

- 3/6/02 - ① Bsmnt - damp proofing - will do - drain tile w/ fabric - OK
- ② Truss + Lam specs - will have on site
- ③ Headroom in stairs - 6'-8" - OK
- ④ Rise $7\frac{3}{4}$ " max. - will change stairs to bsmnt
- ⑤ Egress windows - OK - in all bedrooms
- ⑥ Headers / windows + garage door - 3-2x10's - OK and LVL for garage
- ⑦ Guardrails - 36" everywhere - OK
- ⑧ Decks? - No decks or porches - front porch will be durastone steps
- ⑨ Safety glazing - will have in bath - OK

3/6/02 - Left message w/ builder.

3/19/02 Met on site w/ DAVID from Chase excavating. There were 4 new pins w/ caps. Also string around perimeter. Setbacks are OK. Gave OK to PAUL footing for

2/26/02 Backfill insp - stone, cloth, dampproof OK to backfill JB

5/6/02 Framing, elect, plumbing roughin OK. AR

6/21/02 - Final for CofO

- ① ~~Electric OK:~~
- ② ~~No handrails on rear steps~~
- ③ ~~Stair on top landing to basement Riser 8'~~

6/26/02 - two items above have been corrected + CofO for Jay Reynolds completed. OK to issue CofO.

Close out

Permit # 02-0158
Cb # 394-A-70



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 223 Summit St

CBL 394 A070

Issued to Kilbride Marguerite B/Custom Builder & Design Inc.

Date of Issue 06/26/2002

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 02-0158 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Residence, R-3, Type 5b, Boca 1999

Limiting Conditions:

None

**This certificate supersedes
certificate issued**

Approved:

6/26/02
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

TO: Inspections

FROM: Jay Reynolds, Development Review Coordinator

DATE: June 25, 2002

RE: C. of O. for # 233 Summit Street
Lead CBL (394-A-047) ID# (2002-0041)

After visiting # 233 Summit Street, I have the following comments:

Site work has been completed to an acceptable point. Some lawn areas remain incomplete, however, the potential for erosion is non-existent.

At this time, **I recommend issuing a Permanent Certificate of Occupancy.**

Please contact me if you have any questions or comments.
Thank You.

Cc: Sarah Hopkins, Development Review Services Manager
Mike Nugent, Inspection Services Manager
file

File: O:\drc\233summit1.doc

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 4/30/02
 Permit # 2002-4348
 CBL# 394 A070

LOCATION: 233 Summit METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Rachel & Margaret Villalobos
 TENANT _____ PHONE # _____

								TOTAL EACH FEE		
OUTLETS	Receptacles	<u>53</u>	Switches	<u>33</u>	Smoke Detector	<u>4</u>	<u>92</u>	.20	<u>18.40</u>	
FIXTURES	Incandescent	<u>22</u>	Fluorescent	<u>2</u>	Strips		<u>94</u>	.20	<u>4.80</u>	
SERVICES	Overhead	<u>1</u>	Underground		TTL AMPS	<800		15.00	<u>15.00</u>	
	Overhead		Underground			>800		25.00		
Temporary Service	Overhead		Underground		TTL AMPS			25.00		
								25.00		
METERS	(number of)	<u>1</u>						1.00	<u>1.00</u>	
MOTORS	(number of)							2.00		
RESID/COM	Electric units							1.00		
HEATING	Oil/gas units		Interior		Exterior			5.00	<u>5.00</u>	
			Appliances	Ranges	<u>1</u>	Cook Tops		Wall Ovens	2.00	<u>2.00</u>
			Insta-Hot		Water heaters		Fans	2.00		
			Dryers	<u>1</u>	Disposals	<u>1</u>	Dishwasher	2.00	<u>6.00</u>	
			Compactors		Spa		Washing Machine	2.00	<u>2.00</u>	
	Others (denote)							2.00		
MISC. (number of)	Air Cond/win							3.00		
	Air Cond/cent						Pools	10.00		
	HVAC		EMS				Thermostat	5.00		
	Signs							10.00		
	Alarms/res							5.00		
	Alarms/com							15.00		
	Heavy Duty(CRKT)							2.00		
	Circus/Carnv							25.00		
	Alterations							5.00		
	Fire Repairs							15.00		
	E Lights							1.00		
	E Generators							20.00		
PANELS	Service		Remote		Main			4.00	<u>4.00</u>	
			Transformer	0-25 Kva				5.00		
			25-200 Kva					8.00		
			Over 200 Kva					10.00		
								TOTAL AMOUNT DUE		
								MINIMUM FEE/COMMERCIAL	45.00	
								MINIMUM FEE	35.00	<u>58.20</u>

CONTRACTORS NAME JAMES m Collins MASTER LIC. # MS 6000 4412
 ADDRESS 1 PRIMROSE LANE LIMITED LIC. # _____
 TELEPHONE 883-0266

SIGNATURE OF CONTRACTOR James m Collins