

75-81 CURTIS ROAD

SHAW-WALKER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **1404**

Date Issued **11-21-77**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOEWIN**

Address **79 Curtis Road**  
 Installation For **one family**  
 Owner of Bldg: **Caminite**  
 Owner's Address **same**  
 Plumber: **Pro J. Dekaters-39 Warren Ave.** Date: **11-21-77**

App. First Insp.  
 Date  
 By  
 App. Final Insp.  
 Date  
 By  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

**NOV 22 1977**  
**ERNOLD R. GOEWIN**  
 PLUMBING INSPECTOR

NEW REPL	SINKS		
	LAVATORIES		
	TOILETS		
	BATH TUBS		
	SHOWERS		
	BASINS FLOOR SURFACE		
	HOT WATER TANKS		
	TANKLESS WATER HEATERS		
	GARBAGE DISPOSALS		
	SEPTIC TANKS		
	HOUSE SEWER	<b>1</b>	<b>2.00</b>
<b>x</b>	ROOF LEAKERS		
	AUTOMATIC WASHERS		
	DISHWASHERS		
	OTHER		
	<b>base fee</b>		<b>3.00</b>
	<b>TOTAL</b>		<b>5.00</b>

Building and Inspection Services Dept.: Plumbing Inspection

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION **Lot 4 Curtis Road**

Issued to **Charles H Hanson Company**  
**193 Allen Ave.**

Date of Issue **April 18, 1968**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **67/262**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

**Entire**

APPROVED OCCUPANCY

**One family dwelling with attached two car garage.**

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

A. P. 77 - 61 (Lot 4) Curtis Road

September 7, 1967

Charles H. Hanson Company, Incorporated  
193 Allen Avenue  
Portland, Maine

Gentlemen:

Permit to construct 2-story frame dwelling 24' x 32' open  
breachway 10' x 12' and attached 2-car frame garage 22' x 22' at the  
above named location is being issued subject to plans received with  
the application and in compliance with Building Code restrictions  
as follows:

1. The triple leader on front of dwelling for  
three foot joists that are part of overhang  
will need a 2x3 inch nailer flush with the  
top of the header for the joists to be  
notched under.
2. Second floor joists are to be tied with 1x3  
inch strapping in the living room area.

Very truly yours,

A. Allan Soule  
Inspector II

AAS: kc

CITY OF PORTLAND, MAINE  
DEPARTMENT of BUILDING INSPECTION  
NOTICE RELATING TO SEWAGE DISPOSAL

x means copy sent to the parties (date) Sept. 6, 1967  
Location Lot 4 Curtis Road Description Single family dwelling -breezeway  
and attached garage.  
Owner and Address Charles H Hanson Co. Inc.  
Contractor and Address 193 Allen Ave. (owners)  
Architect or Engineer and Address \_\_\_\_\_  
Actual Area of Lot 14,000 Sq. Ft. Zone R-2 Residence  
Area required by Zoning Ord. if sewer were available 8,000 sq. ft.

Where septic tank systems are required for sewage disposal, the Zoning Ordinance provides that the least allowable area of the lot shall be determined by the rate of percolation of the soil, this being the capacity of the soil to allow liquids to pass through as determined by tests. The Building Code directs that, where a septic tank is to be used, a building permit shall not be issued unless the proposed method of sewage disposal has been approved by the Director of Health.

Since application for the above permit indicates that connection to a sewer is not possible, it is necessary for the owner or his agent to file a site plan with the Health Department, to explain the method of sewage disposal proposed, and to make arrangements for a percolation test to be made under supervision of that department.

After the rate of percolation has been determined, the Director of Health will notify this department of the area of lot required on the basis of the results of the test. If the lot area required by the tests is equal to or less than the actual area of the lot and not less than the minimum lot area required in the zone in which the property is located for cases where connection to a sewer is available, the building permit can be issued; otherwise the permit cannot be issued unless authorization is secured from the Board of Appeals.

Gerald E. Mayberry  
Director of Building Inspections

2 copies to Health Director

\*\*\*\*\*  
(This space for Health Department use)

Inspector of Buildings

Rate of Percolation is 10 minutes. On this basis area required by Zoning Ordinance is 10500 sq. feet.

Comments in event zoning appeal is filed: \_\_\_\_\_

Ernest R. Coolidge  
Director of Building Inspections



R2 RESIDENCE ZONE

# APPLICATION FOR PERMIT

Third Class

Class of Building or Type of Structure

September 6, 1967

Portland, Maine,

OFFICE FILED  
00862  
SEP 7 1967  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lt & Curtis Road Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address 77-11 Charles H Hanson Company Inc 193 Allen Ave. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address \_\_\_\_\_ Telephone 797-3335  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 6  
 Proposed use of building Dwelling and Garage No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 32.00  
 Estimated cost \$ 16,000.00

### General Description of New Work

To construct 2-story frame dwelli 32' x 32'-open breezeway 10' x 12' and attached 2-car frame garage 22' x 22'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owners

### Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? no If not, what is proposed for sewage? septic tank  
 Has septic tank notice been sent? no Form notice sent? yes  
 Height average grade to top of plate 18' Height average grade to highest point of roof 24'  
 Size, front 32' depth 24' No. stories 2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4' below grade Thickness, top 11" bottom 11" cellar yes  
 Kind of roof pitch Rise per foot 6" Roof covering Asphalt Class C Urd Label \_\_\_\_\_  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat f.h. water fuel oil  
 Framing Lumber-Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills 4x6  
 Size Girder 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7'  
 Studs (outside walls and carrying partitions) 2x4-15" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10-2x8 Breez. 2nd 2x10 3rd 2x10 roof 2x8 -2x8-gar  
 On centers: 1st floor 16" 16" 2nd 16" 3rd 16" , roc. 16" 15"  
 Maximum span: 1st floor 12' 8" 2nd 12' 3rd \_\_\_\_\_ , roof 11'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot 0, to be accommodated 2 number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.H. 719/67 - Allen W. Allen

Charles H Hanson Co. Inc.

Charles Hanson

CS 301

INSPECTION COPY

Signature of owner

NOTES

7/11/67 - Form 1001  
 made by  
 12/15/67 - left 7.5 to  
 clear in.  
 4/17/68 - 11/10/68 -  
 part to be joined.  
 P. 1. 1

~~X~~

Permit No. 67/SC65  
 Location Dept of County Survey  
 Owner Charles J. Hansen & Co  
 Date of permit 9/7/67  
 Notif. closing-in 12/15/67  
 Inspn. closing-in 12/15/67  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued 4/18/68  
 Staking Out Notice  
 Form Check Notice

Self to be joined to  
 Part 4, from the site Inspn.  
 4/18/68

*[Handwritten scribbles and initials]*



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 16, 1968

16-517 (REVISED) 10-1-67 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 4 Curtis Road (#77) Use of Building Dwelling No. Stories 2 New Building Existing Name and address of owner of appliance Charles H. Hanson Company 193 Allen Ave. Installer's name and address Ereggy Oil Service, 84 Congress St. Telephone

General Description of Work

To install Oil-fired forced hot water heating system.

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3' From top of smoke pipe 18" From front of appliance over 4' From sides or back of appliance over 3' Size of chimney flue 8x8 Other connections to same flue none If gas fired, how vented? Ra maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner A B C-gunt type Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: O.K. E.S.S. 1/16/68

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ereggy Oil Service

Signature of Installer by: [Signature]

CS 300

INSPECTION COPY



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 56506  
 Issued 1/15/68  
 Portland, Maine Jan 15, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Charles Manon Tel. \_\_\_\_\_  
 Contractor's Name and Address Broggi Electric Tel. \_\_\_\_\_  
 Location 101 Y. Center St. Use of Building \_\_\_\_\_  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Light Switches \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 ec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
 Amount of Fee \$ 2.00 Signed A. Broggi

DO NOT WRITE BELOW THIS LINE

ICE	METER	GROUND
VISITS: 1	2	3
7	8	9
	10	11
		12

REMARKS: \_\_\_\_\_  
 INSPECTED BY F. W. H. [Signature] (OVER)

LOCATION *Curtis Rd. 77*  
 INSPECTION DATE *2/15/68*  
 WORK COMPLETED *2/15/68*  
 TOTAL NO INSPECTIONS *1*  
 REMARKS:

FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING:

1 to 30 Outlets (including switches) \$ 2.00  
 31 to 60 Outlets (including switches) 3.00  
 Over 60 Outlets, each Outlet (including switches) .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 5.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Dishwashers, etc. — Each Unit ..... 1.50

TEMPORARY WORK (limited to 6 months from date of permit)

Service, Single Phase ..... 1.00  
 Service, Three Phase ..... 2.00  
 Wiring, 1-50 Outlets ..... 1.00  
 Wiring, each additional outlet over 50 ..... .02  
 Circuses, Carnivals, Fairs, etc. .... 10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit ..... 1.00  
 Transformers, per unit ..... 2.00  
 Air Conditioners, per unit ..... 2.00

8

PERMIT TO INSTALL PLUMBING

24 1 - 63

Date Issued **11/29/67**  
 Portland Plumbing Inspector  
 By **ARNOLD R. GOODWIN**

Address **Lot A, ~~Sumner Street~~ <sup>CURTIS ROAD</sup>** PERMIT NUMBER **17835**  
 Installation For: **Remodeling**  
 Owner of Bldg: **Charles Hinata**  
 Owner's Address: **193 Allen Avenue**  
 Plumber: **William E. Carr** Date: **11/29/67**

App. First Insp. **DEC 12 1967**  
 Date  
 By **ARNOLD R. GOODWIN**  
 App. Final Insp.  
 Date  
 By **ARNOLD R. GOODWIN**  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

NEW TRF.	NO.	DESCRIPTION	NO.	FEES
1		SINKS		
2	1	LAVATORIES	1	2.00
2	2	TOILETS	2	4.00
1	2	BATH TUBS	2	4.00
	2	SHOWERS	2	.60
2		DRAINS FLOOR SURFACE		
	1	HOT WATER TANKS	1	.60
		TANKLESS WATER HEATERS		
1		GARBAGE DISPOSALS		
1	1	SEPTIC TANKS	1	.60
	1	HOUSE SEWERS	1	2.00
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
2		OTHER		
	2			1.20
			<b>TOTAL</b>	<b>15.00</b>

Building and Inspection Services Dept. Plumbing Inspection

ES  
me  
ery

A. P. 77 - 81 (Lot 4) Curtis Road

September 7, 1967

Charles H. Hanson Company, Incorporated  
193 Allen Avenue  
Portland, Maine

Gentlemen:

Permit to construct 2-story frame dwelling 24' x 32' open breezeway 10' x 12' and attached 2-car frame garage 22' x 22' at the above named location is being issued subject to plans received with the application and in compliance with Building Code restrictions as follows:

1. The triple header on front of dwelling for three foot joists that are part of overhang will need a 2x3 inch nailer flush with the top of the header for the joists to be notched under.
2. Second floor joists are to be tied with 1x3 inch strapping in the living room area.

Very truly yours,

A. Allan Soule  
Inspector II

AAS: kc

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56319  
 Issued 10/31/67  
 Portland, Maine Oct 31, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address E. H. Hansen, Esq. Tel. \_\_\_\_\_  
 Contractor's Name and Address J. W. Cassidy Tel. \_\_\_\_\_  
 Location 77 Currier Rd. Use of Building \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work  Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets 22 Plugs 34 Light Circuits \_\_\_\_\_ Plug Circuits 2  
 FIXTURES: No. \_\_\_\_\_ Light Switches 20 Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable  Underground \_\_\_\_\_ No. of Wires 3 Size 100 amp.  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges 1 Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence Nov 19 1967 Ready to cover in Nov 19 1967 Inspection Nov 19 1967 Call.  
 Amount of Fee \$ 6.50 Signed James W Cassidy

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
4	5	6
7	8	9
10	11	12

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

LOCATION *Curtis Rd 77*  
 INSPECTION DATE *11/15/67*  
 WORK COMPLETED *11/15/67*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... (including switches) ..... \$ 2.00  
 31 to 60 Outlets ..... (including switches) ..... 3.00  
 Over 60 Outlets, each Outlet ..... (including switches) ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 ac.; type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish-  
 washers, etc. — Each Unit ..... 1.50

TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase ..... 1.00  
 Service, Three Phase ..... 2.00  
 Wiring, 1-50 Outlets ..... 1.00  
 Wiring, each additional outlet over 50 ..... .02  
 Circuses, Carnivals, Fairs, etc. .... 10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 7/28/92, 19\_\_  
 Receipt and Permit number 2885

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 79 Curtis Rd.  
 OWNER'S NAME: Nancy XXXXX Trough ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>14</u> Switches _____ Plugmold _____ ft. TOTAL <u>14</u> .....	<u>2.80</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL .....	
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes ..	
<b>METERS:</b> (number of) .....	
<b>MOTORS:</b> (number of)	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>1</u> .....	<u>4.00</u>
Transformers .....	
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. ....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 15.00  
 minimum fee

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call  \_\_\_\_\_  
**CONTRACTOR'S NAME:** Hannons' Elect  
**ADDRESS:** 897 Broadway - So Ptld  
**TEL.:** 767-2471  
**MASTER LICENSE NO.:** Larry Hannon #2885 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

