

**DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK**  
**CITY OF PORTLAND**

Please Read  
Application And  
Notes, If Any,  
Attached

BUILDING INSPECTION

PERMIT

Permit Number: 070216

This is to certify that LEARY JANET M & GUILFORD M JTS /Eastern Shore Home Imphas permission to winterize porch and rebuild deckAT 340 AUBURN ST

383 A006001

provided that the person or persons who accept this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or services are provided. YOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

## OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

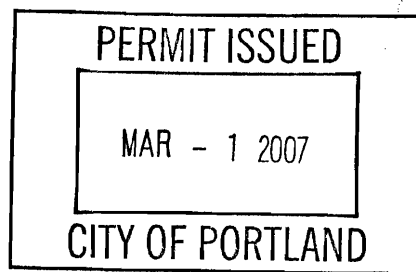
Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

3/1/07 *Chute & N*  
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD



**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

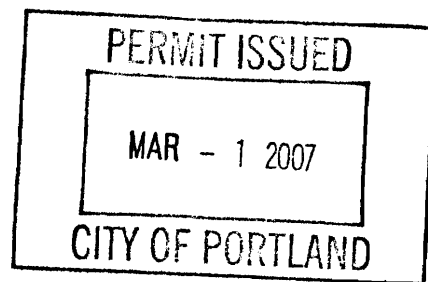
|                       |                           |                     |
|-----------------------|---------------------------|---------------------|
| Permit No:<br>07-0216 | Issue Date:<br>03/01/2007 | CBL:<br>383 A006001 |
|-----------------------|---------------------------|---------------------|

|   |  |  |   |
|---|--|--|---|
| <b>Location of Construction:</b><br>340 AUBURN ST | <b>Owner Name:</b><br>LEARY JANET M & GUILFORD             | <b>Owner Address:</b><br>340 AUBURN ST   | <b>Phone:</b>   |
| <b>Business Name:</b>                             | <b>Contractor Name:</b><br>Eastern Shore Home Improvements | <b>Contractor Address:</b> 60 GRAY RD UNIT 10<br><del>1 Birkdale Road Cumberland</del> <i>Falmouth</i> | <b>Phone:</b> <del>207-821-4992</del> <i>207-797-3066</i> |
| <b>Lessee/Buyer's Name</b>                        | <b>Phone:</b>  | <b>Permit Type:</b><br>Alterations - Dwellings   | <b>Zone:</b>  |

|  |  |  |  |                           |
|--|--|--|--|---------------------------|
| <b>Past Use:</b><br>Single Family  | <b>Proposed Use:</b><br>Single Family/ winterize rear screen porch and rebuild attached deck | <b>Permit Fee:</b><br><del>200.00</del>  | <b>Cost of Work:</b><br>\$26,000.00  | <b>CEO District:</b><br>5 |
| <b>Proposed Project Description:</b><br>winterize porch and rebuild deck |  | <b>FIRE DEPT:</b><br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied                                | <b>INSPECTION:</b><br>Use Group: <i>R-3</i> Type: <i>SB</i><br><i>IRC-2003</i> |                           |
|  |  | Signature:   | Signature: <i>3/1/07 CLM</i>   |                           |
|  |  | <b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>   |  |                           |
|  |  | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |  |                           |
|  |  | Signature: _____ Date: _____   |  |                           |

|                                |  |                        |  |  |
|--------------------------------|--|------------------------|--|--|
| <b>Permit Taken By:</b><br>csh | <b>Date Applied For:</b><br>03/01/2007 | <b>Zoning Approval</b> |  |  |
|--------------------------------|--|------------------------|--|--|

|   |   |  |  |
|---|---|--|--|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan <i>OK</i><br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>3/1/07 CLM</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied <i>N/A</i><br>Date: _____ | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied <i>N/A</i><br>Date: _____ |
|---|---|--|--|



**CERTIFICATION**

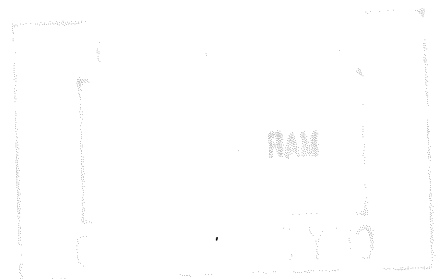
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

4/10/07 - Close-in Prop O.K. to Close.  
Existing Porch + Foundation  
Elec. O.K.

\* Entry Stairs need to be widened.  
Pror to final.

C.L.H.



**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                                 |                     |
|-----------------------|---------------------------------|---------------------|
| Permit No:<br>07-0216 | Date Applied For:<br>03/01/2007 | CBL:<br>383 A006001 |
|-----------------------|---------------------------------|---------------------|

|  |   |   |                          |
|--|---|---|--------------------------|
| Location of Construction:<br>340 AUBURN ST | Owner Name:<br>LEARY JANET M & GUILFORD             | Owner Address:<br>340 AUBURN ST                   | Phone:                   |
| Business Name:                             | Contractor Name:<br>Eastern Shore Home Improvements | Contractor Address:<br>1 Birkdale Road Cumberland | Phone:<br>(207) 821-4992 |
| Lessee/Buyer's Name                        | Phone:  | Permit Type:<br>Alterations - Dwellings           |                          |

|   |   |
|---|---|
| Proposed Use:<br>Single Family/ winterize rear screen porch and rebuild attached deck | Proposed Project Description:<br>winterize porch and rebuild deck |
|---|---|

**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Chris Hanson      **Approval Date:** 03/01/2007

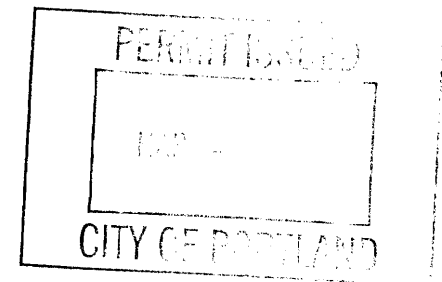
**Note:**      **Ok to Issue:**

- 1) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Chris Hanson      **Approval Date:** 03/01/2007

**Note:**      **Ok to Issue:**

- 1) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process.
- 2) Fastener schedule per the IRC 2003
- 3) As discussed during the review process, ballusters must be spaced with less than a 4" opening between each.
- 4) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.



# BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

Footing/Building Location Inspection: Prior to pouring concrete  
 Re-Bar Schedule Inspection: Prior to pouring concrete  
 Foundation Inspection: Prior to placing ANY backfill  
 Framing/Rough Plumbing/Electrical: Prior to any insulating or drywalling  
 Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

MA CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED

Scott Hanson  
Signature of Applicant/Designee

3-1-07  
Date

[Signature]  
Signature of Inspections Official

3/1/07  
Date

CBL: 303-A-006 Building Permit #: 07-0216

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

### Current Owner Information

|                      |  |
|----------------------|--|
| <b>Card Number</b>   | 1 of 1   |
| <b>Parcel ID</b>     | 383 A006001  |
| <b>Location</b>      | 340 AUBURN ST  |
| <b>Land Use</b>      | SINGLE FAMILY  |
| <br>                 |  |
| <b>Owner Address</b> | LEARY JANET M & GUILFORD M JTS<br>340 AUBURN ST<br>PORTLAND ME 04103 |
| <br>                 |  |
| <b>Book/Page</b>     | 12690/320  |
| <b>Legal</b>         | 383-A-6<br>AUBURN ST 336-342<br><br>30000 SF                         |

### Current Assessed Valuation

|             |                 |              |
|-------------|-----------------|--------------|
| <b>Land</b> | <b>Building</b> | <b>Total</b> |
| \$103,000   | \$105,100       | \$208,100    |

### Property Information

|                   |                   |                     |                    |                    |                 |
|-------------------|-------------------|---------------------|--------------------|--------------------|-----------------|
| <b>Year Built</b> | <b>Style</b>      | <b>Story Height</b> | <b>Sq. Ft.</b>     | <b>Total Acres</b> |                 |
| 1922              | Bungalow          | 1                   | 1092               | 0.689              |                 |
| <br>              |                   |                     |                    |                    |                 |
| <b>Bedrooms</b>   | <b>Full Baths</b> | <b>Half Baths</b>   | <b>Total Rooms</b> | <b>Attic</b>       | <b>Basement</b> |
| 3                 | 1                 | 1                   | 7                  | Part Finsh         | Full            |

### Outbuildings

|              |                 |                   |             |              |                  |
|--------------|-----------------|-------------------|-------------|--------------|------------------|
| <b>Type</b>  | <b>Quantity</b> | <b>Year Built</b> | <b>Size</b> | <b>Grade</b> | <b>Condition</b> |
| GARAGE-WD/CB | 1               | 1958              | 14X36       | C            | A                |

### Sales Information

|             |               |              |                  |
|-------------|---------------|--------------|------------------|
| <b>Date</b> | <b>Type</b>   | <b>Price</b> | <b>Book/Page</b> |
| 08/27/1996  | LAND + BLDING | \$107,000    | 12690-320        |
| 10/25/1993  | LAND + BLDING | \$97,500     | 11041-114        |

### Picture and Sketch

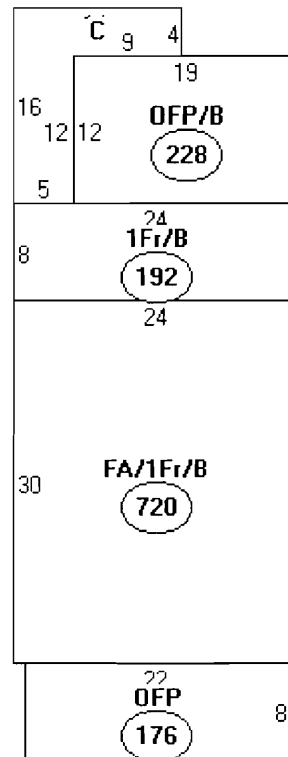
[Picture](#)      [Sketch](#)      [Tax Map](#)

[Click here to view Tax Roll Information.](#)

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or e-mailed.

[New Search!](#)



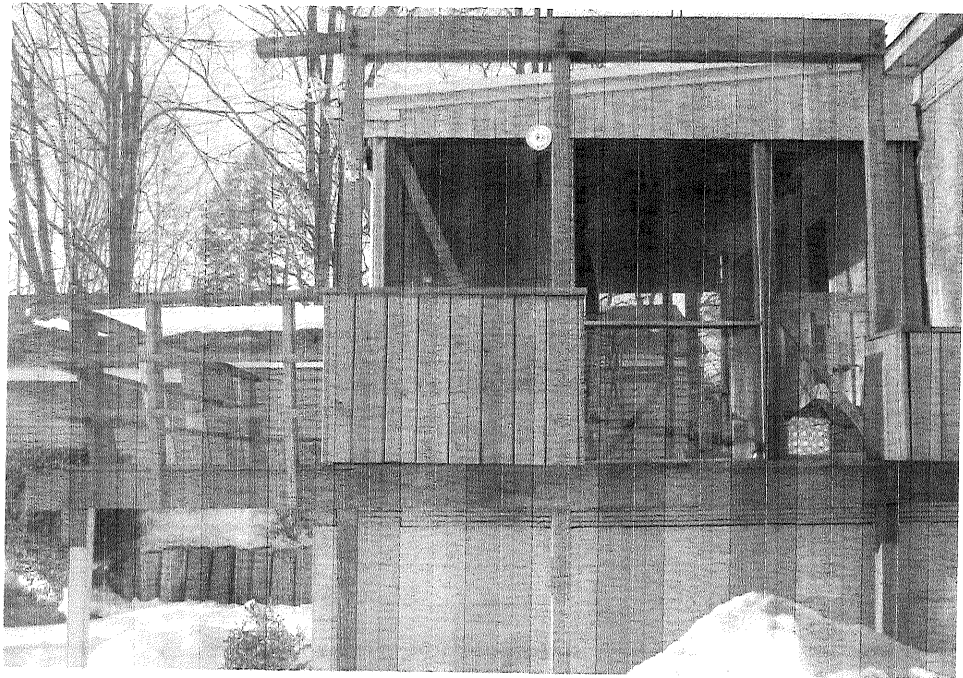


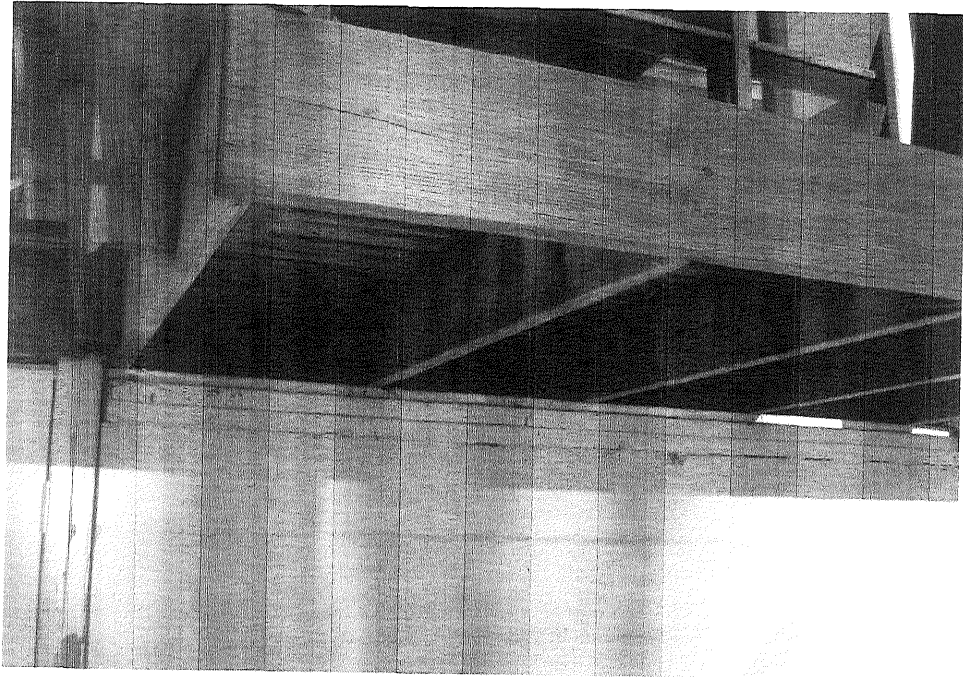
Descriptor/Area  
 A: FA/1Fr/B  
 720 sqft  
 B: 1Fr/B  
 192 sqft  
 C: WD  
 116 sqft  
 D: OFF/B  
 228 sqft  
 E: OFF  
 176 sqft

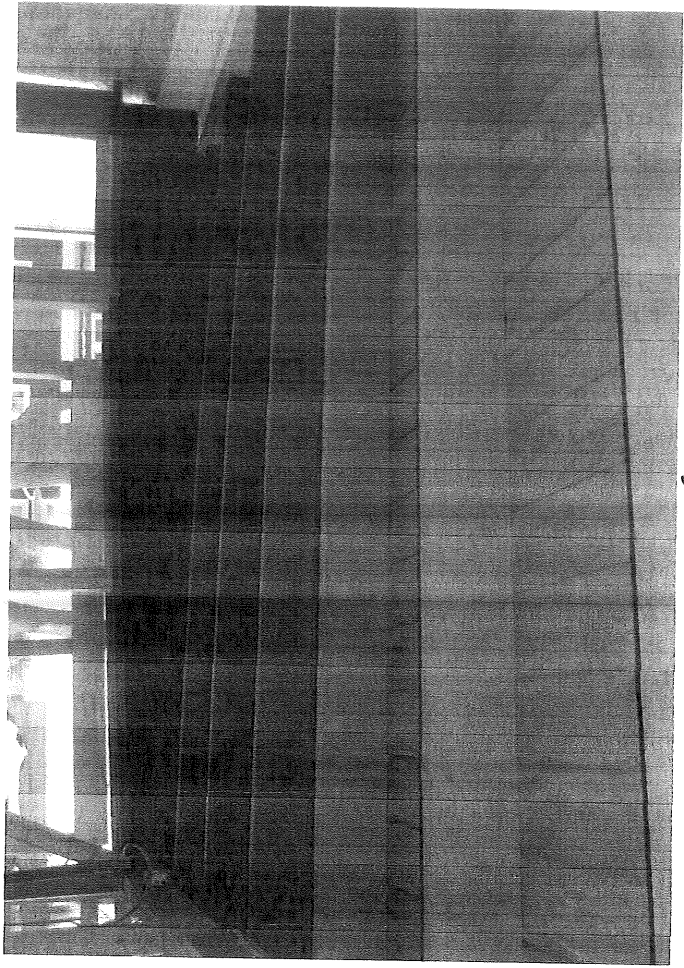




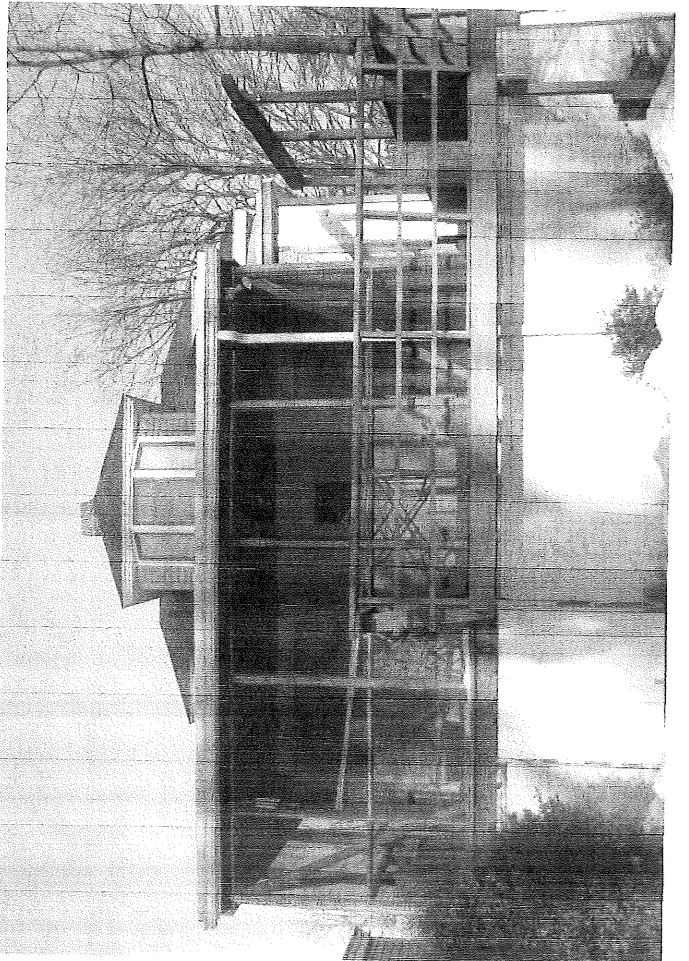


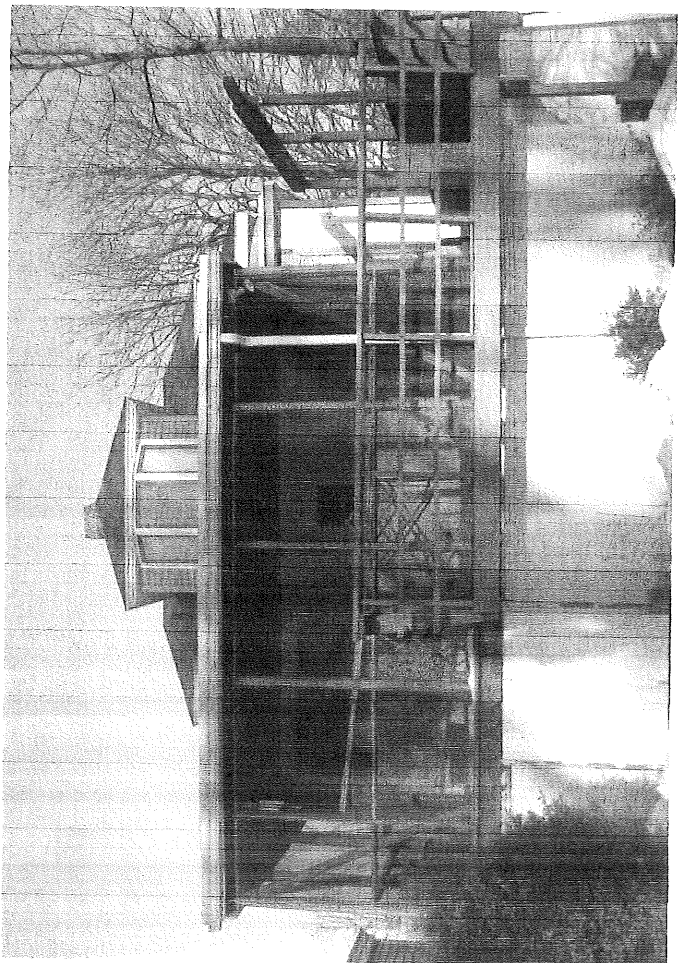
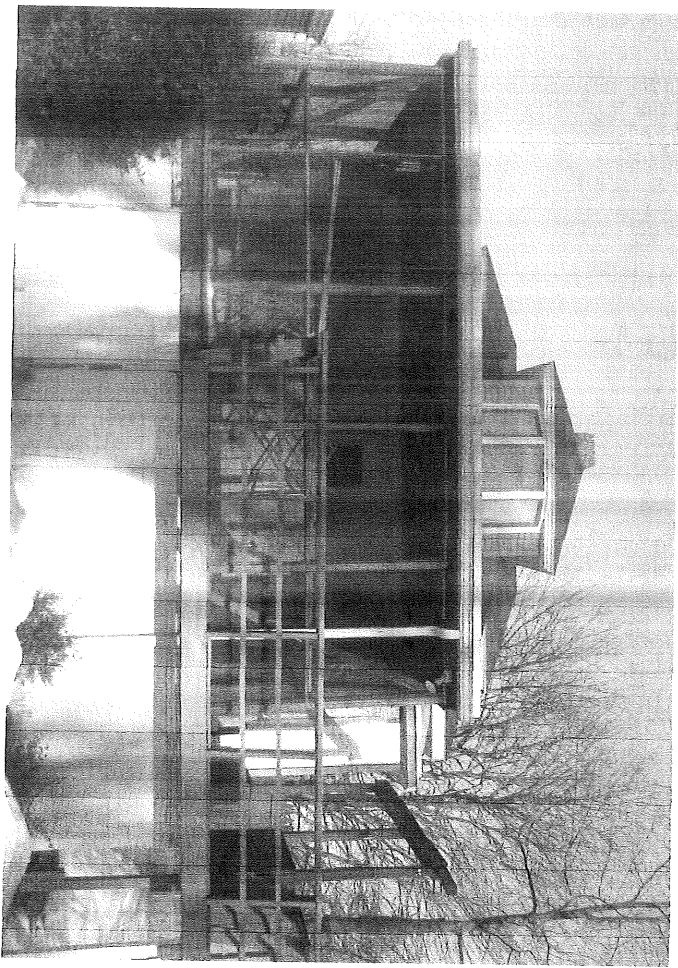


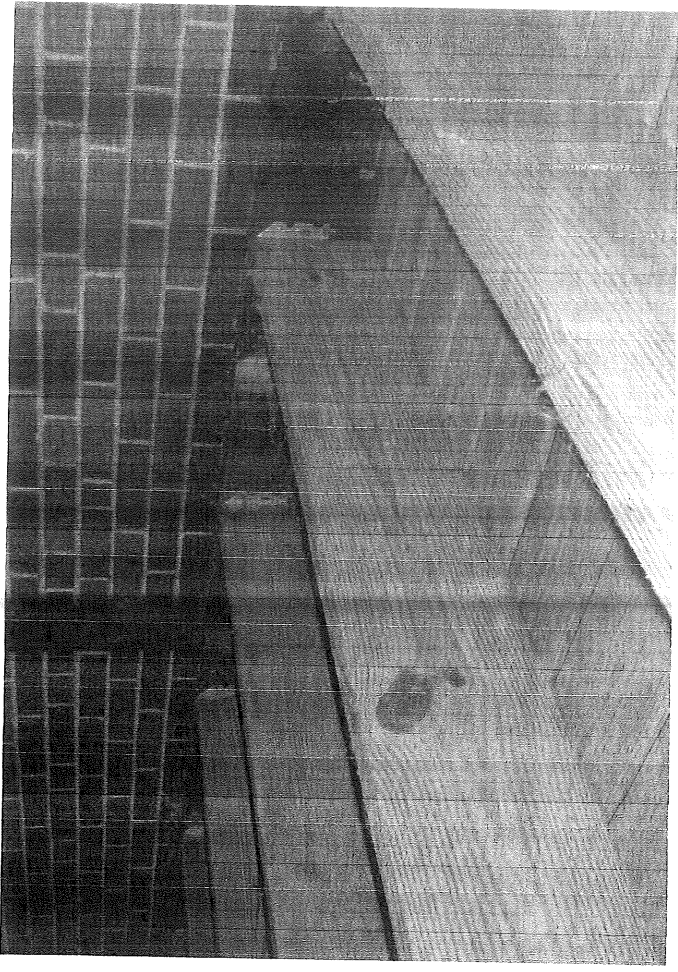




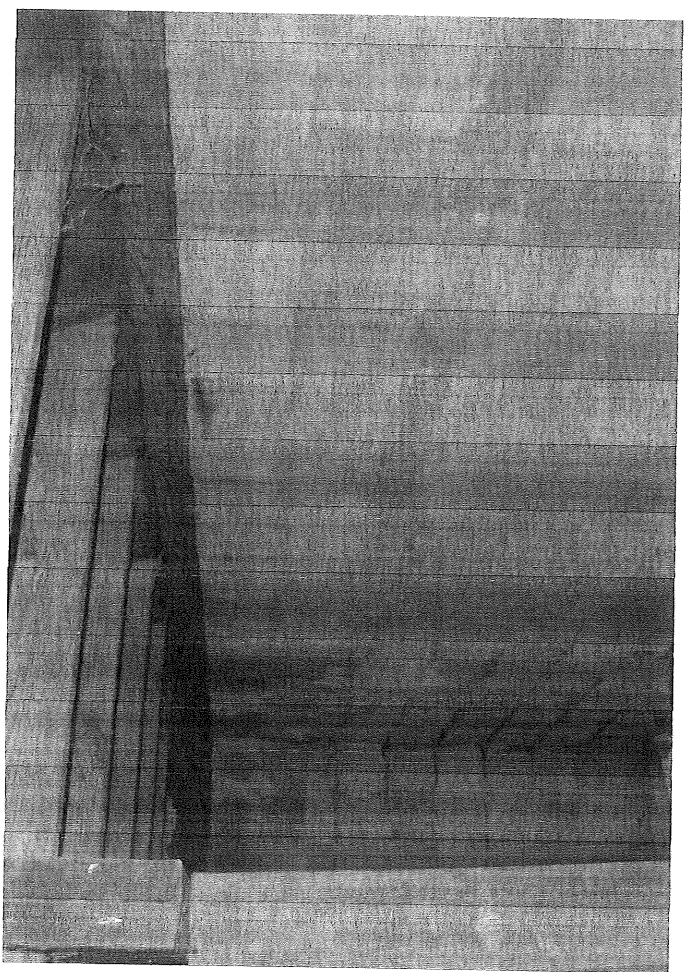
*Ceiling*



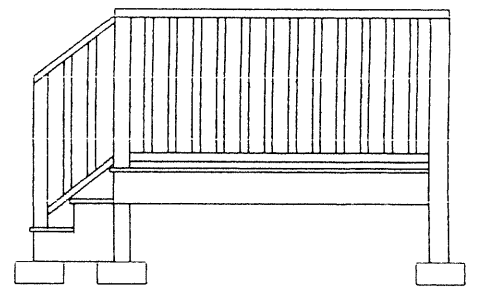
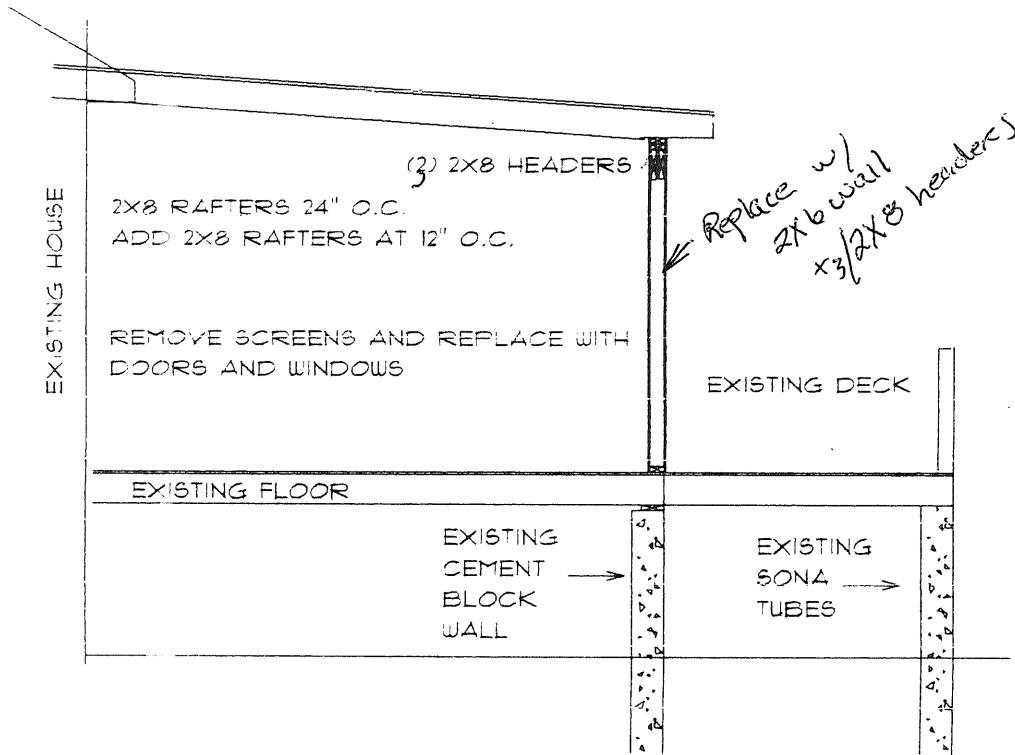




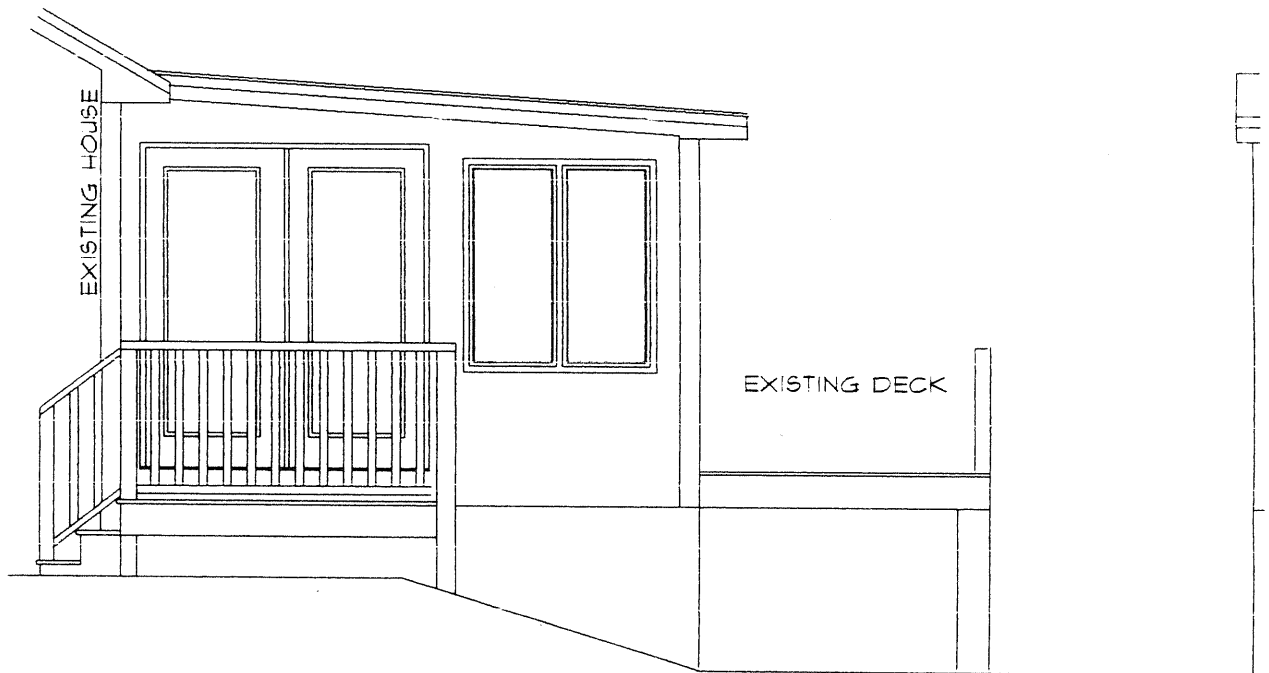
Floor



Floor

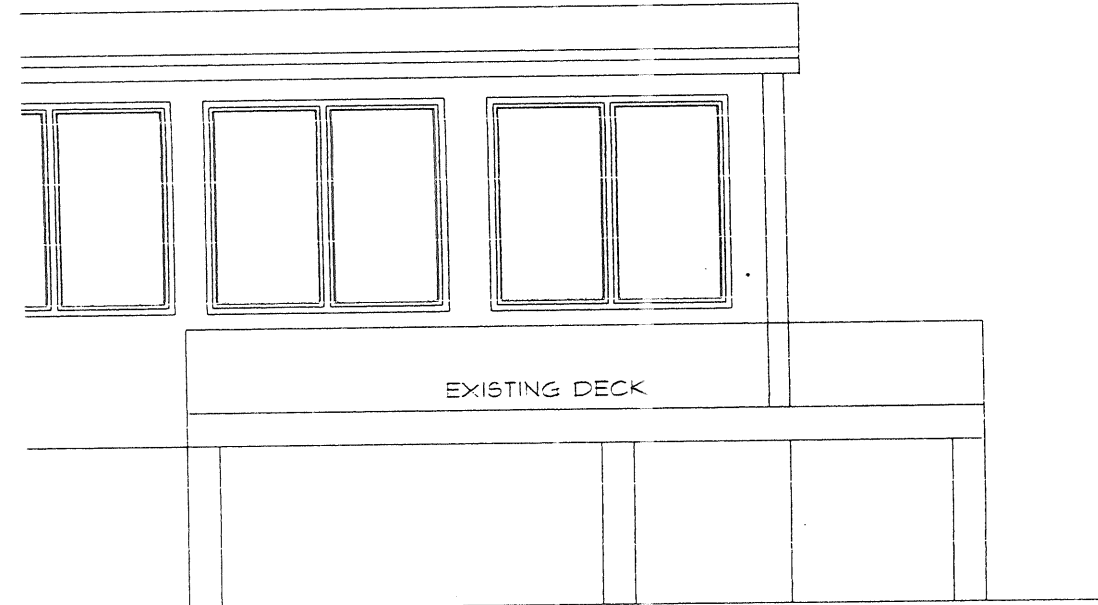
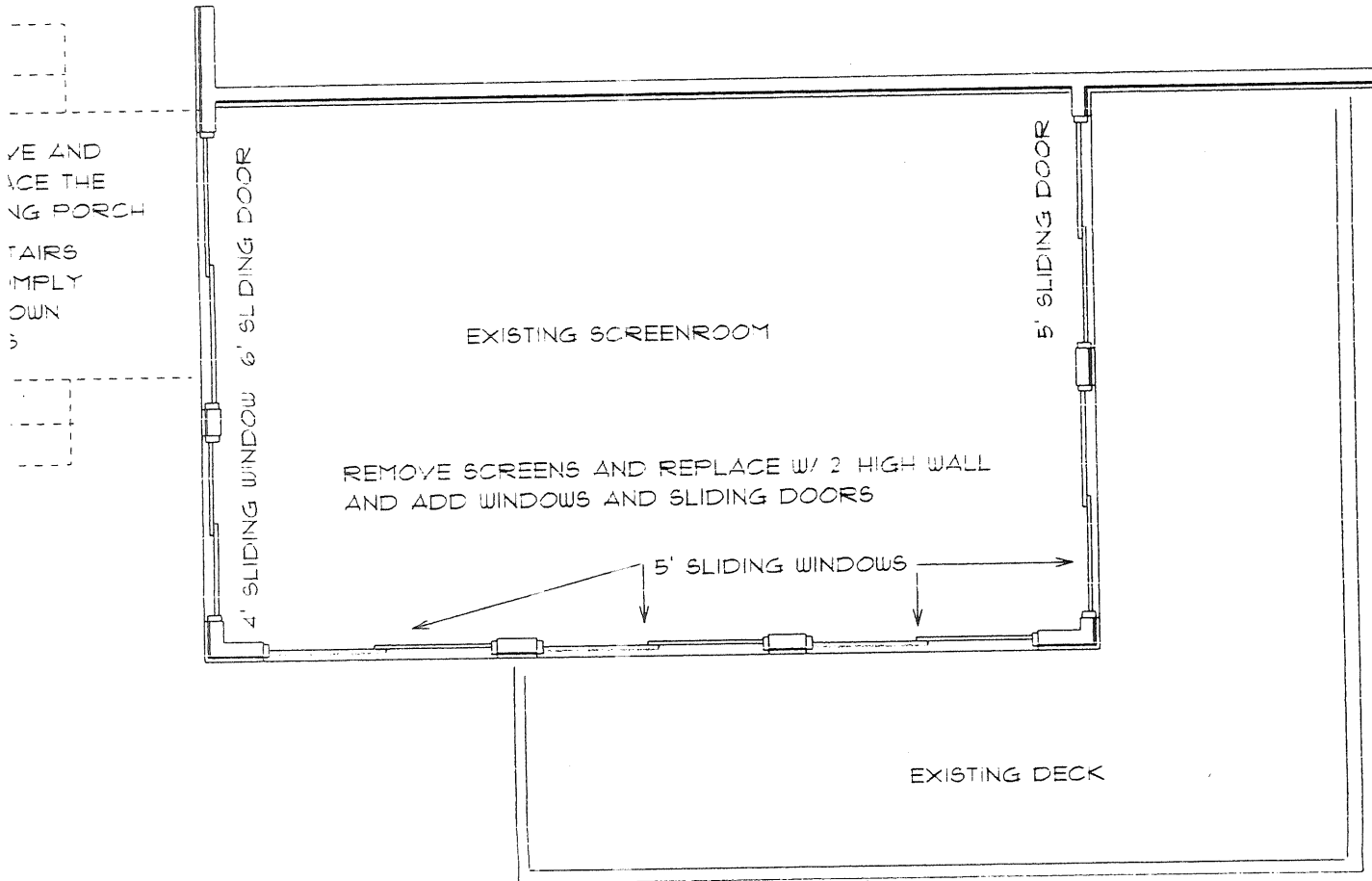


NEW STAIRS TO BE MIN 5 1/2" P/T FRA  
STAIRS TO BE MAX 7 3/4" RISE, 10" T  
HANDRAIL AND RAILING AT 36"

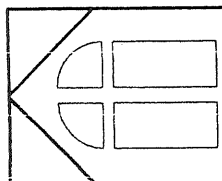




WHAT THEY ARE FOR PICTORIAL REFERENCE ONLY. THEY FURTHER UNDERSTAND THAT HOUSE CALLS INC. IS NOT AN ARCHITECT. THEY FURTHER UNDERSTAND THAT IT IS THE BUILDER OR GENERAL CONTRACTOR'S RESPONSIBILITY TO SEE THAT THIS RENOVATION MEETS ALL BUILDING CODES THAT ARE IN EFFECT AT THE TIME OF CONSTRUCTION. THE OWNERS AND THE BUILDER, WILL GO OVER THESE DRAWINGS TO VERIFY THAT THEY ARE SUITABLE FOR THEIR NEEDS, AND TO VERIFY THAT ALL MEASUREMENTS ARE WHAT THEY WANT THEM TO BE. THEY WILL CORRECT THEM BEFORE CONSTRUCTION STARTS.



|   |                                |                           |                            |
|---|--------------------------------|---------------------------|----------------------------|
| <b>HOUSE CALLS INC.</b><br>HOME PLANNING & DESIGN<br>151 ROOSEVELT TRAIL, WINDHAM, ME | NAME<br><b>LEARY RESIDENCE</b> | SCALE<br><b>1/4" = 1'</b> | DRAWN BY<br><b>J. CALL</b> |
|   | DRAWING<br><b>PLAN</b>         | DATE<br><b>11/06</b>      | PAGE<br><b>1 OF 1</b>      |



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date DB 3-23-07  
 Permit # 2007-417  
 CBL# 383-A-6

LOCATION: 340 Auburn St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Janet Leary  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                   |                      |                   |  | TOTAL EACH FEE         |              |
|-------------------|----------------------|-------------------|--|------------------------|--------------|
| OUTLETS           | <u>5</u> Receptacles | <u>3</u> Switches |  | Smoke Detector         | .20          |
| FIXTURES          | Incandescent         | Fluorescent       |  | Strips                 | .20          |
| SERVICES          | Overhead             | Underground       |  | TTL AMPS <800          | 15.00        |
|                   | Overhead             | Underground       |  | >800                   | 25.00        |
| Temporary Service | Overhead             | Underground       |  | TTL AMPS               | 25.00        |
|                   |                      |                   |  |                        | 25.00        |
| METERS            | (number of)          |                   |  |                        | 1.00         |
| MOTORS            | (number of)          |                   |  |                        | 2.00         |
| RESID/COM         | Electric units       |                   |  |                        | 1.00         |
| HEATING           | oil/gas units        | Interior          |  | Exterior               | 5.00         |
|                   |                      |                   |  |                        |              |
| APPLIANCES        | Ranges               | Cook Tops         |  | Wall Ovens             | 2.00         |
|                   | Insta-Hot            | Water heaters     |  | Fans                   | 2.00         |
|                   | Dryers               | Disposals         |  | Dishwasher             | 2.00         |
|                   | Compactors           | Spa               |  | Washing Machine        | 2.00         |
|                   | Others (denote)      |                   |  |                        | 2.00         |
| MISC. (number of) | Air Cond/win         |                   |  |                        | 3.00         |
|                   | Air Cond/cent        |                   |  | Pools                  | 10.00        |
|                   | HVAC                 | EMS               |  | Thermostat             | 5.00         |
|                   | Signs                |                   |  |                        | 10.00        |
|                   | Alarms/res           |                   |  |                        | 5.00         |
|                   | Alarms/com           |                   |  |                        | 15.00        |
|                   | Heavy Duty(CRKT)     |                   |  |                        | 2.00         |
|                   | Circus/Carnv         |                   |  |                        | 25.00        |
|                   | Alterations          |                   |  |                        | 5.00         |
|                   | Fire Repairs         |                   |  |                        | 15.00        |
|                   | E Lights             |                   |  |                        | 1.00         |
|                   | E Generators         |                   |  |                        | 20.00        |
| PANELS            | Service              | Remote            |  | Main                   | 4.00         |
|                   | TRANSFORMER          | 0-25 Kva          |  |                        | 5.00         |
|                   |                      | 25-200 Kva        |  |                        | 8.00         |
|                   | Over 200 Kva         |                   |  |                        | 10.00        |
|                   |                      |                   |  | TOTAL AMOUNT DUE       |              |
|                   |                      |                   |  | MINIMUM FEE            | <u>45.00</u> |
|                   |                      |                   |  | MINIMUM FEE/COMMERCIAL | 55.00        |

CONTRACTORS NAME Jolsom Electric MASTER LIC. # MS60015110  
 ADDRESS 94 Ashsway Rd Scarborough LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 883-8025 cell 671-2484

SIGNATURE OF CONTRACTOR [Signature]  
 White Copy - Office • Yellow Copy - Applicant