.

Sincerely,

  
William D. Giroux  
Zoning Enforcement Officer

cc: Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Merlin Leary, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel  
Warren J. Turner, Administrative Assistant



PERMIT # 002123 CITY OF Portland BUILDING PERMIT APPLICATION

Please fill out any part which applies to job. Proper plans must accompany form.

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Owner: Atlantic Associates

Address: 1289 Washington Avenue, Portland, 04102

LOCATION OF CONSTRUCTION 1289 Washington Avenue

CONTRACTOR: Onar Sosy SUBCONTRACTORS: 784-2639

ADDRESS: 5 Hower, Lewiston

Est. Construction Cost: \$2,000 Type of Use: 4 family

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain interior renovations to basement as per plan.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_ Weather Exposure \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>March 29, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name: _____
Rldg Code _____	Lot: _____
Time Limit _____	Block: _____
Estimated Cost: <u>\$2,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>\$30.00</u>	

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes PS No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_ 00.0

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District: R-3 Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_

Other: (Explain) \_\_\_\_\_

Date Approved: March 29, 1989

Permit Received By Nancy Grossman

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of CEO William H. Rowe Date 5-17-89

Inspection Dates \_\_\_\_\_

William H. Rowe

White-Tax Assessor

Yellow-GPCOG

White Tag -CEO

© Copyright GPCOG 1987



PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$25.00 \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ 5.00 \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant *Thomas J. Jones*

Date *March 29/89*



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

May 25, 1989

Atlantic Associates  
1289 Washington Avenue  
Portland, Maine 04102

Re: 1289 Washington Avenue

Dear Sir:

Your application to construct interior renovations to basement at 1289 Washington Avenue has been reviewed and a permit is herewith issued subject to the following requirements:

1.) This space is to be used for storage only.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

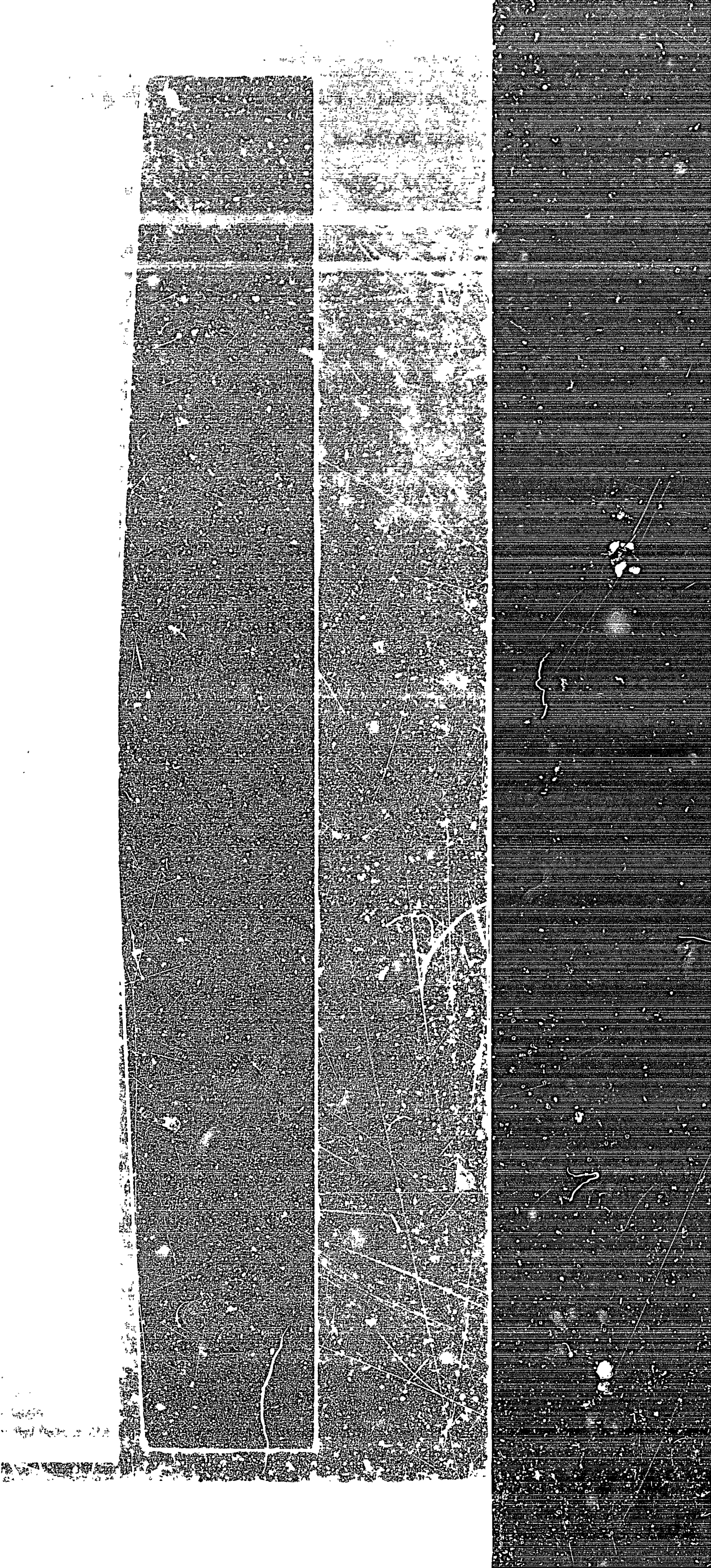
Sincerely,

A handwritten signature in cursive script, appearing to read "Marge Schmuckal".

Marge Schmuckal  
Asst. Chief, Inspection Services

cc: Lt. Collins, Fire Department





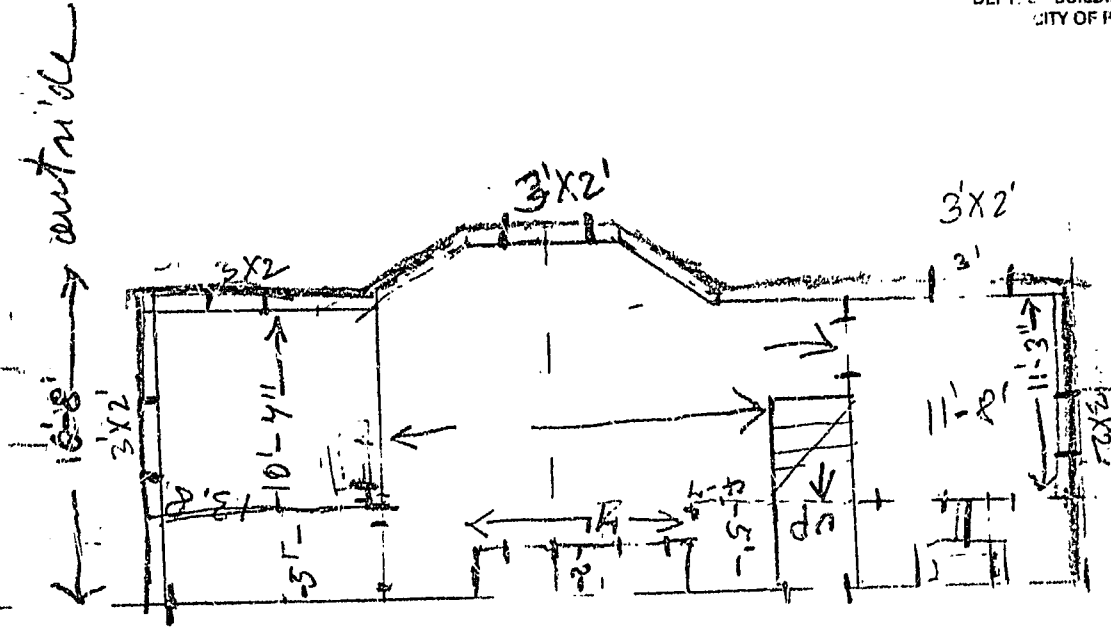


1289 Worthington Avenue  
Bariment

**RECEIVED**

MAR 29 1989

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

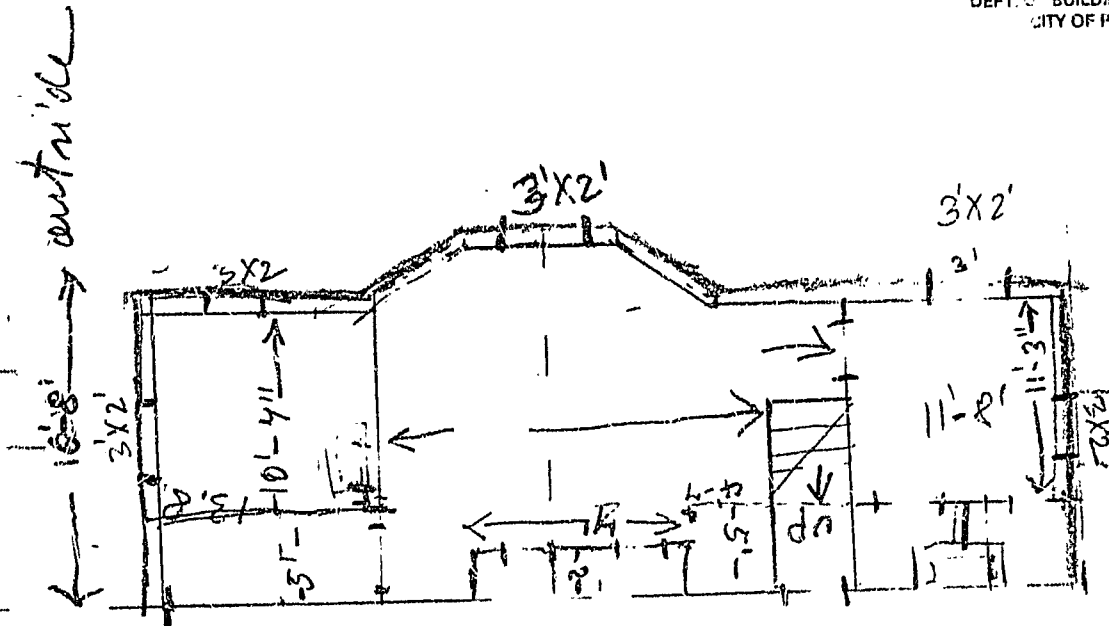


1289 Washington Avenue  
Bariment

RECEIVED

MAR 29 1989

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND



**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

JOHN C. KNOX  
Secretary

PETER F. MORELLI  
THOMAS F. JEWELL  
DAVID L. SILVERNAIL  
MICHAEL E. WESTORT  
DEWEY MARTIN

1289 Washington Avenue

May 1, 1990

Mr. Paul S. Bulger, Attorney  
Richardson & Trough  
P. O. Box 9732  
Portland, Maine 04104

Re: Thomas Realty Associates  
and Lawrence J. Hoch,  
Co-owners

Dear Mr. Bulger:

This will acknowledge receipt of your application for an Interpretation appeal concerning the building located at 1289 Washington Avenue in the R-3 Residence Zone. On behalf of your clients, you are asking the Board of Appeals to determine whether the property is "grand-fathered" as a four unit building in the R-3 Residence Zone, or whether the finding by the Building Inspector should be reversed.

This interpretation appeal will be scheduled for consideration before the Board at their meeting on Thursday, May 24, 1990, in Room 209, City Hall, Portland, Maine. As soon as agendas become available for distribution, a copy will be sent to your office.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Administrative Assistant

cc: Merrill S. Seltzer, Chairman, Board of Appeals  
Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffs, Chief, Inspection Services  
William D. Giroux, Zoning Enforcement Officer  
Merlin Leary, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel





CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

**P. SAMUEL HOFFSES, CHIEF**  
INSPECTION SERVICES DIVISION

1289 Washington Avenue

March 19, 1990

Thomas and Jean Fiorica  
1289 Washington Avenue  
Portland, Maine 04103

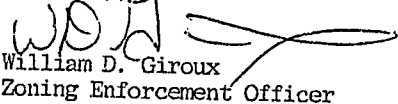
Dear Mr. and Mrs. Fiorica:

On January 17th this office wrote a letter concerning the number of units in your building at 1289 Washington Avenue in the R-3 Residence Zone. One of our field inspectors reported that there are four apartment units where only two units should be according to records in this office.

There is no record of a change of use having been received a building permit. If you have any documentation showing this increase in the number of units has been approved by the City or the Board of Appeals, please furnish these documents so that copies may be placed in our files.

Please have your attorney contact this office regarding the application for a variance which may be required for this property in order to obtain approval of a change of use for your building. We shall require floor plans for each of the apartment units in order to take a variance request to the Board of Appeals. Please file for your variance on or before Noon on April 2, 1990 if you wish to be considered at the April 26th meeting in a public hearing.

Sincerely,

  
William D. Giroux  
Zoning Enforcement Officer

Enclosure: Variance Application

cc: Merrill S. Seltzer, Chairman, Board of Appeals  
Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Merlin Leary, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel  
Warren J. Turner, Administrative Assistant

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

JOHN C. KNOX  
Secretary

PETER F. MORELLI  
THOMAS F. JEWELL  
DAVID L. SILVERNAIL  
MICHAEL E. WESTORT  
DEWEY MARTIN

1289 Washington Avenue

May 30, 1990

Mr. Paul S. Bulger, Attorney  
Richardson & Troubh  
P. O. Box 9732  
Portland, Maine 04104

Re: Thomas Realty Associates  
and Lawrence J. Hoch,  
Co-owners

Dear Mr. Bulger:

At the meeting of the Board of Appeals, on Thursday evening, May 24th, the Board voted by a unanimous vote of six members present to overturn the decision of the Zoning Enforcement Officer based upon testimony presented at the public hearing. It appeared that this building has contained four apartments prior to Dr. Fiorica's acquisition of the building in 1968. The Board therefore recognized this building as having four apartment units in response to the application for an interpretation appeal filed by you on behalf of your clients.

A copy of the Board's decision is enclosed with this letter for your records.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Administrative Assistant

Enclosure: Copy of the Board's Decision

cc: Dr. Thomas Fiorica, 1289 Washington Avenue, Portland, Maine 04103  
Merrill S. Seltzer, Chairman, Board of Appeals  
Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Merlin Leary, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 10, 1989, 19\_\_  
 Receipt and Permit number 020205

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 1289 Washington Ave.  
 OWNER'S NAME: Atlantic Assoc. ADDRESS: \_\_\_\_\_

OUTLETS:	FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30</u> .....	3.00
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. ....	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL <u>1</u> .....	1.50
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 min

INSPECTION:  
 Will be ready on April 10, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Roberts Elec.  
 ADDRESS: 116 Munjoy South  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 4230 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_







**CITY OF PORTLAND**

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

CERTIFICATE OF COMPLIANCE

DATE: March 12, 1991

DU: 4

Housing Inspections Division  
Telephone: 775-5451 - Extension 311

Atlantic Associates  
c/o Jene Fiorica  
1289 Washington Avenue  
Portland, ME 04103

RE: Premises located at 1289-1291 Washington Ave. 402-B-1, 2

Dear Sir:

A re-inspection of the premises noted above was made on March 5, 1991  
by Code Enforcement Officer Merlin Leary

This is to certify that you have complied with our request to correct the  
violation(s) of the Municipal Code relating to housing conditions as  
described in our "Notice of Housing Conditions" dated January 18, 1990.

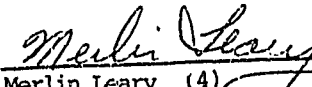
Thank you for your cooperation and your efforts to help us maintain decent,  
safe and sanitary housing for all Portland residents.

In order to aid in the preservation of Portland's existing housing  
inventory, it shall be the policy of this department to inspect each  
residential building at least once every five years. Although a property is  
subject to re-inspection at any time during the said five-year period, the  
next regular inspection of this property is scheduled for March 1996.

Sincerely yours,

Joseph E. Gray, Jr., Director,  
Planning & Urban Development

By   
P. Samuel Hoffses,  
Chief of Inspection Services

  
Merlin Leary (4)  
Code Enforcement Officer

jmr



# CITY OF PORTLAND

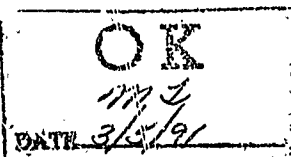
DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

## NOTICE OF HOUSING CONDITIONS

DU: 4  
CHART-BLOCK-LOT - 402-B-1, 2  
LOCATION: 1289-1291 Washington Avenue

DISTRICT: 4  
ISSUED: January 18, 1990  
EXPIRES: March 18, 1990

Atlantic Associates  
c/o Jene Fiorica  
1289 Washington Avenue  
Portland, ME 04103



Dear Sir:

You are hereby notified, as owner or agent, that an inspection was made of the premises at 1289-1291 Washington Avenue by Code Enforcement Officer Merlin Leary. Violations of Article V of the Municipal Ordinance (Housing Code) were found as described in detail on the attached "Housing Inspection Report".

In accordance with the provisions of the above mentioned Code, you are hereby ordered to correct those defects on or before March 18, 1990. If you are unable to make such repairs within the specified time, you may contact this office to arrange a satisfactory repair schedule. If we do not hear from you within ten (10) days from this date, we will assume the repairs to be in progress and, on re-inspection within the time set forth above, will anticipate that the premises have been brought into compliance with the Housing Code Standards.

Please Note: You should consult the inspection Services Division to insure that any corrective action you undertake complies with the building, plumbing, electrical, zoning and other Article of the City Code.

Please contact this office if you have any questions regarding this order.

Your cooperation will aid this department in its goal to maintain decent, safe, and sanitary housing for all of Portland's residents.

Very truly yours,

Joseph E. Gray, Jr., Director  
Planning & Urban Development

*[Signature]*  
P. Samuel Hoffbeck  
Chief of Inspection Services

*[Signature]*  
Merlin Leary  
Code Enforcement Officer

Attachments

189 CONGRESS STREET, PORTLAND, MAINE 04103



HOUSING INSPECTION REPORT

OWNER: Atlantic Associates

LOCATION: 1285-1291 Washington Ave.  
402-B-1,2

CODE ENFORCEMENT OFFICER: Merli Teary (4)

HOUSING CONDITIONS DATED: Jan. 17, 1990

EXPIRES: March 18, 1990

ITEMS LISTED BELOW ARE IN VIOLATION OF ARTICLE V OF THE MUNICIPAL CODES, "HOUSING CODE", AND MUST BE CORRECTED ON OR BEFORE THE EXPIRATION DATE.

	SEC. (S)
<del>1. INTERIOR FIRST FLOOR LEFT - bathroom ceiling - damaged tile.</del>	<del>100-2</del>
<del>2. INTERIOR SECOND FLOOR LEFT - front door - illegal lock set.</del>	<del>100-3</del>
<del>3. INTERIOR CELLAR FURNACE - missing door closed.</del>	<del>114-2</del>
<del>4. INTERIOR FURNACE ROOM - needs ventilation.</del>	<del>114-2</del>
<del>5. INTERIOR CELLAR STAIRS - missing railings.</del>	<del>108-4</del>
<del>*6. INTERIOR CELLAR WALL - hanging Romex and outlet.</del>	<del>113-3</del>
<del>7. RIGHT MIDDLE CELLAR WINDOW - broken glass and frame.</del>	<del>108-3</del>

\*WHEN MAKING YOUR REPAIRS, FIRST PRIORITY IS TO BE GIVEN TO ITEMS WITH ASTERISKS, AS THEY CONSTITUTE EXTREME HAZARDS TO THE HEALTH OR SAFETY OF THE OCCUPANTS OF THIS STRUCTURE.

