

ELECTRICAL PERMIT

City of Portland, Me.



200 2 4449

57F

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6-7-02
 Permit # 200 2 4449
 CBL# 388-H005

LOCATION: 80 Abby LN. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Halpin
 TENANT _____ PHONE # _____

TOTAL EACH FEE

| OUTLETS | Receptacles | Switches | Smoke Detector | | | | |
|------------------------------|------------------|---------------|-----------------|------------------|-------|-------|--|
| | | | | | | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | 15.00 | |
| | Overhead | Underground | | >800 | | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 | |
| | | | | | | 25.00 | |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | |
| | | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | | 2.00 | |
| | Compactors | Spa | Washing Machine | | | 2.00 | |
| | Others (denote) | | | | | 2.00 | |
| | | | | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | |
| | Air Cond/cent | | | | | 10.00 | |
| | HVAC | EMS | Thermostat | | | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | |
| | Alarms/com | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | 2.00 | |
| | Circus/Carnv | | | | | 25.00 | |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| E Lights | | | | | 1.00 | | |
| E Generators | | | | | 20.00 | | |
| PANELS | Service | Remote | Main | | | 4.00 | |
| | | | | | | | |
| | | | | | | | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| | | | | | | | |
| | | | | TOTAL AMOUNT DUE | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | MINIMUM FEE | | 35.00 | |

Ⓞ Pools Inground 10w

35-

CONTRACTORS NAME JRC Contractors Inc. MASTER LIC. # MC 60018304
 ADDRESS 15 Fox Run Rd Falmouth LIMITED LIC. # _____
 TELEPHONE 671-9074

SIGNATURE OF CONTRACTOR _____
 White Copy - Office • Yellow Copy - Applicant