



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 58 Garsoe Drive lot#27 Auburn Pines
CBL#386A-B-027
Date of Issue July 25, 2000

Issued to Normand Berube

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 000247, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Single Family Dwelling
Use Group R#3
Type 5B BOCA 99

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

ITEMS

4/15/2000 - Arrived on site, Footing all poured. Footing is Keyed, stone, sand on site checked all Setbacks LS = 16' 8", RS = 17' 7" Front and Rear well OK contractor will call before BACKFILL JIL

4/16/00 Backfill inspection all tile, stone fabric in place coarse sand on site for material OK to Backfill. JIL

6/5 Stop Work by SW on 6/2 - Plans OK KC & DC - Framing - Some plumbing DC will meet w/ Gary - No Change given to

6/6 Stop Work Order - require new plans consistent with as built conditions require stairways to be made consistent

6/7 New Plans OK DC site plan same

8/14 Framing OK to close in

7/24/00 Final - Remove office smoke detector & provide min 4'2" clearance in office

7/25/00 OK for CO PD

Inspection Record

Type	Date
Foundation:	
Framing:	
Plumbing:	
Final:	
Other:	

PLUMBING APPLICATION

Department of Human Sciences
Division of Health Engineering

PORTLAND 7309 TOWN COPY
 Date Permit Issued: 5/13/09 \$ [] [] [] [] [] [] [] [] [] []
 Local Plumbing Inspector Signature: *Samuel Gagne* L.P.I. # 0124

Town or Plantation: PORTLAND
 Street Subdivision Lot #: Lot # 27 GARSOE DRIVE
 Last: COWARD First: Steve
 Applicant Name: DANIEL GAGNE
 Mailing Address of Owner/Applicant (If Different): 4 Cottages St Biddeford Me

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Daniel Gagne 5-31-09
 Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature Date Approved

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>5686</u>
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system	2	Hosebibb / Sillcock	1	Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
<input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal	1	Sink
		Drinking Fountain	3	Wash Basin
OR <input type="checkbox"/> TRANSFER FEE [\$6.00]		Indirect Waste	3	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet	1	Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2	12	
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				
			2	
			14	Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)

DELUCA-HOFFMAN ASSOCIATES, INC.
CONSULTING ENGINEERS

778 MAIN STREET
SUITE B
SOUTH PORTLAND, MAINE 04106
TEL. 207 775 1131
FAX 207 879 0896

- ROADWAY DESIGN
- ENVIRONMENTAL ENGINEERING
- TRAFFIC STUDIES AND MANAGEMENT
- PERMITTING
- AIRPORT ENGINEERING
- SITE PLANNING
- CONSTRUCTION ADMINISTRATION

MEMORANDUM

TO: Code Enforcement,
Kandji Talbot, Planner

FROM: Gordon Smith, Director of Construction Services
Reviewed by Steve Bushey, P.E., Acting Development Review Coordinator

DATE: July 25, 2000

RE: Certificate of Occupancy – 58 Garsoe Drive (lot 27)

On July 24, 2000, the site was reviewed for compliance with the conditions.

It is my opinion that a permanent certificate of occupancy could be issued, assuming Code Enforcement has no outstanding issues.

ELECTRICAL PERMIT

City of Portland, Me.



JR

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date 4-12-00
Permit # 315
CBL# 386A P 5037

SITE LOCATION: 58 Garso Dr

OWNER Norman Benke Bldgs TENANT _____

						TOTAL EACH FEE		
OUTLETS	Receptacles		Switches		Smoke Detectors		.20	23.80
	<u>60</u>		<u>30</u>		<u>9</u>			
FIXTURES	incandescent		fluorescent		Strips		.20	7.00
	<u>30</u>				<u>5</u>			
SERVICES	Overhead		Underground	<input checked="" type="checkbox"/>	TTL AMPS	<800	15.00	15.00
	Overhead		Underground			>800	25.00	
Temporary Service	Overhead		Underground	<input checked="" type="checkbox"/>	TTL AMPS		25.00	25.00
							25.00	
METERS	(number of)	<u>1</u>					1.00	1.00
MOTORS	(number of)						2.00	
RESID/COM	Electric units						1.00	
HEATING	oil/gas units	<u>1</u>	Interior		Exterior		5.00	5.00
APPLIANCES	Ranges	<u>1</u>	Cook Tops		Wall Ovens		2.00	2.00
	Insta-Hot		Water heaters		Fans	<u>3</u>	2.00	6.00
	Dryers	<u>1</u>	Disposals		Dishwasher	<u>1</u>	2.00	4.00
	Compactors		Spa		Washing Machine	<u>1</u>	2.00	2.00
	Others (denote)						2.00	
MISC. (number of)	Air Cond/win						3.00	
	Air Cond/cent				Pools		10.00	
	HVAC		EMS		Thermostat		5.00	
	Signs						10.00	
	Alarms/res						5.00	
	Alarms/com						15.00	
	Heavy Duty(CRKT)						2.00	
	Circus/Carnv						25.00	
	Alterations						5.00	
	Fire Repairs						15.00	
	E Lights						1.00	
	E Generators						20.00	
PANELS	Service		Remote		Main	<input checked="" type="checkbox"/>	4.00	4.00
TRANSFORMER	0-25 Kva						5.00	
	25-200 Kva						8.00	
	Over 200 Kva						10.00	
						TOTAL AMOUNT DUE		94.80
						MINIMUM FEE/COMMERCIAL 35.00		35.00
						MINIMUM FEE	25.00	25.00

INSPECTION: Will be ready 4-13-00 PM or will call _____

CONTRACTORS NAME Carl Russell MASTER LIC. # 14963
ADDRESS 104 Grant Rd Saco Me LIMITED LIC. # _____
TELEPHONE 284-1720

SIGNATURE OF CONTRACTOR Carl Russell

ELECTRICAL PERMIT

City of Portland, Me.

SIF / SW



(K)

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 5-30-00
 Permit # 450
 CBL# 380A-B-027

SITE LOCATION: Lot 27 Auburn Pines Portland ME

OWNER Norm Berube Builders TENANT _____

							TOTAL EACH FEE		
OUTLETS	Receptacles	65	Switches	40	Smoke Detectors	7	.20	22.40	
FIXTURES	incandescent	18	fluorescent		Strips	5	.20	4.60	
SERVICES	Overhead		Underground		TTL AMPS	<800	15.00		
	Overhead		Underground		TTL AMPS	>800	25.00		
Temporary Service	Overhead		Underground		TTL AMPS		25.00		
							25.00		
METERS	(number of)						1.00		
MOTORS	(number of)						2.00		
RESID/COM	Electric units						1.00		
HEATING	oil/gas units	1	Interior		Exterior		5.00	5.00	
	APPLIANCES	Ranges	1	Cook Tops	Wall Ovens		2.00	3.00	
	Insta-Hot		Water heaters	Fans	2	2.00	4.00		
	Dryers	1	Disposals	1	Dishwasher	1	2.00	6.00	
	Compactors		Spa		Washing Machine	1	2.00	2.00	
	Others (denote)						2.00		
MISC. (number of)	Air Cond/win						3.00		
	Air Cond/cent				Pools		10.00		
	HVAC		EMS		Thermostat		5.00		
	Signs						10.00		
	Alarms/res						5.00		
	Alarms/com						15.00		
	Heavy Duty(CRKT)						2.00		
	Circus/Carnv						25.00		
	Alterations						5.00		
	Fire Repairs						15.00		
	E Lights						1.00		
	E Generators						20.00		
PANELS	Service		Remote		Main		4.00		
TRANSFORMER	0-25 Kva						5.00		
	25-200 Kva						8.00		
	Over 200 Kva						10.00		
							TOTAL AMOUNT DUE		
							MINIMUM FEE/COMMERCIAL	35.00	
							MINIMUM FEE	25.00	46.00

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME LAMB ELECTRIC INC MASTER LIC. # 60013205
 ADDRESS P.O. Box 1811 Biddeford ME LIMITED LIC. # _____
 TELEPHONE 207 283 0245

SIGNATURE OF CONTRACTOR Jamuel Lamb

ELECTRICAL PERMIT City of Portland, Me.

BF 1 DC
386A-B-007



ⓔ

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date 7/18/00
Permit # 625
CBL# 386A-B-007

SITE LOCATION: PORTLAND - LOT #27 GARSOR DRIVE (AUBURN PINES)

OWNER Normand Beube TENANT _____

					TOTAL EACH FEE	
OUTLETS	Receptacles		Switches		Smoke Detectors	.20
FIXTURES	incandescent		fluorescent		Strips	.20
SERVICES	Overhead		Underground		TTL AMPS <800	15.00
	Overhead		Underground		TTL AMPS >800	25.00
Temporary Service	Overhead		Underground		TTL AMPS	25.00
						25.00
METERS	(number of)					1.00
MOTORS	(number of)					2.00
RESID/COM	Electric units					1.00
HEATING	oil/gas units		Interior		Exterior	5.00
APPLIANCES	Ranges		Cook Tops		Wall Ovens	2.00
	Insta-Hot		Water heaters		Fans	2.00
	Dryers		Disposals		Dishwasher	2.00
	Compactors		Spa		Washing Machine	2.00
	Others (denote)					2.00
MISC. (number of)	Air Cond/win					3.00
	Air Cond/cent				Pools	10.00
	HVAC		EMS		Thermostat	5.00
	Signs					10.00
	Alarms/res					5.00
	Alarms/com					15.00
	Heavy Duty(CRKT)					2.00
	Circus/Carnv					25.00
	Alterations					5.00
	Fire Repairs					15.00
	E Lights					1.00
	E Generators					20.00
PANELS	Service		Remote		Main	4.00
TRANSFORMER	0-25 Kva					5.00
	25-200 Kva					8.00
	Over 200 Kva					10.00
					TOTAL AMOUNT DUE	
					MINIMUM FEE/COMMERCIAL 35.00	
					MINIMUM FEE	<u>25.00</u>
						<u>35.00</u>

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Bob's Burner Service MASTER LIC. # 04174
 ADDRESS 652 POOL Rd Bidd Me MASTER oil burner
 TELEPHONE 207-282-3437 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR Robert A. Petit

Inspection Services
Michael J. Nugent
Manager

Department of Urban Development
Joseph E. Gray, Jr.
Director



CITY OF PORTLAND
STOP WORK NOTICE

June 6, 2000

Normand Berube
1040 US 1
Saco, ME 04072

RE: 58 Garsoe Drive, Lot 27 Auburn Pines
CBL: 386A-B-027

HAND DELIVER

Dear Mr. Berube:

An evaluation of the property at 58 Garsoe Drive revealed that the structure fails to comply with Section 108.6 of the Building Code of the City of Portland.

This is a **STOP WORK ORDER** pursuant to Section 117.1 of the Building Code (1999 BOCA). All construction activity must Stop immediately.

Work can commence when:

- Project is consistent with approved Building Permit documents
Permit Amended to show room changes, deck changes and bulkhead
and stair changes, structural submissions for use of steel beams
- Floor and stair framing to be compliant with BOCA 99 standards

Failure to comply will result in this office referring the matter to the City of Portland Corporation Counsel for legal action and possible civil penalties, as provided for in Section 1-15 of the Code and in Title 30-A M.R.S.A. Ss 4452. This constitutes an appealable decision pursuant to Section 121.5 of the Code. Please feel free to contact me at 874-8715, if you wish to discuss the matter or have any questions.

Sincerely,

David Caddell
Code Enforcement Officer

Cc: Central File