

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: _____

Permit #: 2012-10-5254

CBL#: 396-E-30

ADDRESS: 71 Pineloch METER MAKE/MODEL #: _____

CMP Work Order #: 3-01036980 OWNER: Ran Beale

TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | |
|--------------------|--------------------|---------------|--|-------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | 0.20 |
| FIXTURES: | Incandescent | Flourescent | Strips | 0.20 |
| SERVICES: | Overhead | Underground | TTL Amps <800 | 15.00 |
| | | | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | Overhead | Underground | TTL Amps | 25.00 |
| METERS: | (Number of) | | | 1.00 |
| MOTORS: | (Number of) | | | 2.00 |
| RESID/COMMER: | Electric Units | | | 1.00 |
| HEATING: | Oil/Gas Units | Interior | Exterior | 5.00 |
| | | | | |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | Insta-hot | Water Heaters | Fans | 2.00 |
| | Dryers | Disposals | Dishwasher | 2.00 |
| | Compactors | Spa | Washing Machine | 2.00 |
| | Others (denote) | | | 2.00 |
| | | | | |
| MISC. (# of): | Air Cond (Window) | | | 3.00 |
| | Air Cond (Central) | | Pools | 10.00 |
| | HVAC | EMS | Thermostat | 5.00 |
| | Signs | | | 10.00 |
| | Alarms/Resident | | | 5.00 |
| | Alarms/Commer | | | 15.00 |
| | Heavy Duty (CRKT) | | | 2.00 |
| | Alterations | | | 5.00 |
| | Fire Repairs | | | 15.00 |
| | Emergency Lights | | | 1.00 |
| | Emer Generators | | | 20.00 |
| | Circus/Carnival | | | 25.00 |
| PANELS: | Service | Remote | <input checked="" type="checkbox"/> Main | 4.00 |
| TRANSFORMER: | 0-25 Kva | | | 5.00 |
| | 25-200 Kva | | | 8.00 |
| | Over 200 Kva | | | 10.00 |

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: Replace Panel **TOTAL DUE:** _____

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CONTRACTOR INFORMATION:

Contractor Name: Nelson Electric Service Master License #: MS60018820

Address: 175 Puffer Rd Westbrook Limited License #: _____

Telephone: 939-6759

Contractor Signature: [Signature]

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RECEIVED
OCT 23 2012
DEPT OF BUILDING PERMITS
CITY OF PORTLAND, MAINE