

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 8/26/02  
 Permit # 2002-4713  
 CBL# 396-1008

LOCATION: 105 Summit St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT Steve Foster PHONE # \_\_\_\_\_

|                   |                  |                 |  |               |  |                 | TOTAL EACH FEE               |                   |  |
|-------------------|------------------|-----------------|--|---------------|--|-----------------|------------------------------|-------------------|--|
| OUTLETS           |                  | Receptacles     |  | Switches      |  | Smoke Detector  |                              | .20               |  |
| FIXTURES          |                  | Incandescent    |  | Fluorescent   |  | Strips          |                              | .20               |  |
| SERVICES          |                  | Overhead        |  | Underground   |  | TTL AMPS        | <800                         | 15.00             |  |
|                   |                  | Overhead        |  | Underground   |  |                 | >800                         | 25.00             |  |
| Temporary Service |                  | Overhead        |  | Underground   |  | TTL AMPS        |                              | 25.00             |  |
|                   |                  |                 |  |               |  |                 |                              | 25.00             |  |
| METERS            |                  | (number of)     |  |               |  |                 |                              | 1.00              |  |
| MOTORS            |                  | (number of)     |  |               |  |                 |                              | 2.00              |  |
| RESID/COM         |                  | Electric units  |  |               |  |                 |                              | 1.00              |  |
| HEATING           |                  | oil/gas units   |  | Interior      |  | Exterior        |                              | 5.00              |  |
|                   |                  |                 |  |               |  |                 |                              |                   |  |
| APPLIANCES        |                  | Ranges          |  | Cook Tops     |  | Wall Ovens      |                              | 2.00              |  |
|                   |                  | Insta-Hot       |  | Water heaters |  | Fans            |                              | 2.00              |  |
|                   |                  | Dryers          |  | Disposals     |  | Dishwasher      |                              | 2.00              |  |
|                   |                  | Compactors      |  | Spa           |  | Washing Machine |                              | 2.00              |  |
|                   |                  | Others (denote) |  |               |  |                 |                              | 2.00              |  |
|                   |                  | Air Cond/win    |  |               |  |                 |                              | 3.00              |  |
|                   |                  | Air Cond/cent   |  |               |  | Pools           |                              | 10.00             |  |
|                   |                  | HVAC            |  | EMS           |  | Thermostat      |                              | 5.00              |  |
|                   | Signs            |                 |  |               |  |                 | 10.00                        |                   |  |
|                   | Alarms/res       |                 |  |               |  |                 | 5.00                         |                   |  |
|                   | Alarms/com       |                 |  |               |  |                 | 15.00                        |                   |  |
|                   | Heavy Duty(CRKT) |                 |  |               |  |                 | 2.00                         |                   |  |
|                   | Circus/Carnv     |                 |  |               |  |                 | 25.00                        |                   |  |
|                   | Alterations      |                 |  |               |  |                 | 5.00                         |                   |  |
|                   | Fire Repairs     |                 |  |               |  |                 | 15.00                        |                   |  |
|                   | E Lights         |                 |  |               |  |                 | 1.00                         |                   |  |
|                   | E Generators     |                 |  |               |  |                 | 20.00                        |                   |  |
| PANELS            |                  | Service         |  | Remote        |  | Main            |                              | 4.00              |  |
| TRANSFORMER       |                  | 0-25 Kva        |  |               |  |                 |                              | 5.00              |  |
|                   |                  | 25-200 Kva      |  |               |  |                 |                              | 8.00              |  |
|                   |                  | Over 200 Kva    |  |               |  |                 |                              | 10.00             |  |
|                   |                  |                 |  |               |  |                 | TOTAL AMOUNT DUE             |                   |  |
|                   |                  |                 |  |               |  |                 | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 |  |

*Chelow*  
*POOL ground*  
 MISC. (number of)

*2.00*

*35.-*

CONTRACTORS NAME Greg Gould Elect. MASTER LIC. # 15533  
 ADDRESS 13 Pari Pl. Port. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 838-0879

SIGNATURE OF CONTRACTOR *Gregory Gould*