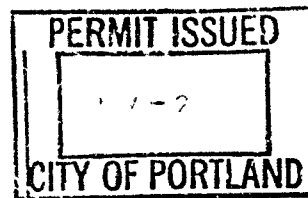




APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 1/23/31

912540



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 25 Jordan St. Use of Building 1-fam No. Stories New Building  
Name and address of owner of appliance Mr. J. J. Jordan 25 Jordan St. Existing  
Installer's name and address \* Maria Plumber & Heating 10 Stonewall St. Portland, ME 04103 Telephone 373-2515

General Description of Work

To install forced hot water oil-fired heating system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath  
If so, how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Heile-Isolan Labelled by underwriters' laboratories? YES  
Will operator be always in attendance? NO Does oil supply line feed from top or bottom of tank? Bottom  
Type of floor beneath burner concrete Size of vent pipe 7 inch  
Location of oil storage cellar Number and capacity of tanks one 275-gal  
Low water shut off YES  
Will all tanks be more than five feet from any flame? YES How many tanks enclosed? none  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Cost of work = \$7500

Cardo Doris Master plumber license #07157

C. J. Aceto - #1330

Amount of fee enclosed: \$50

APPROVED:

41

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

W. H. Brown

CS 300

Signature of installer

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

**FILL IN AND SIGN WITH INK**



**PERMIT ISSUED**  
**CITY OF PORTLAND**

Portland, Maine, .... 4/29/91.....

*To the* INSPECTOR OF BUILDINGS, PORTLAND, ME.

*The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:*

Location 25 Deepwoods Dr. Use of Building 1-fam No. Stories New Buid'g  
Name and address of owner of appliance Edward Walsh, 25 Deepwoods Dr; Aptd Existing "  
Installer's name & address Doria Plumbing & Heating Telephone 873-2616

Installer's name & address ..... Doria Plumbing & Heating ..... Telephone 873-2616  
10 Stonecrest Dr; Portland, ME 04103  
**General Description of Work**

To install forced hot water oil-fired heating system

**IF HEATER, OR POWER BOILER**

Location of appliance ..... Any burnable material in floor surface or beneath? .....  
If so, how protected? ..... Kind of fuel? OIL .....  
Minimum distance to burnable material, from top of appliance or casing top of furnace .....  
From top of smoke pipe ..... From front of appliance ..... From sides or back of appliance .....  
Size of chimney flue ..... Other connections to same flue .....  
If gas fired, how vented? ..... Rated maximum demand per hour .....  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? .....

**IF OIL BURNER**

Name and type of burner 1411-1 McLean Labeled by underwriters' laboratories? yes  
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 7 inch  
Location of oil storage cellar Number and capacity of tanks one 275-gal  
Low water shut off yes Make no  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance ..... Any burnable material in floor surface or beneath? .....  
 If so, how protected? ..... Height of Legs, if any .....  
 Skirting at bottom of appliance? ..... Distance to combustible material from top of appliance? .....  
 From front of appliance ..... From sides and back ..... From top of smokepipe .....  
 Size of chimney flue ..... Other connections to same flue .....  
 Is hood to be provided? ..... If so, how vented? ..... Forced or gravity? .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

cost of work = \$7500

Carlo Doria Master plumber licesnse #07187

C D Aceto - #1380

Amount of fee enclosed? \$60.

1. 1 1/4 VENT PIPE
2. Kind of heat
3. Burner rigidity & support
4. Name & Label
5. Remote control
6. High limit control
7. Main cutoff switch
8. Low water cutoff
9. High limit control
10. Pressure

**APPROVED:**

Will there be in charge of the above work a person competent to see that the State and City regulations pertaining thereto are observed? ..... y.e.s. ....

15. Oil cans  
16. Instructions  
17. Containers  
18. Adequate ventilation  
19. Smoke pipe to combustible  
20. Thermal control switch

CS 30C

**Signature of Installer**

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

Leary

863-7040

NOTES

810-2722

1st floor

5-10-91

|                |
|----------------|
| Permit no.     |
| Location       |
| Owner          |
| Date of permit |
| Approved       |

1. 1 1/2" FILL PIPE
2. 1 1/4" VENT PIPE
3. Kind of heat
4. Burner rigidity & support
5. Name & Label
6. Remote control
7. High limit control
8. Main control switch
9. Low limit cutoff
10. Heat control
11. Fuel shut off & protection
12. Vent supply line
13. Gas vent line
14. Tank rigidity & support
15. Oil tank
16. Ignition card
17. Oil leaks
18. Adequate ventilation
19. Smokepipe to combustibles
20. Thermal control switch



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 6/6/91, 19  
Receipt and Permit number 01867

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 29 Deepwoods Dr.

OWNER'S NAME: Paul Fiore

ADDRESS: \_\_\_\_\_

|                                                                            | FEES |
|----------------------------------------------------------------------------|------|
| OUTLETS:                                                                   |      |
| Receptacles <u>16</u> Switches <u>3</u> Plugmold _____ ft. TOTAL <u>24</u> | 4.80 |
| FIXTURES: (number of)                                                      |      |
| Incandescent <u>4</u> Fluorescent <u>1</u> (not supp) TOTAL <u>5</u>       | 1.00 |
| Strip Fluorescent _____ ft.                                                |      |
| SERVICES:                                                                  |      |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____       |      |
| METERS: (number of) _____                                                  |      |
| MOTORS: (number of)                                                        |      |
| Fractional _____                                                           |      |
| 1 HP or over _____                                                         |      |
| RESIDENTIAL HEATING:                                                       |      |
| Oil or Gas (number of units) _____                                         |      |
| Electric (number of rooms) _____                                           |      |
| COMMERCIAL OR INDUSTRIAL HEATING:                                          |      |
| Oil or Gas (by a main boiler) _____                                        |      |
| Oil or Gas (by separate units) _____                                       |      |
| Electric Under 20 kws _____ Over 20 kws _____                              |      |
| APPLIANCES: (number of)                                                    |      |
| Ranges _____ Water Heaters _____                                           |      |
| Cook Tops _____ Disposals _____                                            |      |
| Wall Ovens _____ Dishwashers _____                                         |      |
| Dryers _____ Compactors _____                                              |      |
| Fans _____ Others (denote) _____                                           |      |
| TOTAL _____                                                                |      |
| MISCELLANEOUS (number of)                                                  |      |
| Branch Panels _____                                                        |      |
| Transformers _____                                                         |      |
| Air Conditioners Central Unit _____                                        |      |
| Separate Units (windows) _____                                             |      |
| Signs 20 sq. ft. and under _____                                           |      |
| Over 20 sq. ft. _____                                                      |      |
| Swimming Pools Above Ground _____                                          |      |
| In Ground _____                                                            |      |
| Fire/Burglar Alarms Residential _____                                      |      |
| Commercial _____                                                           |      |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____     |      |
| over 30 amps _____                                                         |      |
| Circus, Fairs, etc. _____                                                  |      |
| Alterations to wires _____                                                 |      |
| Repairs after fire _____                                                   |      |
| Emergency Lights, battery _____                                            |      |
| Emergency Generators _____                                                 |      |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 15.00  
minimum fee

INSPECTION:

Will be ready on now, 1991; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Glenn Foster

ADDRESS: 21 Miles St - So Portland

TFL: 799-3691

STATE LICENSE NO.: \_\_\_\_\_

JOURNEYMAN LICENSE NO.: 00867

Journeyman's

SIGNATURE OF CONTRACTOR

Glenn Foster

OWNER'S COPY — WHITE

CE COPY — CANARY

CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 0861

Location - 29 Webster, Wm.

OWNER - PAUL FLORE

Date of Permit 6-6-11

Final Inspection

By Inspector W. J. [Signature] 100

## Permit Application Register and Log

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 6-6-96 by 813

PROGRESS INSPEC. DNS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE: \_\_\_\_\_

REMARKS:

912718

Permit # 912718 City of Portland BUILDING PERMIT APPLICATION Fee \$45. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Paul Fiore Phone # \_\_\_\_\_  
Address: 29 Deepwoods Dr; Ptld, ME  
LOCATION OF CONSTRUCTION 29 Deepwoods Dr.  
Contractor: William Carlson Sub: 772-2811  
Address: 461 Capisic St; Ptld, ME Phone # 04102  
Est. Construction Cost: 5000 Proposed Use: 1-fam w int renov  
Past Use: 1-fam  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion: Interior renovations & 1 window

|                                                                          |                        |
|--------------------------------------------------------------------------|------------------------|
| For Official Use Only                                                    |                        |
| Date <u>6/5/91</u>                                                       | Subdivision _____      |
| Inside Fire Limits _____                                                 | Map # <u>11-3-1001</u> |
| Blkg Code _____                                                          | Ownership _____        |
| Time Limit _____                                                         | Permit # _____         |
| Estimated Cost: <u>5000</u>                                              | City of Portland       |
| Zoning <u>Residence</u>                                                  |                        |
| Streets Front _____ Provided _____                                       |                        |
| Provided Setbacks: Front _____ Back _____ Side _____                     |                        |
| Review Required:                                                         |                        |
| Zoning Board Approval: Yes _____ No _____ Date: _____                    |                        |
| Planning Board Approval: Yes _____ No _____ Date: _____                  |                        |
| Conditional Use: _____ Variance: _____ Site Plan _____ Subdivision _____ |                        |
| Shoreland Zoning: Yes _____ No _____ Floodplain: Yes _____ No _____      |                        |
| Special Acceptance _____                                                 |                        |
| Other (Explain) _____                                                    |                        |

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Siding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Other Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Toilets or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_
3. Must conform to National Electrical Code and \_\_\_\_\_

Permit Received By Luise E. Chase  
Signature of Applicant William Carlson Date 6/5/91  
Signature of CEO William Carlson Date \_\_\_\_\_  
Inspection Dates \_\_\_\_\_

White-Tax Assesor

Yellow-GPCOG

White Tag -CEO

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[4] Mr. Leary

912718

Permit # \_\_\_\_\_ City of Portland **BUILDING PERMIT APPLICATION** Fee 15. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner William Carlson Phone # \_\_\_\_\_  
Address: 20 Deep Roads Dr.  
Type of Construction 20 Deep Roads Dr.  
Contractor William Carlson Sub: 77-1-111  
Address: 451 Capistrano St. #114.05 Phone # 104102  
Est. Construction Cost: 5,000. Proposed Use: 1-Family Res. Renov.  
Past Use: 2-Fam  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ V \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion: Interior Renovations & Addition

**PERMIT ISSUED**  
Date 6/5/91 For Official City of Portland  
Inside Fire Limits \_\_\_\_\_  
Code \_\_\_\_\_  
Tree Limit \_\_\_\_\_  
Estimated Cost: 5,000.  
City of Portland  
Zoning: \_\_\_\_\_  
Review Required: \_\_\_\_\_  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exceptions \_\_\_\_\_  
Other (Explain): DA-13-84

**Foundations:**  
1. Type of Sill \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_  
**Floors:**  
1. Sill Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joist Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_  
**Exterior Walls:**  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_  
**Interior Walls:**  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

**Ceiling:**  
1. Ceiling Joist Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceiling: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_  
**Roof:**  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
**Chimneys:**  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
**Heating:**  
Type of Heat: \_\_\_\_\_  
**Electrical:**  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
Signature of Applicant William Carlson Date 6/5/91  
Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_  
Inspection Dates \_\_\_\_\_

PLOT PLAN

N  
↑

FEES (Breakdown From Front)  
 Base Fee \$ 45  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

| Type  | Inspection Record | Date           |
|-------|-------------------|----------------|
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |

COMMENTS

*6/3/91 2nd 4/91*

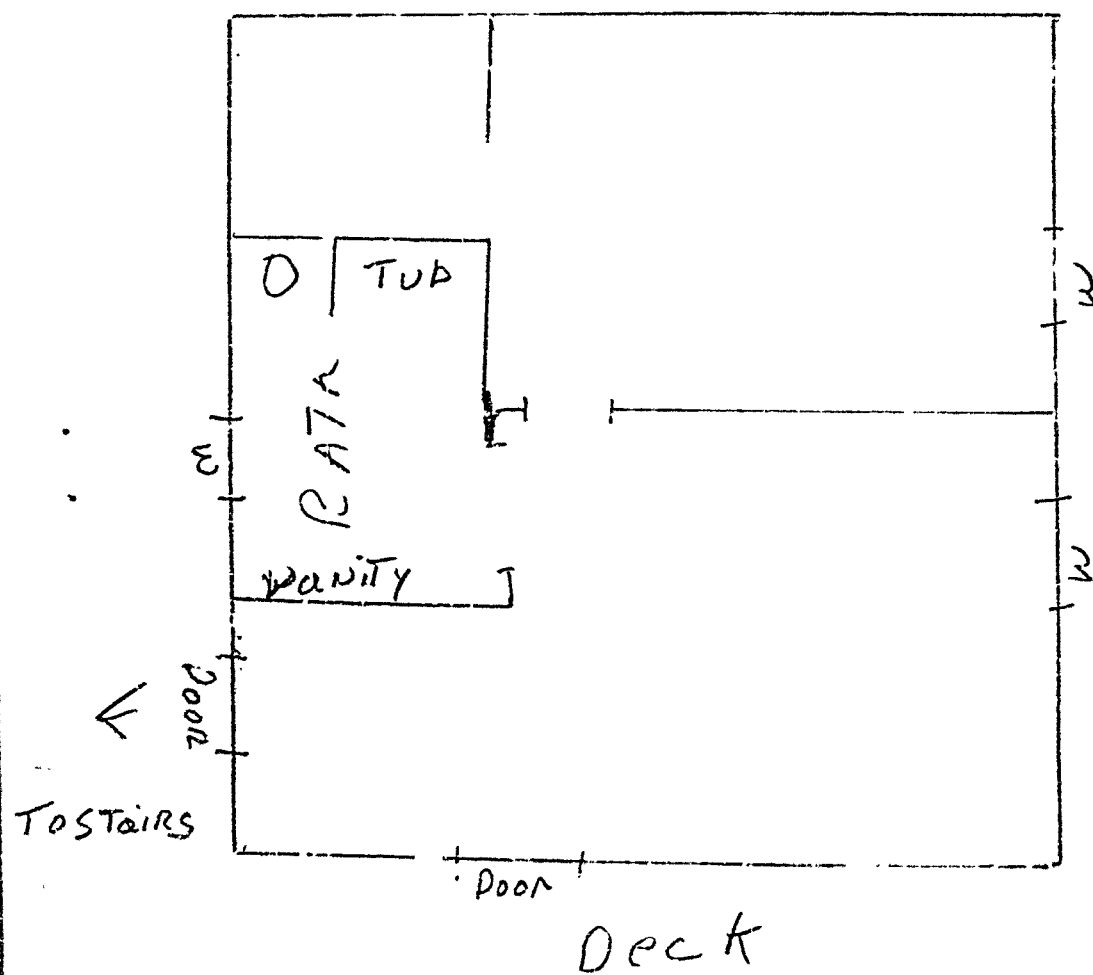
Signature of Applicant

*William Carlson*

Date

*6/5/91*

Fiore  
29 Deepwoods dr.

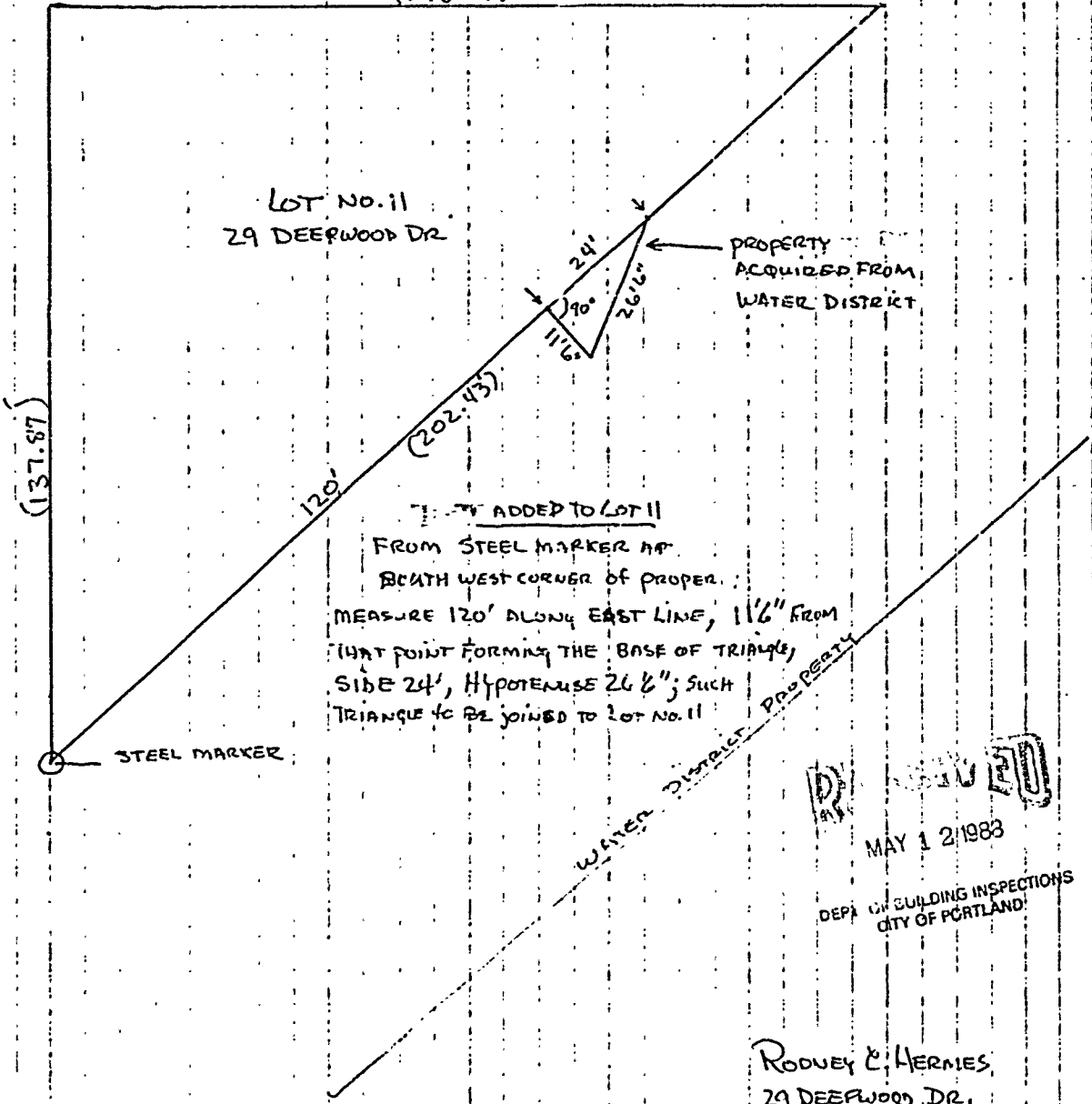


RECEIVED

JUN - 5 1991

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

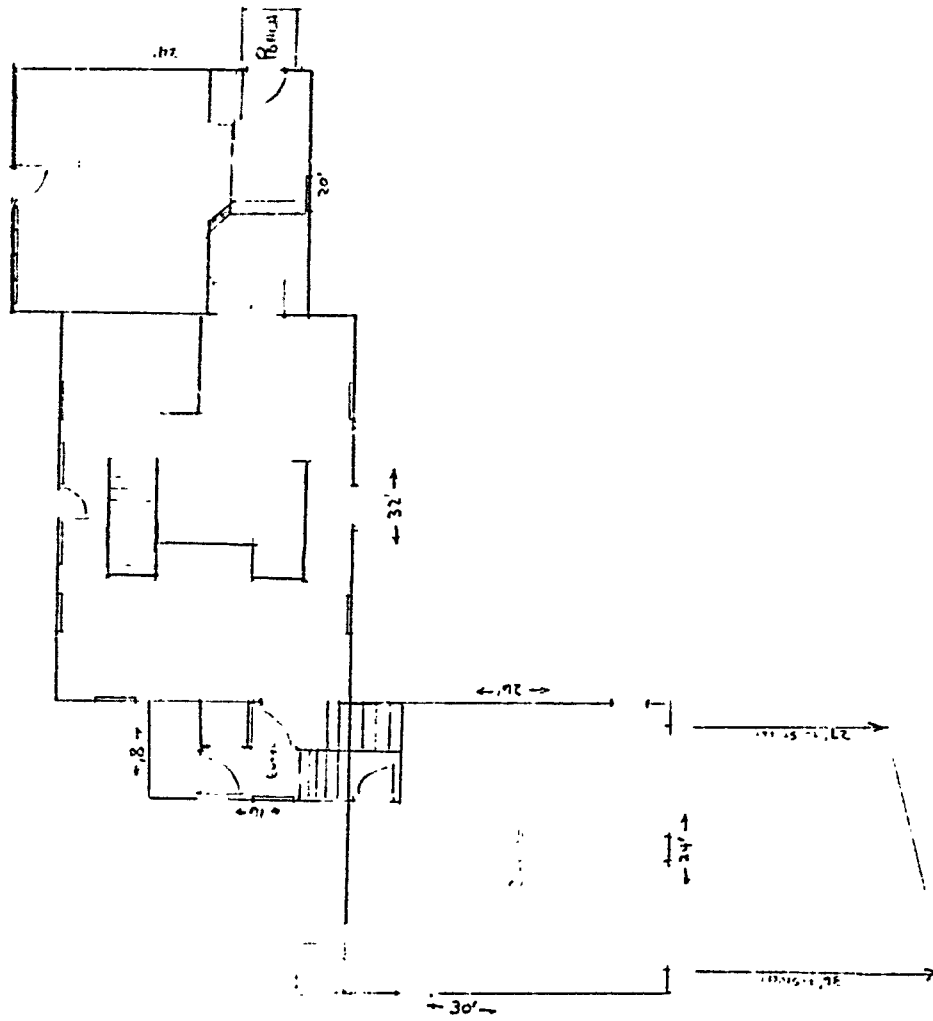
ADDITION OF PROPERTY TO LOT NO. 11, PHASE I, PINELOCH WOODS  
STREET - DEERWOOD DRIVE  
(148.21')



RECEIVED  
MAY 12 1983

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

RODNEY E. HERNES  
29 DEERWOOD DR.  
PORTLAND, ME. 04103



**RECEIVED**

MAY 1 2 1988

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

PERMIT # 1555

CITY OF Portland

BUILDING PERMIT APPLICATION

MAP #

LOT #

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Rodney C. Hermes  
Address: 29 Deepwood Drive 04103 878-2039  
LOCATION OF CONSTRUCTION: 29 Deepwood Drive  
CONTRACTOR: Owner SUBCONTRACTOR  
ADDRESS:

Est. Construction Cost: 12,000 Type of Use: single family  
Permit Use:  
Building Dimensions L W Sq. Ft. # Stories Lot Size:  
Is Proposed Use: Casual Condominium Apartment

Construction - Explain to construct 26' x 24' attached garage  
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE NOT IN existing garage  
Residential Building Only: and making space for family  
# of Dwelling Units: # of New Dwelling Units

Foundations:  
1. Type of Soil:  
2. Set Backs - Front Rear Sides:  
3. Footings Size:  
4. Foundation Size:  
5. Other:

Floor:  
1. Sills Size: Sills must be anchored.  
2. Girder Size:  
3. Lally Column Spacing: Size: Spacing 16" O.C.  
4. Joist Size:  
5. Bridging Type: Size: Spacing 16" O.C.  
6. Floor Sheathing Type: Size: Spacing 16" O.C.  
7. Other Material:

Exterior Walls:  
1. Studding Size Spacing  
2. No. windows  
3. No. doors  
4. Header Size Yes No Spacing  
5. Bracing Yes No Spacing  
6. Corner Posts Size  
7. Insulation Type Size  
8. Sheathing Type Size  
9. Siding Type Weather Exposure  
10. Masonry Materials  
11. Metal Materials

Interior Walls:  
1. Studding Size Spacing  
2. Header Size Spacing  
3. Wall Covering Type  
4. Fire Wall if required  
5. Other Materials

White-Tax Assessor Yellow-GPCOG

Date: 12/1/87  
Building Code: 1991  
Time Limit: 12 months  
Estimated Cost: 12,000  
Val: 80,000  
Fee: 80,000  
Name: Rodney C. Hermes  
Address: 29 Deepwood Drive  
City: Portland  
State: ME  
Zip: 04103  
Subdivision: Yes / No  
Block: 12  
Parcel: 12  
Public: Yes / No

Ceiling:  
1. Ceiling Joists Size:  
2. Ceiling Strapping Size: Spacing  
3. Type Ceiling:  
4. Insulation Type: Size  
5. Ceiling Height:  
PERMIT ISSUED

Roof:  
1. Truss or Rafter Size: Span  
2. Sheathing Type: Size  
3. Roof Covering Type: Size  
4. Other: City of Portland  
Type: Number of Fire Places

Heating:  
Type of Heat:  
Electrical:  
Service Entrance Size: Smoke Detector Required Yes No  
Plumbing:  
1. Approval of test if required Yes No  
2. No. of Tubs or Showers  
3. No. of Flushes  
4. No. of Lavatories  
5. No. of Other Fixtures

Swimming Pools:  
1. Type:  
2. Pool Size: Square Footage  
3. Must conform to National Electrical Code and State Law.

Zoning:  
District: Street Frontage Req.: Provided Side  
Required Setbacks: Front Back  
Zoning Board Approval: Yes No Date:  
Planning Board Approval: Yes No Date:  
Conditional Use: Variance Site Plan Subdivision  
Shore and Floodplain Mgmt. Special Exception  
Other: (Explain)  
Date Approved:

Permit Received By: Rodney C. Hermes  
Signature of Applicant: Rodney C. Hermes  
Signature of City: Rodney C. Hermes  
Inspection Dates: White, Pag-GCOG

Copyright GPCOG 1987



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date July 19, 1989, 19  
Receipt and Permit number 00316

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 29 Deepwood Drive

OWNER'S NAME: Rodney Hermes ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_  
Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 30 \_\_\_\_\_ 3.00

FIXTURES: (number of) \_\_\_\_\_ 3.00  
Incandescent 10 Fluorescent \_\_\_\_\_ (not strip) TOTAL 10 to 10 \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_  
Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate unit/s) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_ INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_ DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 6.00

INSPECTION: \_\_\_\_\_

Will be ready on July 19, 1989, 19; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Rodney Hermes

ADDRESS: 29 Deepwood Drive

TEL: 878-2039

MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

## Permit Number

Permit Number

Permit Number

### Localio

Owner - \_\_\_\_\_

Date of Permit

### Final Inspection

By Inspector \_\_\_\_\_

**Permit Application**

\_\_\_\_\_

Figure 1

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1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

**INSPECTIONS:**

Service

Service call:

### Closing-in

**PROGRESS INSPECTIONS:**

DATE: \_\_\_\_\_

REMARKS:

CONFIDENTIAL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 01-11-2001 BY 60322 UCBAW

*[Faint handwritten notes]*

Figure 1 consists of six line drawings arranged in two rows and three columns, labeled (a) through (f). The drawings illustrate the development of a child's representation of a person over time. (a) shows a simple stick figure with a head, torso, and legs. (b) shows a more detailed figure with a head, torso, and legs, and a small arm. (c) shows a figure with a head, torso, and legs, and a small arm. (d) shows a figure with a head, torso, and legs, and a small arm. (e) shows a figure with a head, torso, and legs, and a small arm. (f) shows a figure with a head, torso, and legs, and a small arm.



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date July 19, 1989, 19  
Receipt and Permit number 80516

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 29 Deepwood Drive

OWNER'S NAME: Rodney Hermes ADDRESS: \_\_\_\_\_

| OUTLETS:                                                                   |                       | FEES            |
|----------------------------------------------------------------------------|-----------------------|-----------------|
| Receptacles _____                                                          | Switches _____        | Plugmold _____  |
| ft. TOTAL <u>30</u>                                                        |                       | 3.00            |
| RES: (number of) _____                                                     |                       |                 |
| Incandescent <u>10</u> Fluorescent _____ (not strip) TOTAL <u>10 to 10</u> |                       | 3.00            |
| Strip Fluorescent _____ ft.                                                |                       |                 |
| SERVICES:                                                                  |                       |                 |
| Overhead _____                                                             | Underground _____     | Temporary _____ |
| TOTAL amperes _____                                                        |                       |                 |
| METERS: (number of) _____                                                  |                       |                 |
| MOTORS: (number of) _____                                                  |                       |                 |
| Fractional _____                                                           |                       |                 |
| 1 HP or over _____                                                         |                       |                 |
| RESIDENTIAL HEATING:                                                       |                       |                 |
| Oil or Gas (number of units) _____                                         |                       |                 |
| Electric (number of rooms) _____                                           |                       |                 |
| COMMERCIAL OR INDUSTRIAL HEATING:                                          |                       |                 |
| Oil or Gas (by a main boiler) _____                                        |                       |                 |
| Oil or Gas (by separate units) _____                                       |                       |                 |
| Electric Under 20 kws _____ Over 20 kws _____                              |                       |                 |
| APPLIANCES: (number of)                                                    |                       |                 |
| Ranges _____                                                               | Water Heaters _____   |                 |
| Cook Tops _____                                                            | Disposals _____       |                 |
| Wall Ovens _____                                                           | Dishwashers _____     |                 |
| Dryers _____                                                               | Compactors _____      |                 |
| Fans _____                                                                 | Others (denote) _____ |                 |
| TOTAL _____                                                                |                       |                 |
| MISCELLANEOUS: (number of)                                                 |                       |                 |
| Branch Panels _____                                                        |                       |                 |
| Transformers _____                                                         |                       |                 |
| Air Conditioners Central Unit _____                                        |                       |                 |
| Separate Units (windows) _____                                             |                       |                 |
| Signs 20 sq. ft. and under _____                                           |                       |                 |
| Over 20 sq. ft. _____                                                      |                       |                 |
| Swimming Pools Above Ground _____                                          |                       |                 |
| In Ground _____                                                            |                       |                 |
| Fire/Burglar Alarms Residential _____                                      |                       |                 |
| Commercial _____                                                           |                       |                 |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____     |                       |                 |
| over 30 amps _____                                                         |                       |                 |
| Circus, Fairs, etc. _____                                                  |                       |                 |
| Alterations to wires _____                                                 |                       |                 |
| Repairs after fire _____                                                   |                       |                 |
| Emergency Lights, battery _____                                            |                       |                 |
| Emergency Generators _____                                                 |                       |                 |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 6.00

INSPECTION:

Will be ready on July 19, 1989, 19; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Rodney Hermes

ADDRESS: 29 Deepwood Drive

TEL.: 878-2039

MASTER LICENSE NO.: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

Rodney Hermes

Permit Number 00516Permit Number 00516**Location****Location**

Owner

Owner

Date of Permit

Date of Permit

### Final Inspection

### Final Inspection

**By Inspector**

**By Inspector**

Permit Application Register Page No. 62Permit Application Register Page No. 02

**INSPECTIONS:** Service

Service called in

## Closing-in

**PROGRESS INSPECTIONS:**

**DATE:**

REMARKS:

2001 344 HOSPITAL, 1902

AND THE SLIP:

307 TUDOR AAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| PERMIT # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>PORTLAND BUILDING PERMIT APPLICATION</b>                                                                                     | DATE <u>09/05/87</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PERMIT ISSUED</b>                    |
| <b>I. GENERAL INFORMATION</b><br>Location/address of construction <u>29 Deepwood Dr. 04103</u><br>1. Owner's name <u>Rodney Barnes</u> Tel. <u>775-0900</u><br>Address <u>_____</u><br>2. Lessee's name _____ Tel. _____<br>Address _____<br>3. Contractor's name <u>Suburban Propane</u> Tel. <u>774-0387</u><br>Address <u>Wagon Point Portland, ME 04102</u><br>4. Is this a legally recorded lot? yes <input checked="" type="checkbox"/> no <input type="checkbox"/> |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SEP - 9 1987<br><b>City Of Portland</b> |
| <b>II. DESCRIPTION OF WORK:</b><br>Install 2-400 gal. gallon tanks.<br>Installed beside garage.<br><br>call to pick-up.                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>III. BUILDING DIMENSIONS:</b> length _____ width _____ square footage _____ height _____ #stories _____                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>IV. ZONE</b> _____ Street frontage _____ Zoning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____<br>Setbacks: front _____ back _____ side _____ side _____ Planning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____                                                                                                                                                                             |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>V. REVIEW REQUIRED:</b> variance _____ other _____ Number of off-street parking spaces: _____<br>site plan _____ subdivision _____ shore _____ floodplain mgmt _____ enclosed _____ outdoors _____                                                                                                                                                                                                                                                                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>VI. FEES:</b><br>base fee _____ other fees _____<br>subdivision fee _____ late fee _____<br>site plan review fee _____ TOTAL <u>25.00</u>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>VII. DETAILS OF WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| 1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private<br>2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____<br>3. HEAT: type _____ fuel _____<br>4. FOUNDATION: type _____ thickness _____ footing _____<br>5. ROOF: type _____ pitch _____ covering _____ load _____<br>6. PLUMBING: _____<br>SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>                                 |                                                                                                                                 | 7. ELECTRICAL: service entrance size _____ # smoke detectors _____<br>8. CHIMNEY: # flues _____ material _____ # fireplaces _____<br>9. FRAMING: floor joists _____ size _____ max. on center _____<br>ceiling joists _____ rafters _____<br>studs _____ wall studs _____<br>10. If 1-story building w/masonry walls: wall thickness _____ height _____<br>11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/> |                                         |
| <b>VIII. OFFICE USE:</b><br>TAX MAP # _____<br>LOT # _____<br>VALUE/STRUCTURE _____<br>PERMIT EXPIRATION _____                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | <b>IX. NEW OR PHASED SUBDIVISION REFERENCE</b><br>Name _____<br>Lot _____<br>Block _____                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| CODE _____ If other, explain _____ Sectional Condominium Apartment<br><b>X. PROPOSED USE:</b> _____<br><b>XI. PAST USE:</b> _____<br><b>XII. OWNERSHIP:</b> PUBLIC PRIVATE<br><b>XIII. EST. CONSTRUCTION COST:</b> _____ <b>XIV. GR. SQ. FT. OF LOT BUILDING:</b> _____                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| <b>XV. RESIDENTIAL BUILDINGS ONLY:</b><br># NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____<br># EXISTING DWELLING UNITS WITH: _____                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 | <b>XVI. # RESIDENTIAL UNITS:</b><br># NEW DWELLINGS _____<br># EXISTING DWELLINGS _____<br>TOTAL RESIDENTIAL UNITS _____                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| <b>APPROVALS BY:</b> DATE _____<br>BUILDING INSPECTION - PLAN EXAMINER _____<br>ZONING: _____<br>C.E.O. _____<br>FIRE DEPT. _____                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 | <b>MISCELLANEOUS</b><br>Will work require disturbing of any tree on a public street? _____<br>Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____                                                                                                                                                                                                                                                     |                                         |
| <b>NOTE TO APPLICANT:</b> Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>XVII. SIGNATURE OF APPLICANT:</b> _____ PHONE # <u>774-0307</u><br><b>TYPE NAME OF ABOVE:</b> <u>THOMAS L. T. K. KENNEDY</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. \_\_\_\_\_

Portland, Maine, May 12, 1988

PERMIT ISSUED

MAY 25 1988

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 87/1556 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 29 Deepwood Drive Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Bradley L. Taylor, 29 Deepwood Drive, Portland, ME 04103 Telephone 471-2829  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Land \_\_\_\_\_ No. families \_\_\_\_\_  
Increase cost of work \_\_\_\_\_ Additional fee \_\_\_\_\_

## Description of Proposed Work

Amend construction plans to square off garage  
Construct roof over porch

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ No. chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Framing lumber Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
Joists and rafters 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
On centers 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
Maximum span 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

Approved: \_\_\_\_\_

Signature of Owner \_\_\_\_\_

Approved by \_\_\_\_\_

Inspector of Buildings

INSPECTION COPY

FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

[Signature] TAYLOR

PERMIT # 13 CITY OF Portland BUILDING PERMIT APPLICATION MAP #        LOT#       

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: RODNEY C. HEINES  
Address: 29 Deepwood Drive 04103 378-2039  
LOCATION OF CONSTRUCTION 29 Deepwood Drive  
CONTRACTOR: Owner SUBCONTRACTORS:       

ADDRESS:         
Est. Construction Cost: 12,000 Type of Use: single family  
Post Use:         
Building Dimensions L        W        Sq. Ft.        # Stories        Lot Size         
Is Proposed Use: Seasonal Condominium        Apartment         
Conversion: Explain to construct 26' x 24' attached garage  
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE involving existing garage  
Residential Buildings Only:        and making space into family room  
# Of Dwelling Units        # Of New Dwelling Units       

Foundation:  
1. Type of Soil:         
2. Set Backs - Front        Rear        Sides         
3. Footings Size:         
4. Foundation Size:         
5. Other       

Floor:  
1. Sills Size:        Sills must be anchored.  
2. Girder Size:         
3. Lally Column Spacing:        Size:        Spacing 16" O.C.  
4. Joist Size:        Size:         
5. Bridging Type:        Size:         
6. Floor Sheathing Type:        Size:         
7. Other Mat'rial:       

Exterior Walls:  
1. Studding Size        Spacing         
2. No. windows         
3. No. Doors         
4. Header Sizes        Yes        No        Span(s)         
5. Bracing:         
6. Corner Posts Size        Size         
7. Insulation Type        Size         
8. Sheathing Type        Size        Weather Exposure         
9. Siding Type         
10. Masonry Materials         
11. Metal Materials         
Interior Walls:  
1. Studding Size        Spacing         
2. Header Sizes        Spacing         
3. Wall Covering Type         
4. Fire Wall if required         
5. Other Materials       

|                                   |                   |                       |           |                                        |  |
|-----------------------------------|-------------------|-----------------------|-----------|----------------------------------------|--|
| Date <u>12/1/87</u>               |                   | For Official Use Only |           | MAP # <u>      </u> LOT# <u>      </u> |  |
| Inside Fire Limit                 | Subdivision       | Yes / No              | Name      | Yes / No                               |  |
| Bldg Code                         | Lot               |                       | Block     |                                        |  |
| Time Limit                        | Permit Expiration |                       | Ownership |                                        |  |
| Estimated Cost <u>12,000</u>      | Public            |                       | Private   |                                        |  |
| Value Subject to Tax <u>80.00</u> | Fee               |                       |           |                                        |  |

Ceiling:  
1. Ceiling Joists Size:        Spacing        **PERMIT ISSUED**  
2. Ceiling Strapping Size         
3. Type Ceiling:        Size         
4. Insulation Type        Size         
5. Ceiling Height:        DEC 3, 1987  
Roof:  
1. Truss or Rafter Size        Span         
2. Sheathing Type        Size        City of Portland  
3. Roof Covering Type         
4. Other         
Chimneys:        Number of Fire Places         
Type:       

Heating:        Type of Fuel:        Number of Fire Places         
Electrical:        Service Entrance Size:        Smoke Detector Required Yes        No         
Plumbing:  
1. Approval of soil test if required Yes        No         
2. No. of Tubs or Showers         
3. No. of Flushes         
4. No. of Lavatories         
5. No. of Other Fixtures       

Swimming Pools:  
1. Type:        Square Footage         
2. Pool Size:        x         
3. Must conform to National Electrical Code and State Law.  
Zoning: R-2 District: R-2 Street Frontage Req:        Back        Side        Provided        Side         
Required Setbacks: Front        Back        Side       

Review Required:  
Zoning Board Approval: Yes        No        Date:         
Planning Board Approval: Yes        No        Date:         
Conditional Use:        Variance        Site Plan        Subdivision         
Shore and Floodplain Mgmt.        Special Exception         
Other (Explain):         
Date Approved: 12/1/87

Permit Received By: Kandi Cote  
Signature of Applicant: [Signature] Date: 12-1-87  
Signature of CEO: [Signature] Date: 12/1/87  
Inspection Dates: White Tag - CEO  
White Tag Assessor: White Tag Assessor Yellow-GPCOG: Yellow-GPCOG  
**PERMIT ISSUED WITH LETTER**  
© Copyright GPCOG 1987

27 Dependent

### 4. PLOT-PLAN

1/5/55- Nothing yet

 $\frac{2}{3}$  - "

5/31 - Foundation in clay

722- framing ~~etc~~ in progress etc.

10/26 - Examining OK - No further internal work.

11/4 - completed OK

8

➤ Z

### **FEEES (Breakdown From Front)**

Base Fee

Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$\_\_\_\_\_

Late fee

\$

---

---

Type

## inspection Record

Date \_\_\_\_\_

---

11

---

11

---

100

## COMMENTS

**Signature of Applicant**

Date \_\_\_\_\_

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

JOHN C. KNOX  
Secretary

PETER F. MORELLI  
THOMAS F. JEWELL  
DAVID L. SILVERNAIL  
MICHAEL E. WESTORT  
CHRISTOPHER DINAN

29 Deepwood Drive

November 24, 1987

Mr. Rodney J. Hermes  
29 Deepwood Drive  
Portland, Maine 04103

Dear Mr. Hermes:

At the evening meeting of the Board of Appeals on November 19th, the Board voted by a unanimous vote to deny your variance request for a waiver of the five (5) foot side yard requirement for an attached two car garage in the R-2 Residence Zone. Section 14-30(4) of the City Zoning Ordinance requires a five foot side yard setback for an attached garage.

A copy of the decision in this matter is enclosed.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Zoning Enforcement Inspector

Enclosure: Decision

cc: Merrill S. Seltzer, Chairman, Board of Appeals  
Joseph E. Gray, Jr., Director, Planning & Urban Development  
Alexander Jaegerman, Chief Planner  
P. Samuel Hoffses, Chief, Inspection Services  
✓ Kathleen Taylor, Code Enforcement Officer



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

December 2, 1987

Mr. Rodney Hermes  
29 Deepwood Drive  
Portland, ME

Re: 29 Deepwood Drive

Dear Sir:

Your application to construct a 24' x 26' attached garage has been reviewed and a permit is herewith issued subject to the following requirements.

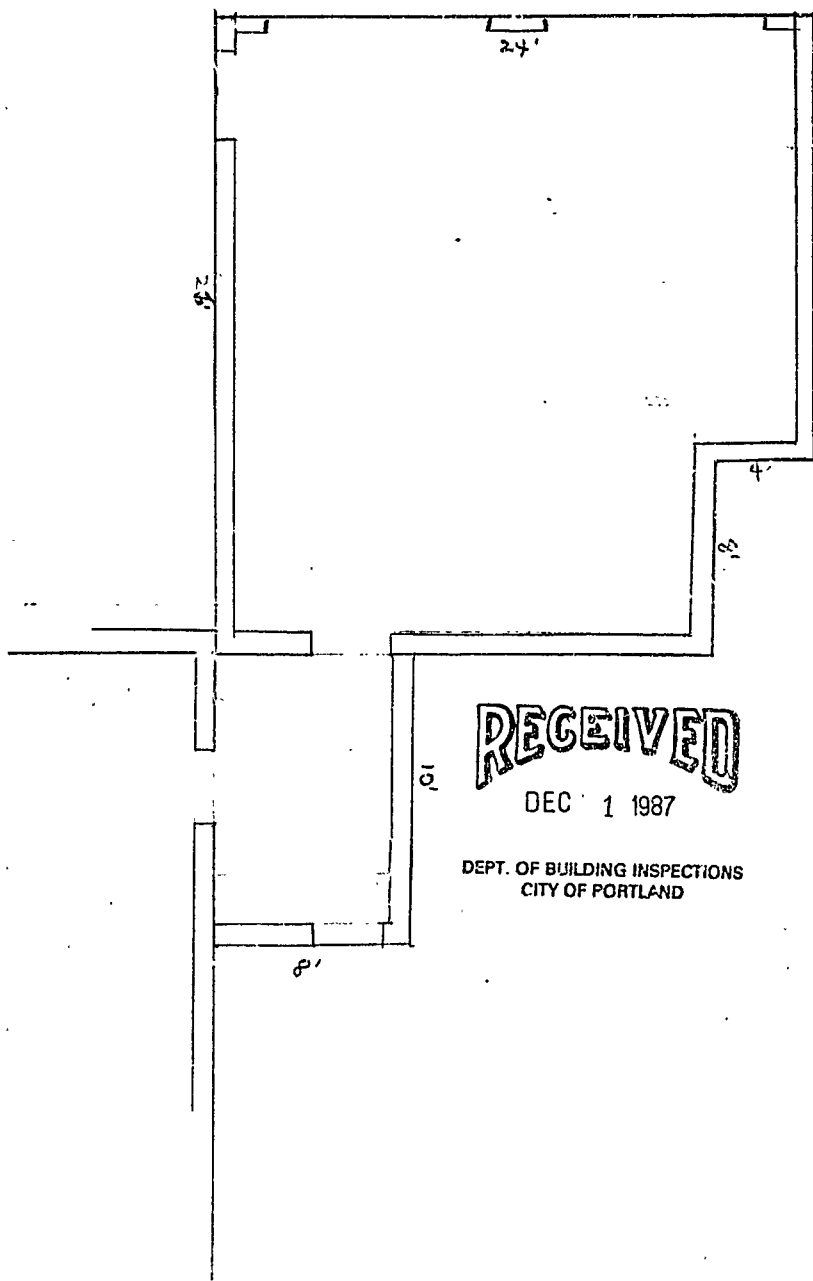
1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection.
2. Your plan doesn't show a 4' frost wall for the proposed garage which is required.

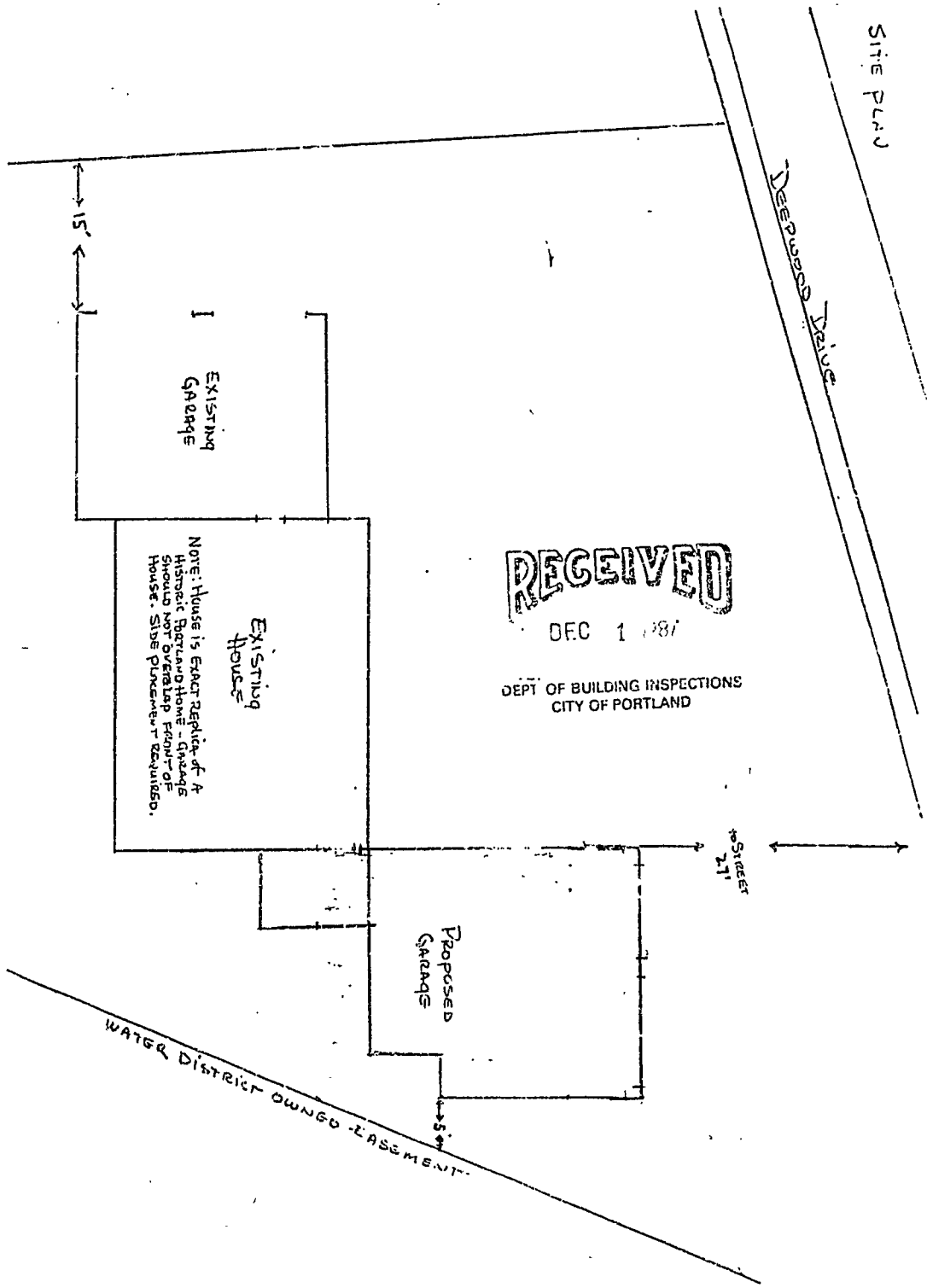
If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief, Inspection Services

/ksc





RECEIVED

DEC 1 1987

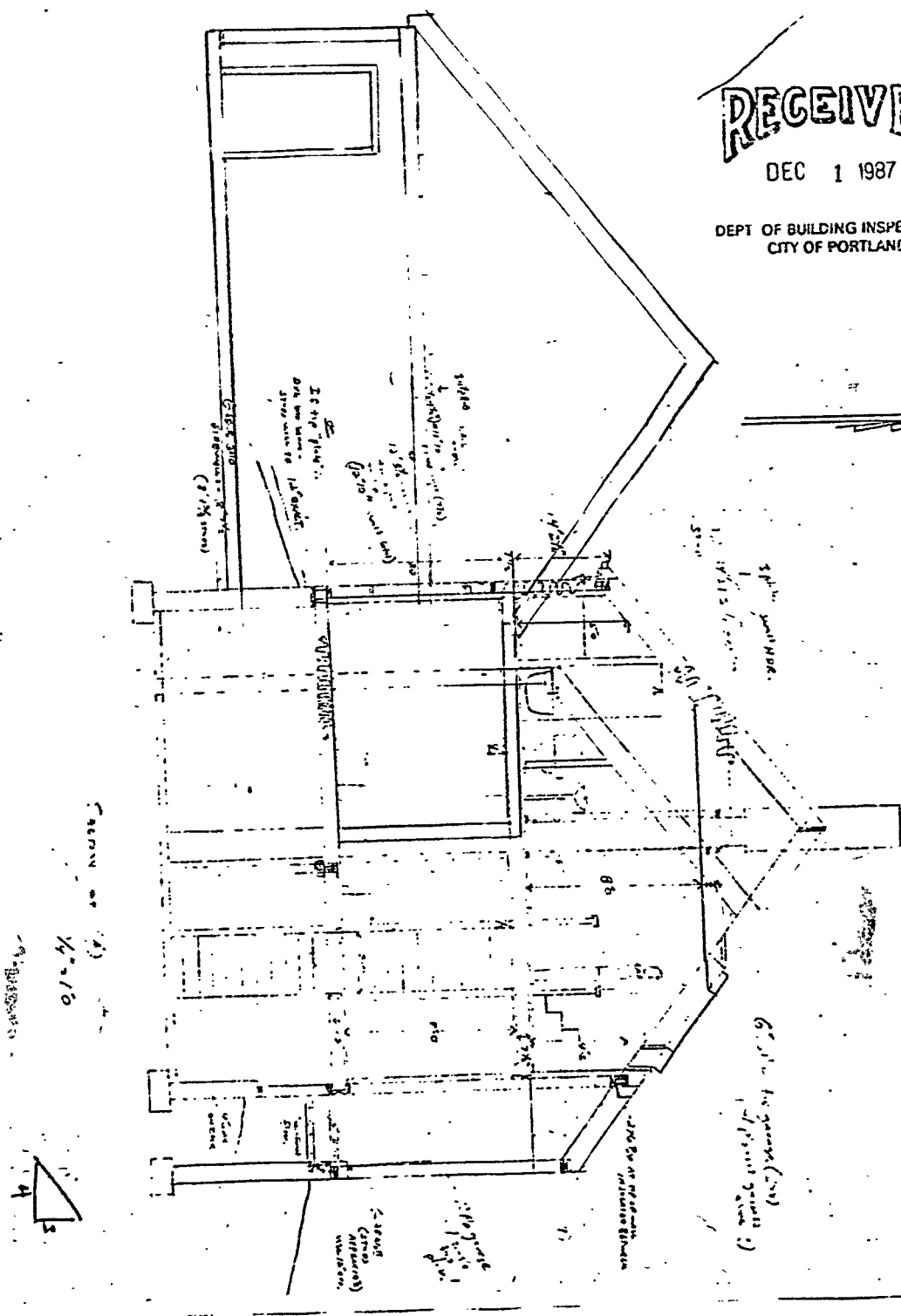
DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

NOTE: House is EXACT REPLIC of A  
Historic Portland House - garage  
should not overlap front of  
house. Side purchase required.

RECEIVED

DEC 1 1987

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND





000579



## APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, May 12, 1988

PERMIT ISSUED

MAY 25 1988

City Of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 87/1556 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 29 Deepwood Drive Within Fire Limits? Dist. No.  
 Owner's name and address Rodney C. Hermes 29 Deepwood Drive 04103 Telephone 878-2029  
 Lessee's name and address Telephone  
 Contractor's name and address Same Telephone  
 Architect Plans filed No. of sheets  
 Proposed use of building Garage No. families  
 Last use No. families  
 Increased cost of work none Additional fee

## Description of Proposed Work

Amend construction plans to square off garage  
 Construct roof over porch

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Material of underpinning Height Thickness  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining  
 Framing lumber—Kind Dressed or full size?  
 Corner posts Sills Girt or ledger board? Size  
 Girders Size Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor, 2nd, 3rd, roof  
 On centers: 1st floor, 2nd, 3rd, roof  
 Maximum span: 1st floor, 2nd, 3rd, roof

Approved:

O.K. R-2 Zone May 24, 1988

Signature of Owner

Approved:

Inspector of Buildings

INSPECTION COPY

FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 001524

OCT 23 1986

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION R-2 PORTLAND, MAINE Oct. 16, 1986 City Of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Zinelock Woods subdiv., lot #11 ..... Fire District #1 ☐ #2 ☐  
 1. Owner's name and address ... Kevin Zorski ..... Telephone 775-1021  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ... same ..... Telephone .....

Proposed use of building . single-family residence and attached garage ..... No. of sheets .....  
 Last use ..... new construction ..... No. families ..... 1

Material wood. No. stories 1 1/2 Heat prop. gas style of roof gabled ..... Roofing asphalt shingles  
 Other buildings on same lot ..... no .....  
 Estimated contractual cost \$ 60,000

FIELD INSPECTOR—Mr. ....

@ 775-5451

To construct a single-family dwelling with attached 2-car garage. House 32x24, garage is 20x24.

Appeal Fees \$ .....  
 Base Fee \$320 .....  
 Late Fee .....  
 TOTAL \$320

Stamp of Special Conditions  
 PERMIT ISSUED  
 WITH LETTER

ISSUE PERMIT TO Kevin Zorski, 202 Spring St., 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ..... Is any electrical work involved in this work? ... yes .....  
 Is connection to be made to public sewer? ... yes ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... two feet ..... Height average grade to highest point of roof ..... 23 feet .....  
 Size front ..... 32' ..... 52' depth ..... 24' ..... No. stories ..... 1 1/2 ..... solid or filled land? ..... filled earth or rock? ..... earth .....  
 Material of foundation ..... concrete ..... Thickness, top ..... 10" bottom ..... 10" cellar ..... 10" .....  
 Kind of roof ..... gabled ..... Rise per foot ..... 9" ..... Roof covering ..... asphalt shingles .....  
 No. of chimneys ..... one ..... Material of chimneys masonry ..... clay Kind of heat gas/wood .....  
 Framing Lumber—Kind ..... spruce Dressed or full size? ..... dressed Corner posts 2x6 ..... Sills 2x6 .....  
 Size Girder 3 2x12 ..... Columns under girders lolly ..... Size 3 1/2" ..... Max. on centers ..... 8 feet .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet .....  
 Joist and rafters: 1st floor 2x8 ..... 2nd 2x8 ..... 3rd ..... roof 2x12 .....  
 On centers: 1st floor 12' & 16' ..... 2nd 16' ..... 3rd ..... roof 24' .....  
 Maximum span: 1st floor 14' ..... 2nd 14' ..... 3rd ..... roof 12' .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot 0 ... to be accommodated 2 ... number commercial cars to be accommodated 0 ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ... no ...

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: A.K. 24 J.T. Oct. 21, 1986

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

Will work require disturbing of any tree on a public street? ... no ...

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes ...

Signature of Applicant ..... Kevin C. Zorski ..... Phone # 775-1021

Type Name of above ... Kevin Zorski ..... 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other .....  
 and Address .....

PERMIT ISSUED  
 WITH LETTER

APPLICANT'S COPY

OFFICE FILE COPY

[4] MA. INQUIRY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to **Kevin Zorich**

LOCATION **Lot 11 Deepwood Drive**

Date of Issue **September 15, 1987**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1524, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

**entire**

APPROVED OCCUPANCY

**single family dwelling with  
attached garage**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*9/15/87*  
(Date) *Kevin Zorich*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to **Kevin Zoraki**

LOCATION **Lot 11 Deepwood Drive**

Date of Issue: **September 15, 1987**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **86-1524**, has had inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

**single family dwelling with  
attached garage**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

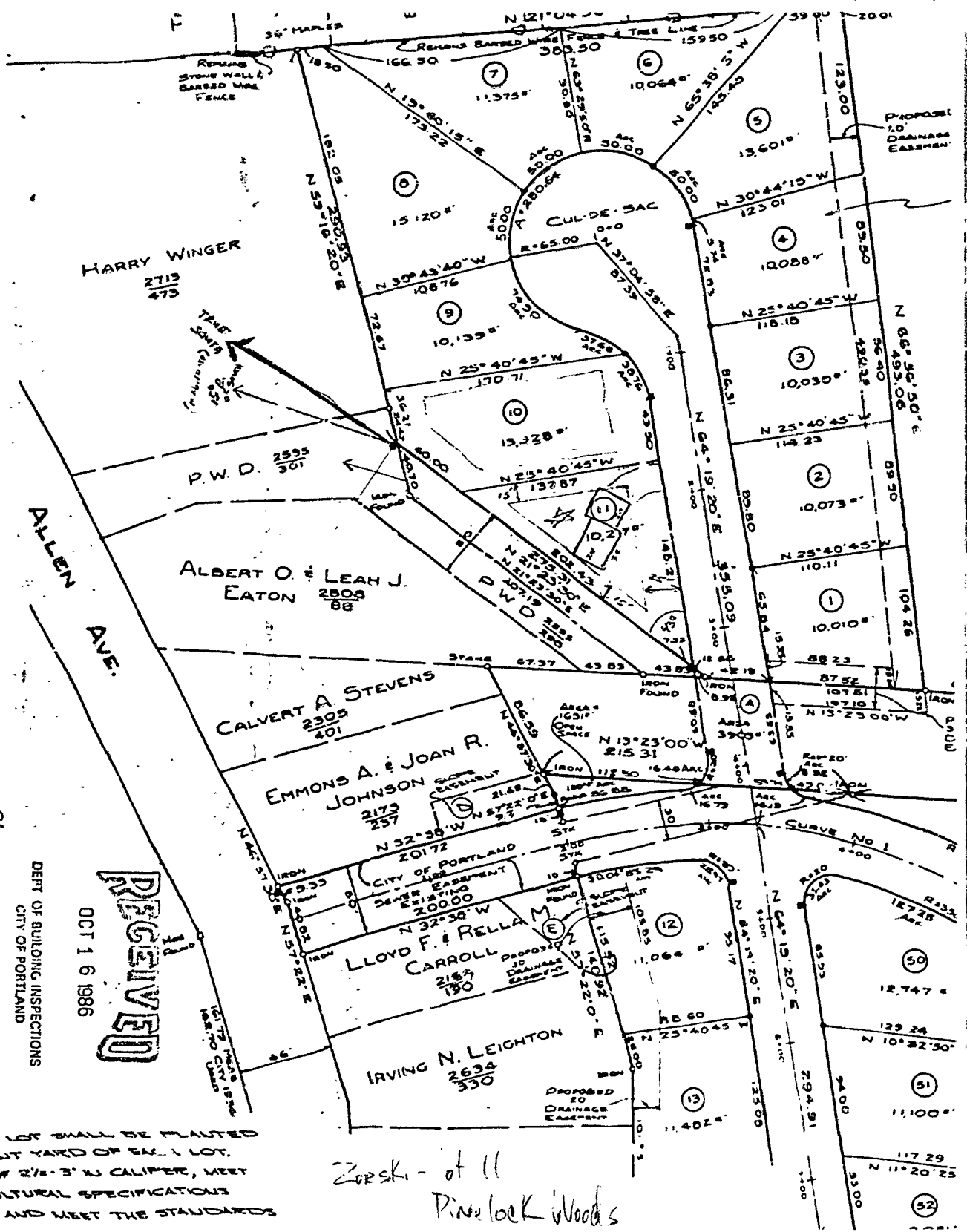
**9/15/87**  
(Date)

**Inspector**

**Inspector of Buildings**

Notice: This certificate denotes lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

**Inspector**



LOT SHALL BE PLANTED  
AT YARD OF ENCL. LOT.  
2 1/2" x 3" IN CALIFER, MEET  
NATURAL SPECIFICATIONS  
AND MEET THE STANDARDS

ZORSKI - at 11  
Pinebrook Woods

Applicant: Kevin Zorski

Date: Oct, 21, 1986

Address: Lot 11, Pinelock Woods

Assessors No.:

CHECK LIST AGAINST ZONE ORDINANCE

Date -

Zone Location - R-2 Residence

Interior or corner lot - Interior Triangular lot

Use - Single Family

Sewage Disposal -

Rear Yards - 45' 25' required

Side Yards - 15' and 15'

Front Yards - 25' 25' required

Projections -

Height - 1 1/2 story

Lot Area - 10,217  $\text{ft}^2$

Building Area -  $768 + 480 = 1248 \text{ ft}^2$

Area per Family - 10,000  $\text{ft}^2$

Width of Lot - 148'

Lot Frontage - 148'

Off-street Parking - 0

Loading Bays - NA

Site Plan -

Shoreland Zoning -

Flood Plains -

This is a recent new subdivision Phase I of Pinelock Woods. This is a difficult shaped lot due to triangular configuration and PWD ROW.

\*6.) In addition to any automatic fire alarm system required by Sections 1716.3.2 and 1716.3.3, a minimum of one single station smoke detector shall be installed in each guest room, suite or sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

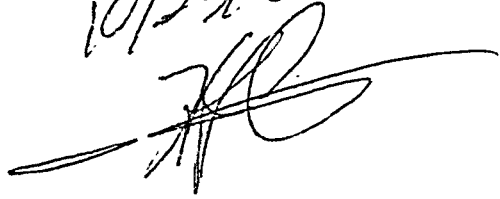
In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

\*7.) 608.1 Attached garages: Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors, and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1 hour fire resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

608.1.1 Separation by breezeway: A garage separated by a breezeway not less than 10 feet (3048mm) in length from a building of Use Group R-3 may be of type 5B construction, but the junction of the garage and breezeway shall be firestopped to comply with the requirements of Section 1420.0.

10/23/86  


BUILDING PERMIT REPORT

DATE: 10/23/86  
ADDRESS: LOT #11 Pinelock Woods (subdivision)  
REASON FOR PERMIT: S/F dwelling 24'x32' 2 car garage.  
BUILDING OWNER: Kevin ZorSKI  
CONTRACTOR: 11  
PERMIT APPLICANT 11  
APPROVED: 5, 6, 7 DENIED

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- \*5.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

October 23, 1986

Mr. Kevin Zorski  
202 Spring Street  
Portland, Maine 04102

Ref: Lot 11 Pinelock Woods Sudivision

Dear Sir:

Your application to construct a single-family dwelling 24' x 32' with attached two-car garage has been reviewed and a building permit is herewith issued subject to the following requirements.

1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection.
2. All concrete shall be protected from freezing.
3. Please read and implement items 5, 6 and 7 of the attached work sheet.

If you have any questions on these requirements please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

PSH/bmb

**PLUMBING APPLICATION**

PROPERTY ADDRESS

Town Or  
Plantation: Fort Lauderdale

Street  
Subdivision Lot #: 27 Deepwood

PROPERTY OWNERS NAME

Last: Vincent First: Coleman

Applicant  
Name: Carlo Davis

Mailing Address of  
Owner (if different): 101 St. Vincent Dr. Fort Lauderdale

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understanding and any falsification is reason for the local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Department of Human Services  
Division of Health Engineering  
(207) 283-3826

**Caution: Permit Required**

FOR FILE

TOWN COPY

Chief Plumbing Inspector

**Caution: Inspection Required**

I have inspected the installation and found it to be in accordance with the Plumbing Code.

Signature of Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

**PERMIT INFORMATION**

This Application is for:

1. ☒ NEW PLUMBING

2. ☐ RELOCATION PLUMBING

Type Of Structure To Be Served:

1. ☒ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☐ MULTIPLE FAMILY DWELLING

4. ☐ OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER

2. ☐ OIL BURNERMAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE # 1091671

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                                                                                                                         | Number | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|--------|------------------------------|
| <b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District<br><br><b>OR</b><br><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system. | 2      | Hosebib / Silcock                      | 2      | Bathtub and Shower           |
|                                                                                                                                                                                                                             |        | Floor Drain                            | 1      | Shower (Separate)            |
|                                                                                                                                                                                                                             |        | Urinal                                 | 2      | Sink                         |
|                                                                                                                                                                                                                             |        | Drinking Fountain                      | 3      | Wash Basin                   |
|                                                                                                                                                                                                                             |        | Indirect Waste                         | 3      | Water Closet (Toilet)        |
|                                                                                                                                                                                                                             |        | Water Treatment Softener, Filter, etc. | 1      | Clothes Washer               |
| <b>FIXING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures                                                                                                                                        |        | Grease/Oil Separator                   | 1      | Dish Washer                  |
|                                                                                                                                                                                                                             |        | Dental Cupidator                       |        | Garbage Disposal             |
|                                                                                                                                                                                                                             |        | Bidet                                  |        | Laundry Tub                  |
| Number of Hook-Ups & Relocations                                                                                                                                                                                            |        | Other: _____                           |        | Water Heater                 |
| Hook-Up & Relocation Fee                                                                                                                                                                                                    |        | Fixtures (Subtotal) Column 2           | 14     | Fixtures (Subtotal) Column 1 |
| <b>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</b>                                                                                                                                                                          |        |                                        | 2      | Fixtures (Subtotal) Column 2 |
|                                                                                                                                                                                                                             |        |                                        | 16     | Total Fixtures               |
|                                                                                                                                                                                                                             |        |                                        |        | Fixture Fee                  |
|                                                                                                                                                                                                                             |        |                                        |        | Hook-Up & Relocation Fee     |
|                                                                                                                                                                                                                             |        |                                        | 42     | Permit Fee (Total)           |

APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS



Date December 18, 1986  
Receipt and Permit number D 09808

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

OWNERS NAME: Kevin Zorski ADDRESS: Spring St.

OUTLETS: Receptacles 35 Switches 25 Plugmold ft. TOTAL 60 5.00  
FIXTURES: (number of) Incandescent 12 Fluorescent (not strip) TOTAL 3.20  
SERVICES: Strip Fluorescent ft. TOTAL 3.00

METERS: (number of) Overhead Underground X Temporary TOTAL amperes 200  
MOTORS: (number of) Fractional 1 HP or over  
RESIDENTIAL HEATING: Oil or Gas (number of units) 1  
COMMERCIAL OR INDUSTRIAL HEATING: Electric (number of rooms) 1

APPLIANCES: (number of) Electric Under 20 kws Over 20 kws  
RANGES: Cook Tops Wall Ovens Dryers Fans  
MISCELLANEOUS: (number of) Branch Panels Transformers Air Conditioners Central Unit Separate Units (windows) Signs 20 sq. ft. and under Over 20 sq. ft. Swimming Pools Above Ground In Ground Fire/Burglar Alarms Residential Commercial Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under over 30 amps

Circus, Fairs, etc. Alterations to wires Repairs after fire Emergency Lights, battery Emergency Generators

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT FOR REMOVAL OF A "STOP ORDER" (304-16b) INSTALLATION FEE DUE: TOTAL AMOUNT DUE: 11.20

INSPECTION: Will be ready on Service ready or Will Call

CONTRACTOR'S NAME: Timothy J. Hutchins ADDRESS: P.O. Box 226 North Windham 04062 TEL: 892-3835 MASTER LICENSE NO: 3713 LIMITED LICENSE NO: 3713

SIGNATURE OF CONTRACTOR: [Signature] INSPECTOR'S COPY - WHITE OFFICE COPY - CANARY CONTRACTOR'S COPY - GREEN

CITY OF PORTLAND, MAINE  
MEMORANDUM

TO: Joseph E. Gray, Jr., Director, Planning & Urban Development  
FROM: Warren J. Turner, Zoning Enforcement Inspector *Warren J. Turner* DATE: September 29, 1987  
SUBJECT: Lot #11, Pineloch Woods, Phase I, Deepwoods Drive

Mr. Hermes, the new Superintendent of Schools for Portland, came in to see if he can place his garage so that the rear corner abuts the 50 foot right-of-way of the Portland Water District. Please see the attached sketch.

The lot is triangular and is therefore difficult to utilize. He has a sketch which would place the rear corner of the garage just next to the boundary of the right-of-way,

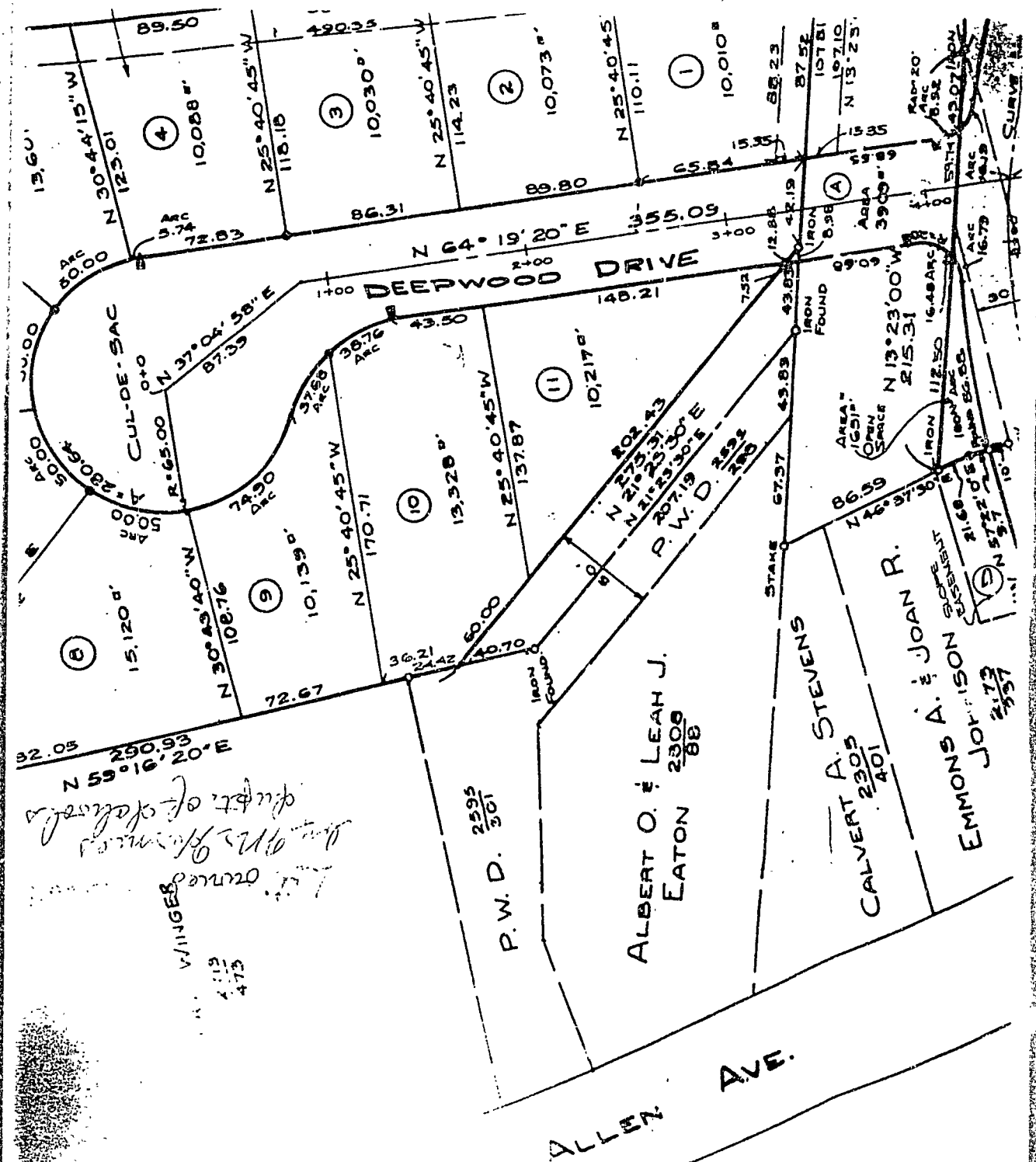
It appears that a variance could be needed if the Portland Water District right-of-way is owned by the Water District. If half of the right-of-way is on land which Mr. Hermes owns and pays taxes for, then it would be creditable toward his setbacks he needs for his garage (5feet for an attached garage). I suspect that Mr Hermes does not own half of the Water District right-of-way, and that it is owned by the District.

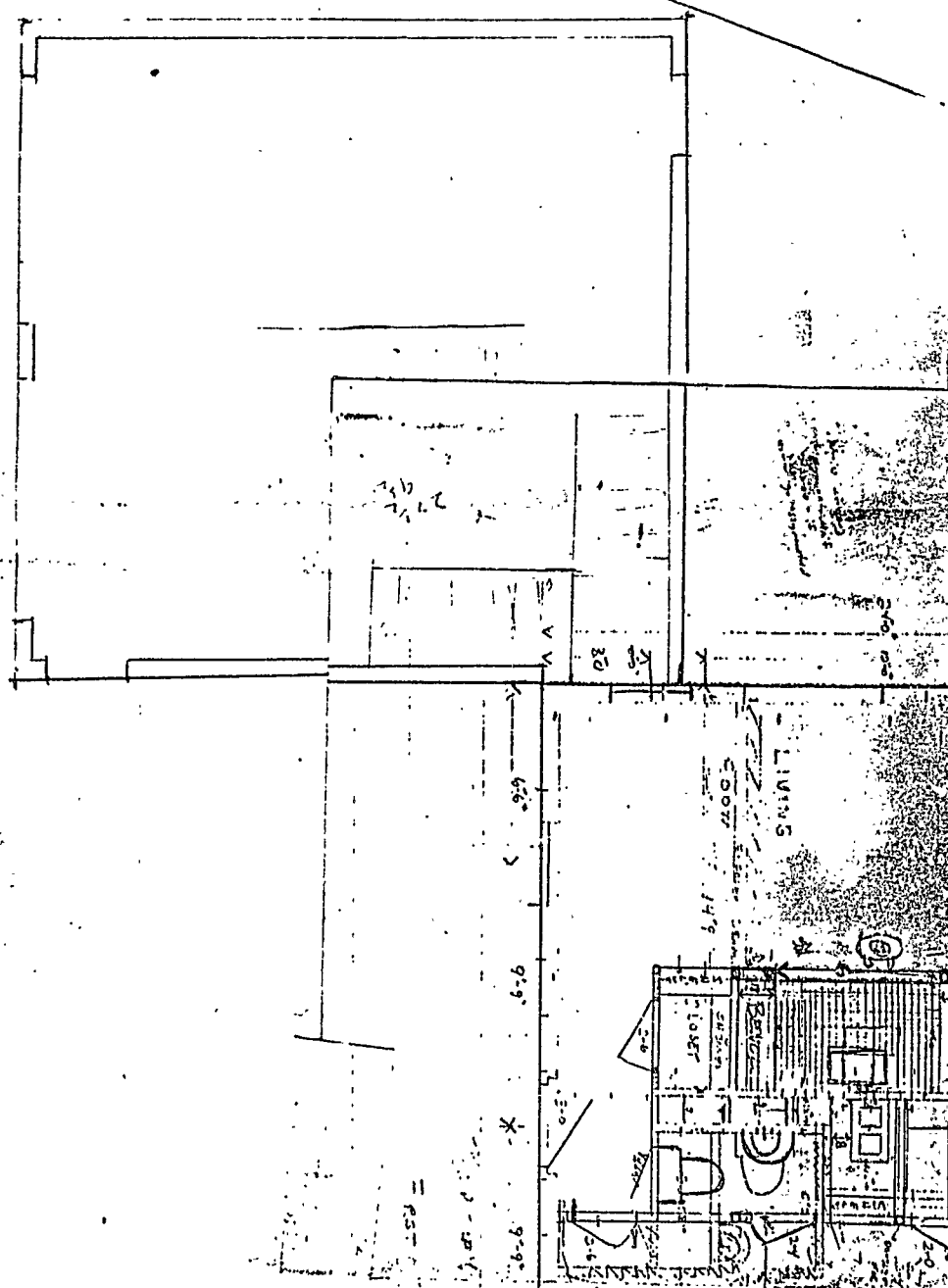
Since this right-of-way guarantees that the adjacent area will not be built upon in the same way that the lot was handled for Joe McDonough, by an administrative exception authorized by the Planning Director.

Rod Hermes resides at 29 Deepwoods Drive. His office phone is 7750900 and his residence phone is 878-2039.

Please advise this office if we can process a building permit with such a special exception.

cc: P. Samuel Hoffses, Chief, Inspection Services  
Kathleen Taylor, Code Enforcement Officer





# PLUMBING APPLICATION

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND

Street Subdivision Lot #: 27 DEEPWOODS DR

**PROPERTY OWNERS NAME**

Last: Fioro First: Paul

Applicant Name: Paul Fioro

Mailing Address of Owner/Applicant (if different): 27 DEEPWOODS DR PORTLAND

PORTLAND 4269 TOWN COPY

Date Permit Issued: 10/15/92 \$ 119.71 FEE

Local Plumbing Inspector Signature: MacIsaac C.P.I. # 0124

Chief Plumbing Inspector

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Paul Fioro Date: 11/5/92

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: MacIsaac Date Approved: 11/3/92

**PERMIT INFORMATION**

This Application is for:

1. ☒ NEW PLUMBING

2. ☐ RELOCATED PLUMBING

Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☐ MULTIPLE FAMILY DWELLING

4. ☐ OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER

2. ☐ OIL BURNERMAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE # 102193

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                         |        | Column 2<br>Type of Fixture            | Column 1<br>Type of Fixture  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | Number | Hosebibb / Sillcock                    | 1                            |
|                                                                                                                             |        | Floor Drain                            |                              |
| OR                                                                                                                          | 5      | Urinal                                 | 1                            |
|                                                                                                                             |        | Drinking Fountain                      |                              |
| HOOK-UP: to an existing subsurface wastewater disposal system.                                                              |        | Indirect Waste                         | 1                            |
|                                                                                                                             |        | Water Treatment Sortener, Filter, etc. |                              |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.                                              |        | Grease/Oil Separator                   |                              |
|                                                                                                                             |        | Dental Cuspidor                        |                              |
| Number of Hook-Ups & Relocations                                                                                            |        | Blidet                                 |                              |
|                                                                                                                             |        | Other: _____                           |                              |
| Hook-Up & Relocation Fee                                                                                                    |        | Fixtures (Subtotal) Column 2           |                              |
|                                                                                                                             |        |                                        |                              |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE                                                                                 |        | 3                                      | Fixtures (Subtotal) Column 1 |
|                                                                                                                             |        | 3                                      | Fixtures (Subtotal) Column 2 |
|                                                                                                                             |        |                                        | Total Fixtures               |
|                                                                                                                             |        |                                        | Fixture Fee                  |
|                                                                                                                             |        |                                        | Hook-Up & Relocation Fee     |
|                                                                                                                             |        | 9                                      | Permit Fee (Total)           |

