

ELECTRICAL PERMIT  
City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

SNF DC  
Date 12/18/00  
Permit # 1109  
CBL# 381-E-005

LOCATION: 55 MARTIN ROAD METER MAKE & #  
CMP ACCOUNT # OWNER BARBARA EPSTEIN  
TENANT PHONE #

|                   |                  |    |               |    |                  | TOTAL EACH FEE |               |
|-------------------|------------------|----|---------------|----|------------------|----------------|---------------|
| OUTLETS           | Receptacles      | 20 | Switches      | 14 | Smoke Detector   | 1              | 35.20 \$ 2.00 |
| FIXTURES          | Incandescent     | 24 | Fluorescent   |    | Strips           |                | 24.20 \$ 4.80 |
| SERVICES          | Overhead         |    | Underground   |    | TTL AMPS         | <800           | 15.00         |
|                   | Overhead         |    | Underground   |    |                  | >800           | 25.00         |
| Temporary Service | Overhead         |    | Underground   |    | TTL AMPS         |                | 25.00         |
|                   |                  |    |               |    |                  |                | 25.00         |
| METERS            | (number of)      |    |               |    |                  |                | 1.00          |
| MOTORS            | (number of)      |    |               |    |                  |                | 2.00          |
| RESID/COM         | Electric units   |    |               |    |                  |                | 1.00          |
| HEATING           | oil/gas units    |    | Interior      |    | Exterior         |                | 5.00          |
| APPLIANCES        | Ranges           |    | Cook Tops     |    | Wall Ovens       |                | 2.00          |
|                   | Insta-Hot        |    | Water heaters |    | Fans             | 1              | 2.00 \$ 2.00  |
|                   | Dryers           | 1  | Disposals     |    | Dishwasher       |                | 2.00 \$ 2.00  |
|                   | Compactors       |    | Spa           |    | Washing Machine  | 1              | 2.00 \$ 2.00  |
|                   | Others (denote)  |    |               |    |                  |                | 2.00          |
| MISC. (number of) | Air Cond/win     |    |               |    |                  |                | 3.00          |
|                   | Air Cond/cent    |    |               |    | Pools            |                | 10.00         |
|                   | HVAC             |    | EMS           |    | Thermostat       |                | 5.00          |
|                   | Signs            |    |               |    |                  |                | 10.00         |
|                   | Alarms/res       |    |               |    |                  |                | 5.00          |
|                   | Alarms/com       |    |               |    |                  |                | 15.00         |
|                   | Heavy Duty(CRKT) |    |               |    |                  |                | 2.00          |
|                   | Circus/Carniv    |    |               |    |                  |                | 25.00         |
|                   | Alterations      |    |               |    |                  |                | 5.00          |
|                   | Fire Repairs     |    |               |    |                  |                | 15.00         |
|                   | E Lights         |    |               |    |                  |                | 1.00          |
|                   | E Generators     |    |               |    |                  |                | 20.00         |
| PANELS            | Service          |    | Remote        |    | Main             |                | 4.00          |
| TRANSFORMER       | 0-25 Kva         |    |               |    |                  |                | 5.00          |
|                   | 25-200 Kva       |    |               |    |                  |                | 8.00          |
|                   | Over 200 Kva     |    |               |    |                  |                | 10.00         |
|                   |                  |    |               |    | TOTAL AMOUNT DUE |                | \$ 17.80      |
|                   |                  |    |               |    | MINIMUM FEE      | 35.00          | \$ 35.00      |

INSPECTION: Will be ready or will call  
CONTRACTORS NAME Anthony Mancini Inc. MASTER LIC. # 2436  
ADDRESS 179 SHEPARD ST PORTLAND, ME LIMITED LIC. #  
TELEPHONE 774-5829

SIGNATURE OF CONTRACTOR John Mancini

