

10/30/01 - SETBACKS

Side = 20 FT 3 inches ~~ok~~ measured. (20 FT required)

Rear = 25 FT 1 1/4 inch measured - (25 FT required)

OK to pour footers + walls. Tom M

1/27/02 - Elec / Plumb Rough ok  
Framing ok / Egress windows ok  
ok to Close (10)

3/26/03 - work has been completed + appears  
to be within permit guidelines. town

Close out

CBC # 387-C-1

permit # 01-1303

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 1/03/01  
 Permit # 2002 4000  
 CBL# 387 C001

LOCATION: 15 Panoramic View METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER [initials]  
 TENANT Thomas McDonough PHONE # \_\_\_\_\_

							TOTAL EACH FEE	
OUTLETS	<u>12</u>	Receptacles	<u>12</u>	Switches	<u>1</u>	Smoke Detector	.20	
FIXTURES	<u>10</u>	Incandescent		Fluorescent		Strips	.20	
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		TTL AMPS >800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS		(number of)					1.00	
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	
							2.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-Hot		Water heaters		Fans	2.00	
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
	MISC. (number of)		Air Cond/win					3.00
			Air Cond/cent				Pools	10.00
			HVAC		EMS		Thermostat	5.00
			Signs					10.00
			Alarms/res					5.00
		Alarms/com					15.00	
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
	E Lights					1.00		
	E Generators					20.00		
PANELS		Service		Remote		Main	4.00	
		0-25 Kva					5.00	
		25-200 Kva					8.00	
TRANSFORMER		Over 200 Kva					10.00	
	TOTAL AMOUNT DUE							
MINIMUM FEE/COMMERCIAL 45.00							35.00	
							<u>35.00</u>	

INSPECTION: Will be ready Monday 1-7-02 or will call \_\_\_\_\_

CONTRACTORS NAME John C. Merriman Jr MASTER LIC. # \_\_\_\_\_  
 ADDRESS 103 Fidd Park Road, Gorham LIMITED LIC. # WH50002397  
 TELEPHONE 839-6240 (cell 838-9254)

SIGNATURE OF CONTRACTOR John C. Merriman Jr