

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date _____

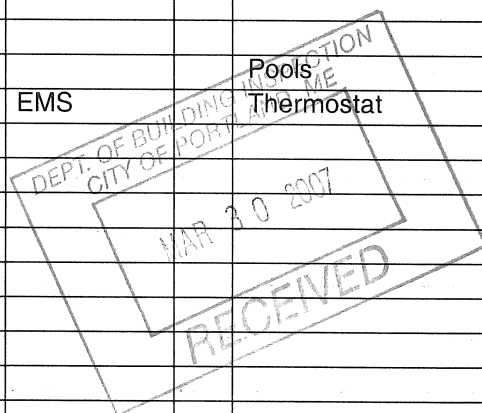
Permit # 2007-4281

CBL# 399-A-12

LOCATION: 80 Racine Ave METER MAKE & # Sangam Electric SA39985023
 CMP ACCOUNT # 441-149-1736-002 OWNER Peter & Amity Chadbourne
 TENANT _____ PHONE # 797-4565

TOTAL EACH FEE

| Category | Quantity | Description | Unit | Rate | Total |
|-------------------|------------------|------------------------------|-----------------|-------------------|---------|
| OUTLETS | 14 | Receptacles | 1 | .20 | 2.80 |
| | | Switches | 1 | | |
| | | Smoke Detector | | | |
| FIXTURES | 10 | Incandescent | | .20 | 2.00 |
| | | Fluorescent | 1 | | |
| | | Strips | | | |
| SERVICES | | Overhead | Underground | TTL AMPS <800 | 15.00 |
| | | Overhead | Underground | TTL AMPS >800 | 25.00 |
| Temporary Service | | Overhead | Underground | TTL AMPS | 25.00 |
| METERS | (number of) | | | | 1.00 |
| MOTORS | (number of) | | | | 2.00 |
| RESID/COM | Electric units | | | | 1.00 |
| HEATING | oil/gas units | Interior | Exterior | | 5.00 |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | 2.00 |
| | Insta-Hot | Water heaters | Fans | | 2.00 |
| | Dryers | Disposals | Dishwasher | | 2.00 |
| | Compactors | Spa | Washing Machine | | 2.00 |
| | Others (denote) | | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | 3.00 |
| | Air Cond/cent | | | | 10.00 |
| | HVAC | EMS | Pools | Thermostat | 5.00 |
| | Signs | | | | 10.00 |
| | Alarms/res | | | | 5.00 |
| | Alarms/com | | | | 15.00 |
| | Heavy Duty(CRKT) | | | | 2.00 |
| | Circus/Carnv | | | | 25.00 |
| | Alterations | | | | 5.00 |
| | Fire Repairs | | | | 15.00 |
| | E Lights | | | | 1.00 |
| | E Generators | | | | 20.00 |
| PANELS | Service | Remote | Main | | 4.00 |
| TRANSFORMER | 1 | 0-25 Kva | | | 5.00 |
| | | 25-200 Kva | | | 8.00 |
| | | Over 200 Kva | | | 10.00 |
| | | | | TOTAL AMOUNT DUE | \$45.00 |
| | | MINIMUM FEE/COMMERCIAL 55.00 | | MINIMUM FEE 45.00 | |



CONTRACTORS NAME ROTTARI ELECTRIC MASTER LIC. # MS60017469
 ADDRESS 26 PROMISE LN., NEW GLACESTER LIMITED LIC. # _____
 TELEPHONE 976-5254

SIGNATURE OF CONTRACTOR [Signature]

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