

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 7/7/15

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 43 Northport Drive METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: LL Bean

TENANT: LL Bean Cheshire PHONE #: 207-552-6138

PLEASE PRINT YOUR PERMIT (OR JOB ID) READY & CALL 787-0330 TO SCHEDULE AN INSPECTION						TOTAL EACH FEE	
<b>OUTLETS:</b>		Receptacles		Switches		Smoke Detector	0.20
<b>FIXTURES:</b>		Incandescent		Flourescent		Strips	0.20
<b>SERVICES:</b>	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00
					<input type="checkbox"/>	TTL Amps >800	25.00
<b>TEMPORARY SERVICE:</b>		Overhead	<input type="checkbox"/>	Underground		TTL Amps	25.00
<b>METERS:</b>		(Number of)					1.00
<b>MOTORS:</b>		(Number of)					2.00
<b>RESID/COMMER:</b>		Electric Units					1.00
<b>HEATING:</b>		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00
<b>APPLIANCES:</b>		Ranges		Cook Tops		Wall Ovens	2.00
		Insta-hot		Water Heaters		Fans	2.00
		Dryers		Disposals		Dishwasher	2.00
		Compactors		Spa		Washing Machine	2.00
		Others (denote)					2.00
<b>MISC. (# of):</b>		Air Cond (Window)					3.00
		Air Cond (Central)				Pools	10.00
		HVAC		EMS		Thermostat	5.00
		Signs					10.00
		Alarms/Resident					5.00
	1	Alarms/Commer					15.00
		Heavy Duty (CRKT)					2.00
	Alterations					5.00	
	Fire Repairs					15.00	
	Emergency Lights					1.00	
	Emer Generators					20.00	
	Circus/Carnival					25.00	
<b>PANELS:</b>	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	4.00
<b>TRANSFORMER:</b>	<input type="checkbox"/>	0-25 Kva					5.00
	<input type="checkbox"/>	25-200 Kva					8.00
	<input type="checkbox"/>	Over 200 Kva					10.00
<b>MINIMUM COMMERCIAL FEE: \$55.00</b>						<b>MINIMUM RESIDENTIAL FEE: \$45.00</b>	<b>55.00</b>

CBL :

Brief Description of work:

install new addressable fire alarm, CCTV and access control systems.

**CONTRACTOR INFORMATION:**

Contractor Name: Norris Inc. Master License #: \_\_\_\_\_  
 Address: 2257 West Broadway South Portland, ME. 04106 Limited License #: LM50012543LM  
 Telephone & E Mail: melissap@norrisinc.com

Contractor Signature: Melissa Peterson

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# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature: *Me... ..*

Date: *7/7/15*

I have provided digital copies and sent them on:

Date: *7/7/15*

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.