



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 20 March 1995, 19\_\_  
 Receipt and Permit number 10626

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 168 Curtis Rd  
 OWNER'S NAME: Vesta Corp ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>70</u> Switches <u>40</u> Plugmold <u>1</u> ft. TOTAL _____	<u>22.00</u>
<b>FIXTURES: (number of)</b>	
Incandescent <u>24</u> Fluorescent _____ (not strip) TOTAL _____	<u>4.80</u>
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>100</u> ..	<u>15.00</u>
<b>METERS: (number of)</b> <u>1</u> ..	<u>1.00</u>
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ <u>1</u> _____	
Cook Tops _____	
Wall Ovens _____	
Toasters _____	
Fans _____	
Water Heaters _____	
Disposals _____ <u>1</u> _____	
Dishwashers _____ <u>1</u> _____	
Compactors _____	
Others (denote) _____	
<b>TOTAL</b> .....	<u>8.00</u>
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
<b>TOTAL AMOUNT DUE:</b> .....	<u>51.00</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx

CONTRACTOR'S NAME: Place Electric

ADDRESS: 166 Summit St

TEL: 797-9954

MASTER LICENSE NO.: 10626 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





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	FEES
<b>OUTLETS:</b>	
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<b>FIXTURES:</b> (number of)	
Incandescent <u>24</u> Fluorescent _____ (not strip) TOTAL _____	4.80
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>100</u> ..	15.00
METERS: (number of) <u>1</u> ..	1.00
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ <u>1</u> Water Heaters _____	
Cook Tops _____ Disposals _____ <u>1</u>	
Wall Ovens _____ Dishwashers _____ <u>1</u>	
Dryers _____ <u>1</u> Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	8.00
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
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Commercial _____	
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Repairs after fire _____	
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Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	51.00

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx

CONTRACTOR'S NAME: Place Electric

ADDRESS: 166 Summit St

TEL: 797-9954

MASTER LICENSE NO.: 10626 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8700, FAX: 874-8711

Location of Construction: 168 Curtis Rd		Owner: Rod Berube		Phone: 758-0859		Permit No: 961214	
Owner Address: 295 Forest Ave- Ptld ME		Leasee/Buyer's Name: 04103		Phone:		Business Name:	
Contractor Name: owner		Address:		Phone:		PERMIT ISSUED	

Past Use: vacant lot	Proposed Use: 1-fam dwlg	COST OF WORK: \$ 17,000	PERMIT FEE: \$ 115
		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:

Proposed Project Description: const. ct foundation & move a building		Signature:	Signature:
Permit Taken By: L Chase		Date Applied For: 12/2/96	Date:

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**  
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *[Signature]* ADDRESS: \_\_\_\_\_ DATE: 12/2/96 PHONE: \_\_\_\_\_

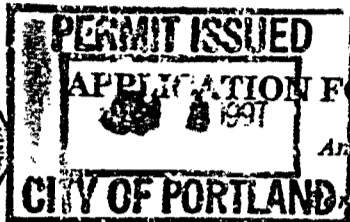
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_  
White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Permit Issued:  
DEC 12 1996  
CITY OF PORTLAND  
Zone: R-2 CIBL: 389-G-  
Zoning Approval: with conditions  
12/10/96  
Special Zone or Reviews:  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan  major  minor  minor

Zoning Appeal  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied  
Historic Preservation:  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied  
Date: 12/3/96  
*[Signature]*

CEO DISTRICT 7  
*[Signature]*



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1
Portland, Maine, 12/30/96



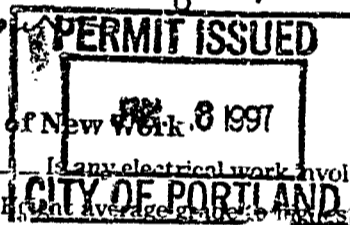
To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 96/1214 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location: 168 Curtis Rd
Owner's name and address: Rod Berube 758-0859
Lessee's name and address: 295 Forest Ave - Ptdg ME 04102
Contractor's name and address: SU #110
Proposed use of building: 1-fam dwlg
Additional fee: \$25

Description of Proposed Work

move the deck & bulkhead - setbacks are unchanged
The entire bldg is also shifted to the right, but no closer than the original setbacks show



Details of New Work

Is any plumbing involved in this work?
Height average grade to top of plate
Material of foundation
Material of underpinning
Kind of roof
No. of chimneys
Framing lumber
Corner posts
Girders
Studs (outside walls and carrying part)

Approved: [Signature]
INSPECTION COPY - WHITE
FILE COPY - PINK
APPLICANT'S COPY - YELLOW
ASSESSOR'S COPY - GOLDEN

