

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING INSPECTION

PERMIT

Permit Number: 070697

This is to certify that HALPIN JOHN P & SARAH W. HALPIN/Coastal Construction
has permission to add 2nd floor above garage for master bedroom with, addition to kitchen & mudroom/entry way & covered front porch
AT 80 ABBY LN 388 H005001 JUL 11 2007

PERMIT ISSUED
CITY OF PORTLAND

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is altered or closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name _____

Thomas M. Markey 7/10/07
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

Scanned

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 07-0697	Issue Date:	CBL: 388 H005001
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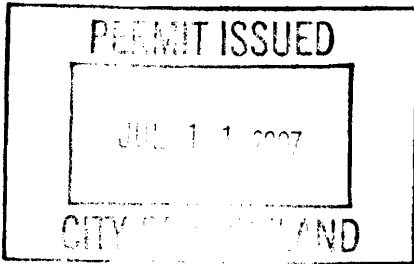
Location of Construction: 80 ABBY LN	Owner Name: HALPIN JOHN P & SARAH J JTS	Owner Address: 80 ABBY LN	Phone:
Business Name:	Contractor Name: Coastal Construction	Contractor Address: 4 King St Portland	Phone: 2078786511
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Dwellings	Zone: R2

Past Use: Single Family	Proposed Use: Single Family add 2nd floor above garage for master bedroom & bath, addition to kitchen & mudroom/entry way & covered front porch	Permit Fee: \$980.00	Cost of Work: \$95,800.00	CEO District: 5
		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R3 Type: 5B IRC 2003	

Proposed Project Description: add 2nd floor above garage for master bedroom & bath, addition to kitchen & mudroom/entry way & covered front porch	Signature:	Signature: <i>Jim</i> 7/10/07
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:		Date:

Permit Taken By: dmartin	Date Applied For: 06/12/2007	Zoning Approval
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<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <i>ok w/conditions</i> Date: 6/18/07 ABU	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <i>ABU</i> Date:
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT _____ ADDRESS _____ DATE _____ PHONE _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ DATE _____ PHONE _____

7/24/07 - checked Rehbuchs + Footing forms -
O.K. - Frost walls only - no need for backfill.

9/24/07 Ekt - O.K.
Plumbing - 60° water O.K. water overnight
Framing. O.K. JRM
CMA

11/30/07 Final inspection - all work
Completed + code compliant -
went over all areas w/ contractor and
owner. Close out permit.
JRM

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 9.18.07
 Permit # 2007-4685
 CBL# 38845

LOCATION: 80 Abby Lane METER MAKE & # _____
 CMP ACCOUNT # 441-028-3366-012 OWNER _____
 TENANT John Halpin PHONE # _____

						TOTAL EACH FEE	
OUTLETS	<u>20</u> Receptacles	<u>10</u> Switches	<u>2</u> Smoke Detector				.20
FIXTURES	<u>6</u> Incandescent	Fluorescent	Strips				.20
SERVICES	Overhead	Underground	TTL AMPS	<800			15.00
	Overhead	Underground		>800			25.00
Temporary Service	Overhead	Underground	TTL AMPS				25.00
							25.00
METERS	(number of)						1.00
MOTORS	(number of)						2.00
RESID/COM	Electric units						1.00
HEATING	oil/gas units	Interior	Exterior				5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens				2.00
	Insta-Hot	Water heaters	Fans				2.00
	Dryers	Disposals	Dishwasher				2.00
	Compactors	Spa	Washing Machine				2.00
	Others (denote)						2.00
MISC. (number of)	Air Cond/win						3.00
	Air Cond/cent			Pools			10.00
	HVAC	EMS	Thermostat				5.00
	Signs						10.00
	Alarms/res						5.00
	Alarms/com						15.00
	Heavy Duty(CRKT)						2.00
	Circus/Carnv						25.00
	Alterations						5.00
	Fire Repairs						15.00
E Lights						1.00	
E Generators						20.00	
PANELS	Service	Remote	Main				4.00
	TRANSFORMER	0-25 Kva					5.00
	25-200 Kva						8.00
	Over 200 Kva					10.00	
						TOTAL AMOUNT DUE	
						MINIMUM FEE/COMMERCIAL 55.00	
						MINIMUM FEE	<u>45.00</u>

CONTRACTORS NAME J. Hayman MASTER LIC. # MS60003077
 ADDRESS PO Box 232 Wintham LIMITED LIC. # _____
 TELEPHONE 892-3319 Cell # 7496862

SIGNATURE OF CONTRACTOR J. Hayman
 White Copy - Office • Yellow Copy - Applicant

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PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation	
Street Subdivision Lot #	

PROPERTY OWNERS NAME

Last: <u>Hill</u>	First: <u>J</u>
Applicant Name:	
Mailing Address of Owner/Applicant (If Different)	

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

2007-0235

PORTLAND PERMIT # 10388 TOWN COPY

Date Permit Issued: 8/16/07

Local Plumbing Inspector Signature: Jeanie Bonke

L.P.I. # 0732

FEE: \$ 114.2 If Double Fee Charged

388 115

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for	Type of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # _____

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Number Type of Fixture	Column 1 Number Type of Fixture
<input type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. <b style="font-size: 24px; text-align: center;">OR	<input type="checkbox"/> Hosebibb / Sillcock	<input type="checkbox"/> Bathtub (and Shower)
	<input type="checkbox"/> Floor Drain	<input type="checkbox"/> Shower (Separate)
<input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system. <b style="font-size: 24px; text-align: center;">OR	<input type="checkbox"/> Urinal	<input type="checkbox"/> Sink
	<input type="checkbox"/> Drinking Fountain	<input type="checkbox"/> Wash Basin
<input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	<input type="checkbox"/> Indirect Waste	<input type="checkbox"/> Water Closet (Toilet)
	<input type="checkbox"/> Water Treatment Softener, Filter, etc.	<input type="checkbox"/> Clothes Washer
	<input type="checkbox"/> Grease / Oil Separator	<input type="checkbox"/> Dish Washer
	<input type="checkbox"/> Dental Cuspidor	<input type="checkbox"/> Garbage Disposal
	<input type="checkbox"/> Bidet	<input type="checkbox"/> Laundry Tub
	Other: _____	<input type="checkbox"/> Water Heater
<input type="checkbox"/> TRANSFER FEE [\$6.00]	Fixtures (Subtotal) Column 2	Fixtures (Subtotal) Column 1
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE		Fixtures (Subtotal) Column 2
		Total Fixtures
		Fixture Fee
		Transfer Fee
		Hook-Up & Relocation Fee
		Permit Fee (Total)