

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4/9/02  
 Permit # 2002-4345  
 CBL# 388 H 001

LOCATION: 52 Abby Lane METER MAKE & # AB 96642423  
 CMP ACCOUNT # 441-028-3403-012 OWNER David Knop  
 TENANT OWNER PHONE # 797-5465

|                   |                   |                 |               |               |  | TOTAL                  | EACH  | FEE   |              |
|-------------------|-------------------|-----------------|---------------|---------------|--|------------------------|-------|-------|--------------|
| OUTLETS           |                   | Receptacles     |               | Switches      |  | Smoke Detector         |       | .20   |              |
| FIXTURES          |                   | Incandescent    |               | Fluorescent   |  | Strips                 |       | .20   |              |
| SERVICES          |                   | Overhead        |               | Underground   |  | TTL AMPS               | <800  | 15.00 |              |
|                   |                   | Overhead        |               | Underground   |  |                        | >800  | 25.00 |              |
| Temporary Service |                   | Overhead        |               | Underground   |  | TTL AMPS               |       | 25.00 |              |
|                   |                   |                 |               |               |  |                        |       | 25.00 |              |
| METERS            |                   | (number of)     |               |               |  |                        |       | 1.00  |              |
| MOTORS            |                   | (number of)     |               |               |  |                        |       | 2.00  |              |
| RESID/COM         |                   | Electric units  |               |               |  |                        |       | 1.00  |              |
| HEATING           |                   | oil/gas units   |               | Interior      |  | Exterior               |       | 5.00  |              |
|                   |                   |                 |               |               |  |                        |       |       |              |
| APPLIANCES        |                   | Ranges          |               | Cook Tops     |  | Wall Ovens             |       | 2.00  |              |
|                   |                   | Insta-Hot       |               | Water heaters |  | Fans                   |       | 2.00  |              |
|                   |                   | Dryers          |               | Disposals     |  | Dishwasher             |       | 2.00  |              |
|                   |                   | Compactors      |               | Spa           |  | Washing Machine        |       | 2.00  |              |
|                   |                   | Others (denote) |               |               |  |                        |       | 2.00  |              |
|                   | MISC. (number of) |                 | Air Cond/win  |               |  |                        |       |       | 3.00         |
|                   |                   |                 | Air Cond/cent |               |  |                        | Pools | 1     | 10.00 *10.00 |
|                   |                   | HVAC            |               | EMS           |  | Thermostat             |       | 5.00  |              |
|                   | Signs             |                 |               |               |  |                        | 10.00 |       |              |
|                   | Alarms/res        |                 |               |               |  |                        | 5.00  |       |              |
|                   | Alarms/com        |                 |               |               |  |                        | 15.00 |       |              |
|                   | Heavy Duty(CRKT)  |                 |               |               |  |                        | 2.00  |       |              |
|                   | Circus/Carnv      |                 |               |               |  |                        | 25.00 |       |              |
|                   | Alterations       |                 |               |               |  |                        | 5.00  |       |              |
|                   | Fire Repairs      |                 |               |               |  |                        | 15.00 |       |              |
|                   | E Lights          |                 |               |               |  |                        | 1.00  |       |              |
|                   | E Generators      |                 |               |               |  |                        | 20.00 |       |              |
| PANELS            |                   | Service         |               | Remote        |  | Main                   |       | 4.00  |              |
|                   | TRANSFORMER       | 0-25 Kva        |               |               |  |                        |       | 5.00  |              |
|                   |                   | 25-200 Kva      |               |               |  |                        |       | 8.00  |              |
| Over 200 Kva      |                   |                 |               |               |  |                        | 10.00 |       |              |
|                   |                   |                 |               |               |  | TOTAL AMOUNT DUE       |       | 35.00 |              |
|                   |                   |                 |               |               |  | MINIMUM FEE/COMMERCIAL | 45.00 |       |              |
|                   |                   |                 |               |               |  | MINIMUM FEE            |       | 35.00 |              |

CONTRACTORS NAME Marcel Desrosiers MASTER LIC. # MS60014946  
 ADDRESS P.O. Box 675 23A McLellan LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 839-2612

SIGNATURE OF CONTRACTOR