# Level II - Preliminary and Final Site Plans Development Review Application Portland, Maine 

Planning and Urban Development Department Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level II: Preliminary or Final Site Plan. Please note that Portland has delegated review from the State of Maine for reviews under the Site Location of Development Act, Chapter 500 Stormwater Permits, and Traffic Movement Permits.

## Level II: Site Plan Development includes:

- New construction of structures with a total floor area of less than $10,000 \mathrm{sq}$. ft. in all zones, except in Industrial Zones.
- New construction of structures with a total floor area of less than $20,000 \mathrm{sq}$. ft . in Industrial Zones.
- Any new temporary or permanent parking area, paving of an existing unpaved surface parking area in excess of $7,500 \mathrm{sq}$. ft . and serving less than 75 vehicles, or creation of other impervious surface area greater than $7,500 \mathrm{sq}$. ft.
- Building addition(s) with a total floor area of less than $10,000 \mathrm{sq}$. ft . (cumulatively within a 3 year period) in any zone, except in Industrial Zones.
- Building addition(s) with a total floor area of less than $20,000 \mathrm{sq}$. ft . in Industrial Zones.
- Park improvements: New structures or buildings with a total floor area of less than 10,000 sq. ft., facilities encompassing an area of greater than $7,500 \mathrm{sq}$. ft . and less than $20,000 \mathrm{sq}$. ft. (excludes rehabilitation or replacement of existing facilities).
- New construction of piers, docks, wharves, bridges, retaining walls, and other structures within the Shoreland Zone.
- Land disturbance between 1 and 3 acres that are stripped, graded, grubbed, filled or excavated.
- A change in the use of a total floor area between 10,000 and $20,000 \mathrm{sq}$. ft . in any existing building (cumulatively within a 3 year period).
- Lodging house, bed and breakfast facility, emergency shelter or special needs independent living unit.
- Signage subject to approval pursuant to Section 14-526 (d) 8.a. of the Land Use Code.
- Any new major or minor auto service station with less than $10,000 \mathrm{sq}$. ft . of building area in any permitted zone other than the B-2 or B-5 zones.
- The creation of day care or home babysitting facilities to serve more than 12 children in a residential zone (not permitted as a home occupation under section 14-410) in any principal structure that has not been used as a residence within the 5 years preceding the application.
- Any drive-through facility that is not otherwise reviewed as a conditional use under Article III.

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14) which is available on our website:

Land Use Code: http://me-portland.civicplus.com/DocumentCenter/Home/View/1080
Design Manual: http://me-portland.civicplus.com/DocumentCenter/View/2355
Technical Manual: http://me-portland.civicplus.com/DocumentCenter/View/2356

Planning Division
Fourth Floor, City Hall
389 Congress Street
(207) 874-8719

Office Hours
Monday thru Friday
8:00 a.m. - 4:30 p.m.

PROJECT NAME: Taco Bell

## PROPOSED DEVELOPMENT ADDRESS:

1363 Washington Ave., Portland, ME

PROJECT DESCRIPTION:

Conversion of Sala Thai to Taco Bell

## CHART/BLOCK/LOT: 401 A002001

PRELIMINARY PLAN
FINAL PLAN
$\qquad$

## CONTACT INFORMATION:



| Engineer | Engineer Contact Information |
| :---: | :---: |
| Name: David Fenstermacher | E-mail: DFenstermacher@VHB.com |
| Address: 2 Bedford Farms Drive, Suite \# 200 | Home \#: |
| City/State : Bedford, NH. Zip Code: 03110 | Work\#: 603-391-3929 |
|  | Cell \#: 978-380-2899 Fax\#: 603-518-7495 |
| Surveyor | Surveyor Contact Information |
| Name: Glen Johnson | E-mail: GJohnson@VHB.com |
| Address: 2 Bedford Farms Drive, Suite \# 200 | Home \#: |
| City/State : Bedford, NH. Zip Code: 03110 | Work \#: 603-391-3930 |
|  | Cell \#: Fax\#: 603-518-7495 |
| Architect | Architect Contact Information |
| Name: Mark D. McCluggage, AIA, CCS | E-mail: COnken@GLMV.com |
| Address: 1525 E. Douglas | Home \#: |
| City/State : Wichita, KS. Zip Code: 67211 | Work \#: 316-265-9367 |
|  | Cell \#: 316-258-9522 Fax\#: 316-265-5646 |
| Attorney | Attorney Contact Information |
| Name: N/A | E-mail: |
| Address: | Home \#: |
| City/State : Zip Code: | Work \#: |
|  | Cell \#: Fax\#: |

## APPLICATION FEES:

Check all reviews that apply. (Payment may be made by Credit Card, Cash or Check payable to the City of Portland.)

Level II Development (check applicable reviews)
Less than $10,000 \mathrm{sq}$. ft. ( $\$ 400$ )
After-the-fact Review ( $\$ 1,000$ plus
applicable application fee)
The City invoices separately for the following:

- Notices ( $\$ .75$ each)
- Legal Ad (\% of total Ad)
- Planning Review ( $\$ 40.00$ hour)
- Legal Review ( $\$ 75.00$ hour)

Third party review fees are assessed separately. Any outside reviews or analysis requested from the Applicant as part of the development review, are the responsibility of the Applicant and are separate from any application or invoice fees.

Other Reviews (check applicable reviews)
_ Traffic Movement $(\$ 1,000)$
__ Stormwater Quality (\$250)
__ Site Location ( $\$ 3,000$, except for residential projects which shall be $\$ 200 /$ lot) \# of Lots $\qquad$ $x \$ 200 / \mathrm{lot}=$ $\qquad$
Other $\qquad$
Change of Use
$\qquad$ Flood Plain

- Shoreland
_ Design Review
__ Housing Replacement
__ Historic Preservation


## APPLICATION SUBMISSION:

1. All site plans and written application materials must be submitted electronically on a CD or thumb drive with each plan submitted as separate files, with individual file which can be found on the Electronic Plan and Document Submittal page of the City's website at http://me-portland.civicplus.com/764/Electronic-Plan-and-Document-Submittal
2. In addition, one (1) paper set of the plans (full size), one (1) paper set of plans ( $11 \times 17$ ), paper copy of written materials, and the application fee must be submitted to the Building Inspections Office to start the review process.

The application must be complete, Including but not limited to the contact information, project data, application checklists, wastewater capaclty, plan for fire department review, and applicant signature. The submissions shall include one (1) paper packet with folded plans containing the following materials:

1. One (1) full size site plans that must be folded.
2. One (1) copy of all written materials or as follows, unless otherwise noted:
a. Application form that is completed and signed.
b. Cover letter stating the nature of the project.
c. All Written Submittals (Sec. 14-527 (c), including evidence of right, title and interest.
3. A stamped standard boundary survey prepared by a registered land surveyor at a scale not less than one Inch to 50 feet.
4. Plans and maps based upon the boundary survey and containing the information found in the attached sample plan checklist.
5. One (1) set of plans reduced to $11 \times 17$.

Please refer to the application checklist (attached) for a detailed list of submission requirements.

## APPLICANT SIGNATURE:

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

This application is for a Level II Site Plan review. It is not a permit to begin construction. An approved site plan, a Performance Guarantee, Inspection Fee, Building Permit, and associated fees will be required prior to construction. Other Federal, State or local permits may be required prior to construction, which are the responsibility of the applicant to obtain.


## PROJECT DATA

The following information is required where applicable, in order to complete the application.

| Total Area of Site | 18,757 sq. ft. |
| :---: | :---: |
| Proposed Total Disturbed Area of the Site | 2,000 sq.ft. |
| If the proposed disturbance is greater than one acre, then the applicant shall apply for a Maine Construction General Permit (MCGP) with DEP and a Stormwater Management Permit, Chapter 500, with the City of Portland |  |
| Impervious Surface Area |  |
| Impervious Area (Total Existing) | sq. ft. |
| Impervious Area (Total Proposed) | sq. ft. |
|  |  |
| Building Ground Floor Area and Total Floor Area |  |
| Building Footprint (Total Existing) | 2,145 sq. ft. |
| Building Footprint (Total Proposed) | 2,145 sq. ft. |
| Building Floor Area (Total Existing) | sq. ft. |
| Building Floor Area (Total Proposed) | sq. ft. |
|  |  |
| Zoning |  |
| Existing | Business Community (B2) |
| Proposed, if applicable | N/A |
|  |  |
| Land Use |  |
| Existing | Restaurant |
| Proposed | Restaurant with Drive-Thru |
|  |  |
| Residential, If applicable | N/A |
| \# of Residential Units (Total Existing) |  |
| \# of Residential Units (Total Proposed) |  |
| \# of Lots (Total Proposed) |  |
| \# of Affordable Housing Units (Total Proposed) |  |
|  |  |
| Proposed Bedroom Mix | N/A |
| \# of Efficiency Units (Total Proposed) |  |
| \# of One-Bedroom Units (Total Proposed) |  |
| \# of Two-Bedroom Units (Total Proposed) |  |
| \# of Three-Bedroom Units (Total Proposed) |  |
|  |  |
| Parking Spaces |  |
| \# of Parking Spaces (Total Existing) | 15 |
| \# of Parking Spaces (Total Proposed) | 14 |
| \# of Handicapped Spaces (Total Proposed) |  |
|  |  |
| Bicycle Parking Spaces |  |
| \# of Bicycle Spaces (Total Existing) | 0 |
| \# of Bicycle Spaces (Total Proposed) | 0 |
|  |  |
| Estimated Cost of Project | \$550,000.00 |


| PRELIMINARY PLAN (Optional) - Level II Site Plan |  |  |  |
| :---: | :---: | :---: | :---: |
| Applicant Checklist | Planner Checklist | \# of Copies | GENERAL WRITTEN SUBMISSIONS CHECKLIST |
|  |  | 1 | Completed Application form |
|  |  | 1 | Application fees |
|  |  | 1 | Written description of project |
|  |  | 1 | Evidence of right, title and interest |
|  |  | 1 | Evidence of state and/or federal approvals, if applicable |
|  |  | 1 | Written assessment of proposed project's compliance with applicable zoning requirements |
|  |  | 1 | Summary of existing and/or proposed easement, covenants, public or private rights-of-way, or other burdens on the site |
|  |  | 1 | Written requests for waivers from site plan or technical standards, if applicable. |
|  |  | 1 | Evidence of financial and technical capacity |
|  |  | 1 | Traffic Analysis (may be preliminary, in nature, during the preliminary plan phase) |
| Applicant Checklist | Planner Checklist | \# of Copies | SITE PLAN SUBMISSIONS CHECKLIST |
|  |  | 1 | Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual |
|  |  | 1 | Preliminary Site Plan including the following: (information provided may be preliminary in nature during preliminary plan phase) |
|  |  | Proposed grading and contours; |  |
|  |  | Existing structures with distances from property line; |  |
|  |  | Proposed site layout and dimensions for all proposed structures (including piers, docks or wharves in Shoreland Zone), paved areas, and pedestrian and vehicle access ways; |  |
|  |  | Preliminary design of proposed stormwater management system in accordance with Section 5 of the Technical Manual (note that Portland has a separate applicability section); |  |
|  |  | Preliminary infrastructure improvements; |  |
|  |  | Preliminary Landscape Plan in accordance with Section 4 of the Technical Manual; |  |
|  |  | Location of significant natural features (including wetlands, ponds, watercourses, floodplains, significant wildlife habitats and fisheries or other important natural features) located on the site as defined in Section 14-526 (b) (1); |  |
|  |  | Proposed buffers and preservation measures for significant natural features, as defined in Section 14-526 (b) (1); |  |
|  |  | Location, dimensions and ownership of easements, public or private rights of way, both existing and proposed; |  |
|  |  | Exterior building elevations. |  |


| FINAL PLAN - Level II Site Plan |  |  |  |
| :---: | :---: | :---: | :---: |
| Applicant Checklist | Planner Checklist | \# of Copies | GENERAL WRITTEN SUBMISSIONS CHECKLIST <br> (* If applicant chooses to submit a Preliminary Plan, then the * items were submitted for that phase and only updates are required) |
| X |  | 1 | * Completed Application form |
| X |  | 1 | * Application fees |
| X |  | 1 | * Written description of project |
| X |  | 1 | * Evidence of right, title and interest |
| N/A |  | 1 | * Evidence of state and/or federal permits |
| X |  | 1 | * Written assessment of proposed project's specific compliance with applicable Zoning requirements |
| X | $\begin{aligned} & \text { Shown on } \\ & \text { Sxisting } \\ & \text { Condtion Plan } \end{aligned}$ | 1 | * Summary of existing and/or proposed easements, covenants, public or private rights-of-way, or other burdens on the site |
|  |  | 1 | * Evidence of financial and technical capacity |
| N/A |  | 1 | Construction Management Plan |
| X |  | 1 | A traffic study and other applicable transportation plans in accordance with Section 1 of the technical Manual, where applicable. |
| N/A |  | 1 | Written summary of significant natural features located on the site (Section 14526 (b) (a)) |
| N/A |  | 1 | Stormwater management plan and stormwater calculations, including description of project, hydrology and impervious area. |
| N/A |  | 1 | Written summary of project's consistency with related city master plans |
| X | To bo reveeved durna lovall | 1 | Evidence of utility capacity to serve |
| X |  | 1 | Written summary of solid waste generation and proposed management of solid waste |
| X |  | 1 | A code summary referencing NFPA 1 and all Fire Department technical standards |
| N/A |  | 1 | Where applicable, an assessment of the development's consistency with any applicable design standards contained in Section 14-526 and in City of Portland Design Manual |
| X |  | 1 | Manufacturer's verification that all proposed HVAC and manufacturing equipment meets applicable state and federal emissions requirements. |


| Applicant <br> Checklist | Planner <br> Checklist | \# of <br> Copies | SITE PLAN SUBMISSIONS CHECKLIST <br> ( If applicant chooses to submit a Preliminary Plan, then the * items were <br> submitted for that phase and only updates are required) |
| :---: | :--- | :--- | :--- |
| X |  | 1 | * Boundary Survey meeting the requirements of Section 13 of the City of <br> Portland's Technical Manual |
| X |  | 1 | Final Site Plans including the following: |$|$| X |
| :--- |
| X |

- Continued on next page -

| X |  | Location and dimensions of off-premises public or publicly accessible <br> infrastructure immediately adjacent to the site; |
| :---: | :--- | :--- |
| X |  | Location and size of all on site solid waste receptacles, including on site storage <br> containers for recyclable materials for any commercial or industrial property; |
| X |  | Plans showing the location, ground floor area, floor plans and grade elevations for <br> all buildings; |
| N/A |  | A shadow analysis as described in Section 11 of the Technical Manual, if applicable; |
| N/A | A note on the plan identifying the Historic Preservation designation and a copy of <br> the Application for Certificate of Appropriateness, if applicable, as specified in <br> Section Article IX, the Historic Preservation Ordinance; |  |
| N/A | Location and dimensions of all existing and proposed HVAC and mechanical <br> equipment and all proposed screening, where applicable; |  |
| X |  | An exterior lighting plan in accordance with Section 12 of the Technical Manual; |
| X | A signage plan showing the location, dimensions, height and setback of all existing <br> and proposed signs; |  |
| X |  | Location, dimensions and ownership of easements, public or private rights of way, <br> both existing and proposed. |

