

# ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 11-14-05  
Permit # 2005-5067  
CBL# 380 AC 005

LOCATION: 87 BLPine Rd METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # \_\_\_\_\_ OWNER Dr Donald Verrier  
TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                              |  |   |                 | TOTAL | EACH FEE                 |       |
|------------------------------|--|---|-----------------|-------|--------------------------|-------|
| <b>OUTLETS</b>               | Receptacles                                  | Switches  | Smoke Detector  |       | .20                      |       |
| <b>FIXTURES</b>              | Incandescent                                 | Fluorescent   | Strips          |       | .20                      |       |
| <b>SERVICES</b>              | <input checked="" type="checkbox"/> Overhead | Underground   | TTL AMPS <800   |       | 15.00                    |       |
|                              | Overhead                                     | Underground   | >800            |       | 25.00                    |       |
| <b>Temporary Service</b>     | Overhead                                     | Underground   | TTL AMPS        |       | 25.00                    |       |
|                              |  |   |                 |       | 25.00                    |       |
| <b>METERS</b>                | (number of)                                  |   |                 |       | 1.00                     |       |
| <b>MOTORS</b>                | (number of)                                  |   |                 |       | 2.00                     |       |
| <b>RESID/COM</b>             | Electric units                               |   |                 |       | 1.00                     |       |
| <b>HEATING</b>               | oil/gas units                                | Interior  | Exterior        |       | 5.00                     |       |
| <b>APPLIANCES</b>            | Ranges                                       | Cook Tops   | Wall Ovens      |       | 2.00                     |       |
|                              | Insta-Hot                                    | Water heaters                                       | Fans            |       | 2.00                     |       |
|                              | Dryers                                       | Disposals   | Dishwasher      |       | 2.00                     |       |
|                              | Compactors                                   | Spa   | Washing Machine |       | 2.00                     |       |
|                              | Others (denote)                              |   |                 |       | 2.00                     |       |
|                              | <b>MISC. (number of)</b>                     | Air Cond/win  |                 |       |                          | 3.00  |
|                              |  | Air Cond/cent                                       |                 | Pools |                          | 10.00 |
| HVAC                         |  | EMS   | Thermostat      |       | 5.00                     |       |
| Signs                        |  | DEPT OF BUILDING INSPECTION<br>CITY OF PORTLAND, ME |                 |       | 10.00                    |       |
| Alarms/com                   |  |   |                 | 5.00  |                          |       |
| Heavy Duty(CRKT)             |  |   |                 | 15.00 |                          |       |
| Circuit/Carm                 |  |   |                 | 2.00  |                          |       |
| Alterations                  |  |   |                 | 25.00 |                          |       |
| Fire Repairs                 |  |   |                 | 5.00  |                          |       |
| E Lights                     |  |   |                 | 15.00 |                          |       |
| E Generators                 |  |   |                 | 1.00  |                          |       |
|                              |  |   |                 |       | 20.00                    |       |
| <b>PANELS</b>                | Service                                      | Remote  | Main            |       | 4.00                     |       |
| <b>TRANSFORMER</b>           | 0-25 Kva                                     |   |                 |       | 5.00                     |       |
|                              | 25-200 Kva                                   |   |                 |       | 8.00                     |       |
|                              | Over 200 Kva                                 |   |                 |       | 10.00                    |       |
| TOTAL AMOUNT DUE             |  |   |                 |       |                          |       |
| MINIMUM FEE/COMMERCIAL 45.00 |  |   |                 |       | MINIMUM FEE <u>35.00</u> |       |

CONTRACTORS NAME Norm Egehard MASTER LIC. # 3490  
 ADDRESS 299 County Rd Westbrook LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 761 4597  
 SIGNATURE OF CONTRACTOR Norm Egehard CC

White Copy - Office      Yellow Copy - Applicant

