

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 30 January 1998LOCATION: 5 Lester Drive 385-A-B-002Permit # 13851OWNER White, Paul ADDRESS \_\_\_\_\_

|                                     |                   |            |               |            |                |                 |        | TOTAL EACH FEE     |              |              |
|-------------------------------------|-------------------|------------|---------------|------------|----------------|-----------------|--------|--------------------|--------------|--------------|
| <b>OUTLETS</b>                      | Telephone         |            | Data          |            | CATV           |                 |        | .20                |              |              |
|                                     | Receptacles       | 30         | Switches      | 20         | Smoke Detector | 2               | 52     | .20                | 10.40        |              |
| <b>FIBER OPTICS</b>                 |                   |            |               |            |                |                 |        | 15.00              |              |              |
| <b>FIXTURES</b>                     | incandescent      |            | fluorescent   |            |                |                 | 18     | .20                | 3.60         |              |
|                                     | fluorescent strip |            |               |            |                |                 |        | .20                |              |              |
| <b>SERVICES</b>                     | Overhead          |            |               |            | TTL AMPS TO    | 800             |        | 15.00              |              |              |
|                                     | Underground       |            |               |            |                | 800             |        | 15.00              |              |              |
| Temporary Service                   | Overhead          |            |               |            | AMPS OVER      | 800             |        | 25.00              |              |              |
|                                     | Underground       |            |               |            |                | 800             |        | 25.00              |              |              |
| <b>METERS</b>                       | (number of)       |            |               |            |                |                 |        | 1.00               |              |              |
| <b>MOTORS</b>                       | (number of)       |            |               |            |                |                 |        | 2.00               |              |              |
| <b>RESID/COM</b>                    | Electric units    |            |               |            |                |                 |        | 1.00               |              |              |
| <b>HEATING</b>                      | oil/gas units     |            | Interior      |            | Exterior       |                 |        | 5.00               |              |              |
| <b>APPLIANCES</b>                   | Ranges            | 1          | Cook Tops     | 1          | Wall Ovens     | 1               |        | 2.00               |              |              |
|                                     | Insta-Hot         |            | Water heaters |            | Fans           | 1               | Dryers | 1                  | 2.00         |              |
| Disposals                           | 1                 | Dishwasher | 1             | Compactors |                | Others (denote) | 7      | 2.00               | 14.00        |              |
| <b>MISC. (number of)</b>            | Air Cond/win      |            |               |            |                |                 |        | 3.00               |              |              |
|                                     | Air Cond/cent     |            |               |            |                | Pools           |        | 10.00              |              |              |
|                                     | HVAC              |            | EMS           |            | Thermostat     |                 |        | 5.00               |              |              |
|                                     | Signs             |            |               |            |                |                 |        | 10.00              |              |              |
|                                     | Alarms/res        |            |               |            |                |                 |        | 5.00               |              |              |
|                                     | Alarms/com        |            |               |            |                |                 |        | 15.00              |              |              |
|                                     | Heavy Duty(CRKT)  |            |               |            |                |                 |        | 2.00               |              |              |
|                                     | Circus/Carnv      |            |               |            |                |                 |        | 25.00              |              |              |
|                                     | Alterations       |            |               |            |                |                 |        | 5.00               |              |              |
|                                     | Fire Repairs      |            |               |            |                |                 |        | 15.00              |              |              |
|                                     | E Lights          |            |               |            |                |                 |        | 1.00               |              |              |
|                                     | E Generators      |            |               |            |                |                 |        | 20.00              |              |              |
|                                     | <b>PANELS</b>     | Service    |               | Remote     |                | Main            |        |                    | 4.00         |              |
| <b>TRANSFORMER</b>                  | 0-25 Kva          |            |               |            |                |                 |        | 5.00               |              |              |
|                                     | 25-200 Kva        |            |               |            |                |                 |        | 8.00               |              |              |
|                                     | Over 200 Kva      |            |               |            |                |                 |        | 10.00              |              |              |
|                                     |                   |            |               |            |                |                 |        | TOTAL AMOUNT DUE   |              |              |
| <b>MINIMUM FEE/COMMERCIAL 35.00</b> |                   |            |               |            |                |                 |        | <b>MINIMUM FEE</b> | <b>25.00</b> | <b>28.00</b> |

INSPECTION: Will be ready 2/4 PM or will call \_\_\_\_\_

CONTRACTORS NAME The Electrician MASTER LIC. # 13851  
 ADDRESS 1231 Forest Ave Ptld LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 878-0006

SIGNATURE OF CONTRACTOR \_\_\_\_\_