

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 11/28/17  
 Permit #: 2017-04964  
 CBL#: 380A A050001

ADDRESS: 236 Summit St METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: 100300421077 OWNER: JOE TRUCCIONE  
 TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!						TOTAL EACH FEE	
OUTLETS:	<input type="checkbox"/>	Receptacles	<input type="checkbox"/>	Switches	<input type="checkbox"/>	Smoke Detector	0.20
FIXTURES:	<input type="checkbox"/>	Incandescent	<input type="checkbox"/>	Flourescent	<input type="checkbox"/>	Strips	0.20
SERVICES:	<input checked="" type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input checked="" type="checkbox"/>	TTL Amps <800	15.00 <i>15.00</i>
	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	TTL Amps >800	25.00
TEMPORARY SERVICE:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps	25.00
METERS:	<input type="checkbox"/>	(Number of)					1.00
MOTORS:	<input type="checkbox"/>	(Number of)					2.00
RESID/COMMER:	<input type="checkbox"/>	Electric Units					1.00
HEATING:	<input type="checkbox"/>	Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00
APPLIANCES:	<input type="checkbox"/>	Ranges	<input type="checkbox"/>	Cook Tops	<input type="checkbox"/>	Wall Ovens	2.00
	<input type="checkbox"/>	Insta-hot	<input type="checkbox"/>	Water Heaters	<input type="checkbox"/>	Fans	2.00
	<input type="checkbox"/>	Dryers	<input type="checkbox"/>	Disposals	<input type="checkbox"/>	Dishwasher	2.00
	<input type="checkbox"/>	Compactors	<input type="checkbox"/>	Spa	<input type="checkbox"/>	Washing Machine	2.00
	<input type="checkbox"/>	Others (denote)					2.00
MISC. (# of):	<input type="checkbox"/>	Air Cond (Window)					3.00
	<input type="checkbox"/>	Air Cond (Central)				Pools	10.00
	<input type="checkbox"/>	HVAC	<input type="checkbox"/>	EMS	<input type="checkbox"/>	Thermostat	5.00
	<input type="checkbox"/>	Signs					10.00
	<input type="checkbox"/>	Alarms/Resident					5.00
	<input type="checkbox"/>	Alarms/Commer					15.00
	<input type="checkbox"/>	Heavy Duty (CRKT)					2.00
	<input type="checkbox"/>	Alterations					5.00
	<input type="checkbox"/>	Fire Repairs					15.00
	<input type="checkbox"/>	Emergency Lights					1.00
	<input type="checkbox"/>	Emer Generators					20.00
	<input type="checkbox"/>	Circus/Carnival					25.00
PANELS:	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	4.00
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					5.00
	<input type="checkbox"/>	25-200 Kva					8.00
	<input type="checkbox"/>	Over 200 Kva					10.00

MINIMUM COMMERCIAL FEE: \$55.00      MINIMUM RESIDENTIAL FEE: \$45.00  
 Brief Description of work: SERVICE upgrade      TOTAL DUE: \$45.00

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

**CONTRACTOR INFORMATION:**  
 Contractor Name: PLACE ELECTRIC INC      Master License #: 10626  
 Address: 173 SUMMIT ST PORTLAND      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 776-3776      PLACE@DMARK1.RR.COM

Contractor Signature: *Chuck R...*

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

CBL:

NOV 28 2017