



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 75/389... pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 547 Allen Ave. Within Fire Limits? Dist. No.
Owner's name and address Paul Brown same Telephone 775-4321
Lessee's name and address Telephone
Contractor's name and address owner Telephone
Architect Plans filed YES No. of sheets
Proposed use of building dwelling No. families
Last use No. families
Increased cost of work \$2,000. Additional fee \$.

Description of Proposed Work

To construct an 8 x 10 addition on rear of existing dwelling.
Plot plan needed

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining
Framing lumber—Kind Dressed or full size?
Corner posts Sills Girt or ledger board? Size
Girders Size Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof

Approved:

Signature of Owner

ASSESSOR'S COPY

Approved:

Inspector of Buildings



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Dec. 15, 1976  
 Receipt and Permit number A2036

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 145-150 Allen Ave. temp construction

OWNER'S NAME: Barka Barkan Constr ADDRESS: 1380 Boylston St. Chestnut Hill, Mass

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	FEES
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	_____

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	_____
Strip Fluorescent, in feet	_____	_____

SERVICES:

Permanent, total amperes	_____	
Temporary	_____ <u>200</u>	<u>3.00</u>
		<u>.50</u>

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304 9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on 12-15-76, 1976; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Caron & Waltz  
 ADDRESS: 416 Preble St. So. Portland, Me.  
 TEL.: 799-2228

MASTER LICENSE NO.: 2198 SIGNATURE OF CONTRACTOR: Robert Caron  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 4, 1989, 19  
 Receipt and Permit number 00759

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave Ext Telephone Pole 18 right after fire barn

OWNER'S NAME: Public Cable ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <u>XX</u> Underground _____ Temporary _____ TOTAL amperes _____	3.00
<b>METERS: (number of)</b> <u>1</u>	.50
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 5.00 min

**INSPECTION:**  
 Will be ready on Oct 10, 1989, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Public Cable  
 ADDRESS: Congress St  
 TEL: 892-0212  
 MASTER LICENSE NO.: 11256 SIGNATURE OF CONTRACTOR: Ronald W. Olyer  
 LIMITED LICENSE NO.: \_\_\_\_\_

ELECTRICAL INSTALLATIONS —

Permit Number 00759

Location Older on St

Owner Roller Co. Co.

Date of Permit 10/18/89

Final Inspection OK

By Inspector [Signature]

Permit Application Register Page No. 74

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

10/18/89

This is located in Palmetto Me.  
a credit will be put to the next  
permit —

[Signature]  
[Signature]

PERMIT # 1331

CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Dennis Libby

Address: 252 Virginia St., Portland, 04103

LOCATION OF CONSTRUCTION: Allen Avenue 400-A-2

CONTRACTOR: Northwood & Assoc. SUBCONTRACTORS, 781-4474

ADDRESS: 20 Stony Ridge Rd., Cumberland 04110

Est. Construction Cost: \$85,000 Type of Use: slp family

Past Use: \_\_\_\_\_

Building Dimensions: L: \_\_\_\_\_ W: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain Minor, Minor Site Plan Review, Construct new \_\_\_\_\_

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_ # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundations:

1. Type of Soil: \_\_\_\_\_ Rear \_\_\_\_\_ Sills (s) \_\_\_\_\_

2. Set Backs - Front \_\_\_\_\_

3. Footings Size: \_\_\_\_\_

4. Foundation Size: \_\_\_\_\_

5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.

2. Girder Size: \_\_\_\_\_

3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.

4. Joist Size: \_\_\_\_\_

5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_

6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_

7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Siding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. No. windows \_\_\_\_\_

3. No. Doors \_\_\_\_\_

4. Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_

5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_

6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_

7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_

8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_

10. Masonry Materials \_\_\_\_\_

11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Siding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_

3. Wall Covering Type \_\_\_\_\_

4. Fire Wall if required \_\_\_\_\_

5. Other Materials \_\_\_\_\_

Date	<u>October 13, 1988</u>	Submittal Name	Yes / No
Permit No.	<u>1331</u>	Name	
Block		Block	
Estimated Cost	<u>\$85,000</u>	Permit Expiration	
Valuation System	<u>Market</u>	Ownership	Public / Private
Fee	<u>\$455.00</u>	Building Fee	
	<u>\$50.00</u>	Minor, Minor Site Plan Review	

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. Ceiling Strapping Size: \_\_\_\_\_

3. Type Ceiling: \_\_\_\_\_ Size OCT 26 1988

4. Insulation Type: \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafters Size \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_

3. Roof Covering Type \_\_\_\_\_

4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_

Heating: \_\_\_\_\_

Electrical: \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Appr. of soil test if required \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Lavatories \_\_\_\_\_

4. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_

3. Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_

District: \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_

Conditions of Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_

Store and Plan Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved \_\_\_\_\_

Permit Received By \_\_\_\_\_

Signature of Applicant Dennis Libby Date 10/12/88

Signature of CEO [Signature] Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

White-Tax Assessor \_\_\_\_\_ Yellow-GPCOG \_\_\_\_\_

White Tag-CEO \_\_\_\_\_

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**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date February 22, 1990  
 Receipt and Permit number 01120

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole J-59 Allen Avenue Pole after Ray Street  
 OWNER'S NAME: Public Cable ADDRESS: 118 Johnson Road, So. Portland 04106

OUTLETS:		FEES
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL _____
FIXTURES: (number of)		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____	ft. _____	
SERVICES:		
Overhead <u>x</u> _____	Underground _____	Temporary _____
TOTAL amperes <u>30</u>		<u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

INSTALLATION FEE DUE: 3.50  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Ronald W. Jaynes (Masters Electric)  
 ADDRESS: RFD Box 162 Brown Road Raymond, Maine 04071  
 TEL.: 428-3711  
 MASTER LICENSE NO.: 11256 SIGNATURE OF CONTRACTOR: Ronald W. Jaynes  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**CITY OF PORTLAND**

**CONDITIONAL USE APPEAL**

**APPLICATION**

Applicant's name and address: \_\_\_\_\_

Applicant's interest in property (e.g., owner, purchaser, etc.): \_\_\_\_\_

Owner's name and address (if different): \_\_\_\_\_

Address of property (or Assessor's chart, block and lot number): \_\_\_\_\_

Zone: \_\_\_\_\_ Present use: \_\_\_\_\_

Type of conditional use proposed: \_\_\_\_\_

Conditional use authorized by: Section 14- \_\_\_\_\_

NOTE: If site plan approval is required, attach preliminary or final site plan.

The undersigned hereby makes application for a conditional use permit as above-described, and certifies that all information herein supplied by him is true and correct to the best of his knowledge and belief.

Dated: \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Section 14-474(c) (2):

(2) Standards: Upon a showing that a proposed use is a conditional use under this article, a conditional use permit shall be granted unless the board determines that:

- a. There are unique or distinctive characteristics or effects associated with the proposed conditional use;
- b. There will be an adverse impact upon the health, safety, or welfare of the public or the surrounding area; and
- c. Such impact differs substantially from the impact which would normally occur from such a use in that zone.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 00814

AUG 5 1983

B.O.C.A. TYPE OF CONSTRUCTION

August 5, 1983

ZONING LOCATION PORTLAND, MAINE

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ~~Allen Corner, Portland, Maine~~ ~~Maine Nat'l Park, Portland, Maine~~ Fire District #1  #2

1. Owner's name and address ~~Maine Nat'l Park, Portland~~ Telephone

2. Lessee's name and address ~~Donelco, 141 Main Street, So. Portland~~ Telephone 767-3248

3. Contractor's name and address Telephone

No. of sheets

Proposed use of building No. families

Last use No. families

Material No. stories Heat Styl. of roof Roofing

Other buildings on same lot

Estimated contractual cost \$3,000

Appeal Fees \$

60.00

FIELD INSPECTOR—Mr.

Base Fee

@ 77-5451

Late Fee

60.00

TOTAL \$

Add 10' x 10' automatic teller bldg as per plan

One sheet of plans submitted

TWO

Mail permit to #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet

Joists and rafters: 1st floor, 2nd, 3rd, roof

On centers: 1st floor, 2nd, 3rd, roof

Maximum span: 1st floor, 2nd, 3rd, roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE: Will there be in charge of the above work a person competent

Fire Dept.: to see that the State and City requirements pertaining thereto

Health Dept.: are observed?

Others:

Signature of Applicant Res. Norton for DONELCO Phone # above

Type Name of above 1  2  3  4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Applicant: *Donna R. Hafep* Date: *Nov. 15, 1985*  
Address: *135 Allen Ave. - Owners: Robert and June Roy*  
Assessors No.: *2436-A-19*

CHECK LIST AGAINST ZONING ORDINANCE

- Date -
- Zone Location -
- Interior or corner lot -
- Use -
- Sewage Disposal -
- Rear Yards -
- Side Yards -
- Front Yards -
- Projections -
- Height -
- Lot Area - *35,052 sq. ft.*
- Building Area -
- Area per Family -
- Width of Lot -
- Lot Frontage -
- Off-street Parking -
- Loading Bays -
  
- Site Plan -
- Shoreland Zoning -
- Flood Plains -



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date November 13, 19 87  
 Receipt and Permit number 22-573

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen's Corner - Northport Mobile  
 OWNER'S NAME: MMM Jimmy Stewart ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>400</u> ..	6.00
METERS: (number of) <u>1</u> ..	.50
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____
	FOR REMOVAL OF A "STOP ORDER" (204-16.b) ... _____
	TOTAL AMOUNT DUE: <u>6.50</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Falmouth Elec  
**ADDRESS:** 14 Portland North Business Park Falmouth  
**TEL.:** 797-6174  
**MASTER LICENSE NO.:** 03122 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - CANARY  
 CONTRACTOR'S COPY - GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 22573  
Location William Deppan (Mr. Deppan)  
Owner William Deppan  
Date of Permit 12/15/87  
Final Inspection 12/30/87  
By Inspector J. J. Jones  
Permit Application Register Page No. 17

INSPECTIONS: Service 400 amp by James  
Service called in 12/16/87  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
12/15/87	Permit day for diagram units and permit to sign
12/30/87	Final for C&G

DATE 12/30/87

Ray



CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

COMPLAINT

Location  
approx. 270-274 Allen Ave.

FILE COPY

COMPLAINT NO. 75/80 Date Received July 14, 1975

Location approx. 270-274 Allen Ave. Use of Building dwelling

Owner's name and address Realator: Mark Stimson Telephone \_\_\_\_\_

Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Complainant's name and address owner at 271 Allen Ave. Telephone \_\_\_\_\_

Description: A vacated house with an unprotected pool. The pool has stagnant water in it and has easy access for little neighborhood kids.

NOTES: Notified Health Department, John Blain.

*RR*

200

New Golden

INQUIRY BLANK

ZONE RC

FIRE DIST. No

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

~~Received~~  
By Telephone

DATE 9/12/46

LOCATION About near 234 Allen Ave OWNER \_\_\_\_\_

MADE BY William H. Sanborn Attorney TEL. 3-1787

ADDRESS 119 Exchange Street

PRESENT USE OF BUILDING \_\_\_\_\_

CLASS OF CONSTRUCTION \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_

REMARKS: A 20' wide right of way 100' in depth from  
Allen Avenue leads to the lot in question

9/12/46  
2-5/16

INQUIRY: 1 - Is there any restriction of zoning Ordinance to prevent erection of a repair garage on lot in rear of Allen Avenue between that street and Cypress Street?  
2 - Can the questions be appealed?

ANSWER: 1 - The lot in question is apparently located in an R.C. or residential zone, and the use of a repair garage is not permissible.  
2 - Yes; but there would seem to be some question of whether the Appeal Board has authority to grant such a wide departure from the uses allowable in an R.C. zone.

DATE OF REPLY 9/12/46

REPLY BY A. J. Sears





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 7-29, 1980  
 Receipt and Permit number A51545

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allens Corner  
 OWNER'S NAME: Blue Rock Indust. ADDRESS: 58 Main St., West., Me.

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	FEES
FIXTURES: (number of)	<u>Traffic Safety</u>				
	Incandescent <u>5</u>	Flourescent _____	(not strip) TOTAL <u>5</u>		<u>3.00</u>
	Strip Flourescent _____	ft. _____			
SERVICES:	<u>5 phone services</u>				
	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	_____				
	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) _____	_____			
COMMERCIAL OR INDUSTRIAL HEATING:	_____				
	Oil or Gas (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kws _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	_____				
	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (denote) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	_____				
	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			
	INSTALLATION FEE DUE: _____	_____			
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____				
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____				
	TOTAL AMOUNT DUE:				<u>3.00</u>

**INSPECTION:**

Will be ready on 7-29, 1980; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Blue Rock Indust.  
 ADDRESS: 58 Main St., West., Me.  
 TEL.: 854-2561  
 MASTER LICENSE NO.: 3184 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 51545  
Location Allen's Corner  
Owner Blue Oak  
Date of Permit 7-29-80  
Final Inspection 7-29-80  
By Inspector Libby  
Permit Application Register Page No. 61

INSPECTIONS: Service ✓ by Libby  
Service called in 7-29-80  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE COMPLIANCE COMPLETED 7-29-80  
DATE: \_\_\_\_\_

REMARKS:

- Pole 0159 Wash. Ave.
- Pole J-13 Allen Ave.
- Pole 7 Auburn St.
- Pole J-73 Wash. Ave.
- Pole J-37 Allen Ave.

Inquiry - 242-282 Allen Ave. - A/H... - 5/14/64

Dwelling

(RS)

CHECK AGAINST ZONING ORDINANCE

✓ Date - New - OK

✓ Zone Location - RS - O.K.

✓ Interior or Corner Lot - O.K.

→ 40 ft. setback area? (Section 21) Yes - (25')

✓ Use - Dwelling - O.K.

? → Sewage Disposal -

✓ Rear Yards - 30' - O.K.

→ Side Yards - Total side yards only 11' (Need - 16')

→ Front Yards - 25' - Need - 40'

→ Projections -

→ Height -

→ Lot Area - 4,642<sup>0'</sup>

✓ Building Area - 1,857<sup>0'</sup> - House 761<sup>0'</sup> - O.K.

✓ Area per Family - 4,642<sup>0'</sup>

→ Width of Lot - 43.47 - 60' needed (except Sec 6 - B-2)

✓ Lot Frontage - 50' - O.K.

→ Off-street Parking -

✓ Lot of record - Yes

CITY OF PORTLAND, MAINE  
MEMORANDUM

TO: Fred Williams, Code Enforcement Officer  
FROM: Warren J. Turner, Zoning Enforcement Inspector *Warren J. Turner* DATE: September 15, 1988  
SUBJECT: Allen Avenue in R-5 Residence Zone

We have been receiving complaints about the sale of picnic tables at outer Allen Avenue in the R-5 Residence Zone. These tables are offered for sale to the public on a heavily traveled arterial, but in violation of the City Zoning Ordinance. This location is out beyond the Vocational School on the right hand side.

/el

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development  
P. Samuel Hoffses, Chief of Inspection Services  
Alexander Jaegerman, Chief Planner  
Charles A. Lane, Assoc. Corporation Counsel



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 22 July 1994, 19  
 Receipt and Permit number 11255

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave Pole #17  
 OWNER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	FEES _____
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	15.00
METERS: (number of)					1.00
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)					
	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				
MISCELLANEOUS: (number of)					
	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	or 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 16.00

INSPECTION: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Masters Elec  
 ADDRESS: \_\_\_\_\_  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*[Signature]*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 7/13/94, 19  
 Receipt and Permit number 1256

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave - Pole 79

OWNER'S NAME: Line Warner ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugload _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>30</u> ..	15.00
METERS: (number of) <u>1</u> ..	1.00
MOTORS: (number of) Fractional _____ 1" or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____ TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, Battery _____ Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-18.b) .....	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>16.00</u>

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Masters Elect  
 ADDRESS: \_\_\_\_\_  
 TEL.: 428 - 3711  
 MASTER LICENSE NO.: R Jaynes 11256 SIGNATURE OF CONTRACTOR: Ronald W. Jaynes  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN