

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 5-13-09  
 Permit # 2009-4262  
 CBL# 388-A-16

LOCATION: 15 CARVER STR. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Anna Strouge  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

388

					TOTAL EACH FEE	
OUTLETS	2	Receptacles	Switches	Smoke Detector		.20
FIXTURES		Incandescent	Fluorescent	Strips		.20
SERVICES	1	Overhead	Underground	TTL AMPS <800		15.00
		Overhead	Underground	>800		25.00
Temporary Service		Overhead	Underground	TTL AMPS		25.00
METERS	1	(number of)				1.00
MOTORS		(number of)				2.00
RESID/COM		Electric units				1.00
HEATING APPLIANCES		oil/gas units	Interior	Exterior		5.00
			Ranges	Cook Tops	Wall Ovens	
			Insta-Hot	Water heaters	Fans	2.00
			Dryers	Disposals	Dishwasher	
			Compactors	Spa	Washing Machine	2.00
			Others (denote)			
MISC. (number of)		Air Cond/win				3.00
		Air Cond/cent		Pools		10.00
		HVAC	EMS	Thermostat		5.00
		Signs				10.00
		Alarms/res				5.00
		Alarms/com				15.00
		Heavy Duty(CRKT)				2.00
		Circus/Carnv				25.00
		Alterations				5.00
		Fire Repairs				15.00
		E Lights				1.00
		E Generators				20.00
PANELS		Service	Remote	Main		4.00
TRANSFORMER		0-25 Kva				5.00
		25-200 Kva				8.00
		Over 200 Kva				10.00
					TOTAL AMOUNT DUE	
					MINIMUM FEE/COMMERCIAL	55.00
					MINIMUM FEE	45.00

CONTRACTORS NAME Archibald Howe MASTER LIC. # \_\_\_\_\_  
 ADDRESS 7 Merewagon Gorham LIMITED LIC. # LM50016758  
 TELEPHONE 229-9697

SIGNATURE OF CONTRACTOR Archibald Howe

# ELECTRICAL INSTALLATIONS—

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 05/14/09

By Inspector [Signature]

INSPECTION: Service 05/14/09 by [Signature]  
Service called in 05/14/09  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

05/14/09  
[Signature]