ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: <u>OP</u> 14 2014
Permit #: <u>2014 - 018 24</u>
CBI #: 286 A = 38 3 2801

| ADDRESS: <u>20 A</u> C | മടി | TONG HIS | | METER MAKE/M | HODEL#: | | |
|--|--|-----------------------|--|--|---|---------------------------|--|
| ADDRESS: <u>30 Armstrong HTS</u> CMP Work Order #: | | | | METER MAKEMODEL#: OWNER: David Keith Stephen Simpson PHONE #: 797-5973 | | | |
| TENANT: | | | | PHONE #: 7 | 92-5 | 3973 | 21 21810500 |
| PLEASE HAVE YOUR I | PERA | (IT # (OR JOB ID) REA | DY& | - CALL 874-8703 TO | O SCHEDI | HE AN INSPECTION | S FOUR CLOUDE |
| OUTLETS: | | Receptacles | T | Switches | I | Smoke Detector | TOTAL EACH FEI |
| FIXTURES: | | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | | Overhead | | Underground | 1 | TTL Amps <800 | 15.00 |
| | | | | | | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | | Overhead | | Underground | | TTL Amps | |
| METERS: | | (Number of) | | | | | 25.00 |
| MOTORS: | | (Number of) | | | | | 1.00 |
| RESID/COMMER: | | Electric Units | | | | | 2.00 |
| HEATING: | | Oil/Gas Units | h | Interior | | Exterior | 1.00 |
| APPLIANCES: | | Ranges | ╙ | Cook Tops | | Wall Ovens | 5.00 |
| | | Insta-hot | | Water Heaters | | | 2.00 |
| | | Dryers | - | Disposals | | Fans | 2.00 |
| | **** | Compactors | | | | Dishwasher | 2.00 |
| | | Others (denote) | | Spa | | Washing Machine | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 2,00 |
| THOUSANT (II). | | | <u> </u> | | | | 3.00 |
| | ./ | Air Cond (Central) | ļ | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | ļ | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | Emergency Lights | | | | | 1.00 |
| | | Emer Generators | | | | | 20.00 |
| | ~~~~~ <u>~</u> | Circus/Camival | | | | | 25.00 |
| PANELS: | | Service | | Remote | | Maio | 4.00 |
| TRANSFORMER: | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kya | | | | | 10.00 |
| MINIMUM COMMERC | LIL | FEE: \$55.00 | | MINIMUM RESI | DENTIAL | FEE; \$45.00 | 10,00 |
| Brief Description of work: | ***** | | | | | TOTAL DUE: | "45 50 |
| Installation of | 43 | Eviden av so | MICA | Lout Dume | 25 NA | hava a | |
| | | O. | · · | | | TIENY ZA | |
| PLEASE HAVE YOU | ? PE | RMIT# (OR JOB 1 | $\overline{D}) \overline{R}$ | EADY & CALL | 874-87 | R TO SCHENITE | ANTAKOROZOTEGA |
| CONTRACTOR INFORMAT | ION: | | | | *************************************** | | William Committee of the Committee of th |
| Contractor Name: | Re | VisionEnero | 4.4 | | Mact | William Leva | 9 |
| | | رے " | | 11. f a | | er License #: <u>MSGO</u> | 014640 |
| l'elephone & E Mail: | 72 ~~ | Presumps cot st | | | | ted License #: | |
| | <u> </u> | | 11/16 | allow lear. | SIGNE | nergy . com | |
| Contractor Signatu | re: | Chy() | | | | • | |
| PLEASE HAVE YOU | ≀ PE | RMIT#(OR JOB I | D) R | EADY & CALL | 874-870 | B TO SCHEDULF | AN INSPECTION |



noted below:

PORTIAND MAINE

Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Jeff Levine, AICP, Director
Director of Planning and Urban Development

Tammy Munson Director, Inspections Division

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method

Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to call the Inspections Office at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to hand deliver a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Date: 8/11/2014

I have provided digital copies and sent them on:

NOTE: All electronic paperwork must be delivered to <u>buildinginspections@portlandmaine.gov</u> or by physical means ie; a thumb drive or CD to the office.

CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

389 Congress Street Portland, Maine 04101

ELECTRICAL PERMITS RECEIPT

Application No:

2014-01824

Applicant: SIMPSON STEPHEN B

Project Desc:

Installation of four (4) Fujitsu Air s

Location: 20 ARMSTRONG HEIGHTS

CBL:

386A B033001

Electrician: Revision Energy

Invoice Date:

08/14/2014

License #: MS60019640

Previous Balance \$0.00

Payment Received \$0.00

Current Fees \$45.00

Current **Payment** \$0.00

Total Due \$45.00

Payment Due Date On Receipt

Previous Balance

\$0.00

| Fee Description | Qty | Fee |
|------------------------|-----|---------|
| Electrical Residential | | \$45.00 |
| Misc HVAC | 1 5 | \$5.00 |
| | | \$45.00 |

Total Current Payments:

\$0.00

Minimum Amount Due Now:

\$45.00

CBL: 386A B033001

Application No: 2014-01824

Invoice Date: 08/14/2014

Bill to: SIMPSON STEPHEN B

Invoice No: 46151

20 ARMSTRONG HEIGHTS

Total Amt Due: \$45.00

PORTLAND, ME 04103

Payment Amount: