Please Read Application And Notes, If Any, Attached	PERMIT	
	JUN V 3 ZUUJ	
	CONTROL FOR FORTHER A NAMES	
·····		
AT <u>46 Bartley Ave</u> provided that the person or pe	rsons, mor comparation arepting this permit shall comply with	
of the provisions of the Statute the construction, maintenance this department.		ating ile in
Apply to Public Works for street line and grade if nature of work requires such information.	gi and within permission procu be this to ding on the thereod label or control to be closed-in. H R NOTICE IS REQUIRED.	
OTHER REQUIRED APPROVALS		
Fire Dept.		
Health Dept.		
Health DeptAppeal Board	the start del	
Appeal Board Other Department Name	PENALTY FOR REMOVING THIS CARD	03
Appeal Board Other Department Name	PENALTY FOR REMOVING THIS CARD	<u>03</u>
Appeal Board Other Department Name	PENALTY FOR REMOVING THIS CARD	<u>03</u>
Appeal Board Other Department Name	PENALTY FOR REMOVING THIS CARD	<u>03</u>
Appeal Board Other Department Name	PENALTY FOR REMOVING THIS CARD	<u>03</u>

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BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 to schedule your

inspections as agreed upon

•

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

Pre-construction Meeting: Must be scheduled with your inspection team upon receipt of this permit. Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before any site work begins on any project other than single family additions or alterations.

~1114	
Footing/Building Location Inspec	tion: Prior to pouring concrete
Re-Bar Schedule Inspection:	Prior to pouring concrete
M Foundation Inspection:	Prior to placing ANY backfill
Framing/Rough Plumbing/Electri	cal: Prior to any insulating or drywalling
Final/Certificate of Occupancy:	Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per-
	inspection at this point.

l

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

 $\frac{1}{1000}$ CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED

Signature of applicant/designee	Date / /
Same Bowler	6/3/03
Signature of Inspections Official	Date / /
CBL: <u>379 13 - 28</u> Building Permit #: 03	-0578

		χ.				PERMIT		
City of Port	land, Maine	- Building or Use	Permit Applicat	ion ^P	ermit No:	Issue Date:	CBL:	
389 Congress	Street, 04101	Tel: (207) 874-8703	, Fax: (207) 874-8	716	03-0598	Ingo on	379 B	028001
Location of Cons	truction:	Owner Name:		Own	er Address:	eon -	Phone:	
46 Bartley Av	e	Paradise Jon E	E & Kathi J Jts	46	Bartley Ave		797-227	6
Business Name:		Contractor Name	:	Cont	tractor Address	和学行生生	Phone Phone	
		Dardano, Dave	e	Po	ortland		2078312	2137
Lessee/Buyer's N	ame	Phone:		Pern	nit Type:	_		Zone:
L				Al	terations - Dwe	ellings		K2
Past Use:		Proposed Use:		Peri	mit Fee:	Cost of Work:	CEO District:	
Single Family		Single Family			\$289.00	\$38,000.	00 2	
				FIR	E DEPT:	Approved 1	SPECTION:	
] Denied	Jse Group:	Type:
							K3 1	50
							RAA	K199
Proposed Project	-		4 1 . 1				peri	1/1/1/12
Build 8x12 ad	dition onto exist	ting mudroom for 2nd s	tory bathroom		ESTRIAN ACTI		ignature MB	6/3/03
				FED	ESTRIAN ACTI	VIIIE3 DISTRI	(rue)	/ /
				Acti	ion: 🗌 Approv	ed Approv	ved w/Conditions	Denied
				Sign	nature:		Date:	
Permit Taken By	•	Date Applied For:		I	Zoning	Approval		
jmb		06/03/2003			3			
1. This perm	nit application d	oes not preclude the	Special Zone or Re	eviews	Zonir	ng Appeal	Historic Pr	eservation
•	(s) from meetin	g applicable State and	Shoreland		Variance	•	Not in Dist	rict or Landmark
	permits do not in electrical work.	nclude plumbing,		nved		neous	Does Not F	equire Review
3. Building	permits are void	if work is not started	Flood Zone		Conditio	nal Use	🗌 Requires R	eview
False info		he date of issuance. validate a building	Subdivision		Interpret	ation		
		74)	Site Plan			đ		w/Conditions
PE	PANT ISSUE	1	Maj 🗌 Minor 🗌 N		Denied		Denied	,
	HANN () 3 200 HANN () 3 200 HENN (GREPORT)	ß	Date: Mb 6/	3/02	Date:		Date:	
	- COEDOON	ANNE	0 \prime	ł			\mathcal{O}	
6								

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

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6/24/03

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06/25/2003	11:20	207-28
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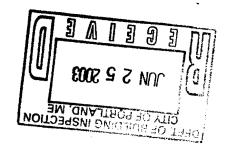
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•,						
			OVER SHEET			
	TO: JEANNE	Boutte				
	Company:					
		Rei)+ 1 176	DARAdis	• Jeb - 4	6 BARTL	A

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Number or pages (including cover sheet)

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	IMBER BIDDEFORD, ME. (Engineering Apply)		283-3	621	IG LUMB				25 Jun 200	
roject :	<u>Engineering Analys</u> Bam - Floor	515 1990-200	13 Geo	rgia	-Pacine C	огрогац	<u> </u>		Ven	sion: 3.4
	eam (Floor) L = L/360 TL = L/24	Repet 40 Comp		Actio	No In : No			Spa	icing (in.) : 0	0.
5.5", 4			·					L	5.5", 425 psi	
J.J.	24 P3								4.4 , TER PS	
			2.0.			. <u></u>		1		
DADS	Project Design Load: Live+Dead Ld(T @Start @End) Live Ld(L)	.DF		0 pst; Root; Location* Starts	Live=42 p Ends	sf, Dead=20 p Additional			
Shape Span Carriedi		40	00%		0.0.	12' 0"	8' 0" S.C	Into		
+ Wall(pif)	80	D		Ð	0' 0"	12'0"				
Span Carried	(psf) 10	10	00%	-	0' 0"	12' 0"	20' 0" s.c			
Span Carried			15%	-	0.0.	12' 0"	22° 0° 3.c			
Uniform(p#)	. 11 maaaumal fiiniin liife aadi.	0 		0	0 non int and .	12' 0"	Self Weigh	t		
	measured from left end	when spene is U	HIRDI WI	se, n	um nen ema (on une spec	anea span.			
	05)	2								
	· •									
UPPORTS(II	1 6437	-								
UPPORTS(I) iax R'n	1 6437 2105	6437 2105								
UPPORTS(ax R'n in R'n	6437 2105 2105	6437 2105 2105								
UPPORTS(// im R'n L R'n in Brg(in.)	6437 2105 2105 4.33	6437 2105 2105 4.33	(Base	id on	bearing str	tas below)				
UPPORTS(); lax R'n lin R'n L R'n lin Brg(in.). rg Str(pul)	6437 2105 2105	6437 2105 2105	(Base	id on	bearing str	:se below)				
UPPORTS(); iax R'n in R'n L R'n in Brg(in.). rg Str(pul)	6437 2105 2105 4.33	6437 2105 2105 4.33	(Base	id on						
UPPORTS(// in R'n L R'n in Brg(in.) rg Strips() ESIGN	6437 2105 2105 4.33 425 Value	6437 2105 2105 4.33 425 Span	 X		Group		łow L	.OF	Ratio	
UPPORTS(// lin R'n L R'n lin Brg(in.) rg Str(pel) ESIGN (fb6)	6437 2105 2105 4.33 425 Value 5129	6437 2105 2105 4.33 425 Span 1	X 10' 9'		Group 61	Al 90	iow L 180 1	15%	0.56	
UPPORTS(// lin R'n L R'n lin Brg(in.) rg Str(put) ESIGN (fbs) (fbs)	6437 2105 2105 4 33 425 Value 5129 19311	6437 2105 2105 4.33 425 Span 1 1	X 10' 9' 6' 0'		Group 61 61	Al 90 23	iow L 180 1 1282 1	1 5% 15%	0.56 0.83	
UPPORTS(// lin R'n 4. R'n lin Brg(in.). rg Str(pul) ESIGN (fbs) (fbs) tRn(lbs)	6437 2105 2105 4.33 425 Value 5129 19311 6437	6437 2105 2105 4.33 425 5pan 1 1 1 0	X 10' 9" 6' 0" 0' 0'	•	Group 61 61 61	Al 90 23 81	iow L 080 1 1282 1 181 1	15% 15% 00%	0.56 0.83 0.79	See Note #
UPPORTS(// lax R'n lin R'n J. R'n lin Brg(in.). ing Str(ps) ESIGN (fbs) (fbs) (fbs) tRn(lbs) tRn(lbs)	6437 2105 2105 4.33 425 Value 5129 19311 6437 6437	6437 2105 2105 4.33 425 5pan 1 1 0 0	X 10' 9" 6' 0" 0' 0" 12' 0"	•	Group 61 61 61 61	Al 90 23 81 61	iow L 180 1 1282 1 81 1 81 1	1 5% 15%	0.56 0.83 0.79 0.79	See Note #
UPPORTS(// lin R'n J. R'n lin Brg(in.). lin Brg(in.). lin Str(ps) ESIGN ((Ds) l(fi-lbs) tRn(lbs)	6437 2105 2105 4.33 425 Value 5129 19311 6437	6437 2105 2105 4.33 425 5pan 1 1 1 0	X 10' 9" 6' 0" 0' 0'	•	Group 61 61 61	Al 90 23 81 81 0.	iow L 080 1 1282 1 181 1	15% 15% 00%	0.56 0.83 0.79	

DEERING LUMBER

PAGE 02/03

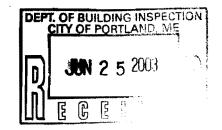
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NOTES ; 1. Designed in accordance with National Design Specif.cations for Wood Construction and applicable Approvals or Research Reports. 2. Provide lateral support at the bearing location neare: t each end of the member. Continuous lateral support required for compression

207-282-6577

06/25/2003 11:20

Provide lateral support at the bearing location neare: t each end of the member. Continuous lateral support requires for compression edge.
 Loads have been input by the user and have not been verified by Georgia-Pacific Engineered Lumber Technical Services.
 Design valid for dry use only.
 This naction is based on the combination of loads & duration factors that produces the highest stress ratio and may be less then maximum reaction. Therefore, when reaction values we required, use Max R'n from "Supports' section above.
 Bearing length based on design material; support miterial capacity shall be verified (by others).
 This engineered lumber product has been sized for noiselet for noiselet use. A concentrated load check, par the building code, must be performed for commercial uses.
 Verify that load is applied at top or equally from both sides.
 Nail plies together with 16d nalis (a) 12" of along top and bottom edges. Nail from alternate faces, 2" from edges.
 Company, product or brand names referenced are til ademarks or registered trademarks of their respective owners.
 For explanation of GROUP, change to expanded priviout.



| City of Portland, Maine                                                                                                                                                                                 | - Building or Use Permit                                           |                               | Permit No:                            | Date Applied For:     | CBL:                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|---------------------------------------|-----------------------|--------------------------------------------------------------------|
| •                                                                                                                                                                                                       | Tel: (207) 874-8703, Fax: (2                                       | 207) 874-8716                 | 03-0598                               | 06/03/2003            | 379 B028001                                                        |
| Location of Construction:                                                                                                                                                                               | Owner Name:                                                        | 0                             | Owner Address:                        |                       | Phone:                                                             |
| 46 Bartley Ave                                                                                                                                                                                          | Paradise Jon E & Kathi                                             | J Jts                         | 46 Bartley Ave                        |                       | () 797-2276                                                        |
| Business Name:                                                                                                                                                                                          | Contractor Name:                                                   |                               | Contractor Address:                   |                       | Phone                                                              |
|                                                                                                                                                                                                         | Dardano, Dave                                                      |                               | Portland                              |                       | (207) 831-2137                                                     |
| Lessee/Buyer's Name                                                                                                                                                                                     | Phone:                                                             | P                             | Permit Type:                          |                       |                                                                    |
|                                                                                                                                                                                                         |                                                                    |                               | Alterations - Dwe                     | ellings               |                                                                    |
| Proposed Use:                                                                                                                                                                                           |                                                                    | Proposed                      | Project Description                   |                       |                                                                    |
| Single Family                                                                                                                                                                                           |                                                                    | Build 8                       | 3x12 addition onto                    | existing mudroom      | for 2nd story bathroom                                             |
|                                                                                                                                                                                                         |                                                                    |                               |                                       |                       |                                                                    |
| Dept: Zoning Sta                                                                                                                                                                                        | atus: Approved                                                     | Reviewer:                     | Jeanine Bourke                        | Approval I            |                                                                    |
|                                                                                                                                                                                                         | atus: Approved                                                     | Reviewer:                     | Jeanine Bourke                        | Approval I            | Date: 06/03/2003<br>Ok to Issue: 🗹                                 |
| Dept: Zoning Sta<br>Note:                                                                                                                                                                               | atus: Approved                                                     |                               |                                       |                       | Ok to Issue:                                                       |
| Dept: Zoning Sta<br>Note:<br>1) This property shall remain<br>approval.                                                                                                                                 |                                                                    | nange of use sha              |                                       |                       | Ok to Issue: 🗹                                                     |
| Dept: Zoning Sta<br>Note:<br>1) This property shall remain<br>approval.                                                                                                                                 | n a single family dwelling. Any ch                                 | nange of use sha              | ll require a separa                   | te permit application | Ok to Issue: 🗹                                                     |
| Dept:ZoningStateNote:1)This property shall remain approval.Dept:BuildingStateNote:State                                                                                                                 | n a single family dwelling. Any ch                                 | nange of use sha<br>Reviewer: | ll require a separa                   | te permit application | Ok to Issue:<br>for review and<br>Date: 06/03/2003                 |
| Dept:       Zoning       State         Note:       1)       This property shall remain approval.         Dept:       Building       State         Note:       1)       Contractor must submit detection | a single family dwelling. Any ch<br>atus: Approved with Conditions | nange of use sha<br>Reviewer: | ll require a separa<br>Jeanine Bourke | te permit application | Ok to Issue:<br>for review and<br>Date: 06/03/2003<br>Ok to Issue: |

All Purpose Building Permit Application If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

\*

| Location/Address of Construction: 40                                                                                                                                   | BARThey                                        | ST              | Pentland           |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|--------------------|-----------------------------------------------------|
| Total Square Footage of Proposed Structu<br>ねりの このないので、などのので、                                                                                                          | -                                              |                 | ,<br>potage of Lot | 11991 SF                                            |
| Tax Assessor's Chart, Block & LotChart#Block#Lot#379B28                                                                                                                | Owner: C                                       | 47hg+ Jch       | N PARAdis          | c Telephone:<br>797-2276                            |
| Lessee/Buyer's Name (If Applicable)                                                                                                                                    | Applicant<br>telephone<br>DAUD DA<br>1553 West | :<br>MDANO      |                    | Cost Of<br>Work: <u>\$_37,000</u><br>Fee: \$ 289-00 |
| Current use: Single From Home                                                                                                                                          |                                                |                 |                    |                                                     |
| If the location is currently vacant, what we                                                                                                                           | us prior use:                                  | Ma              |                    |                                                     |
| Approximately how long has it been vacc                                                                                                                                | int:                                           |                 |                    |                                                     |
| Proposed use: <u>SAME</u><br>Project description:<br><u>Add Room Alac Baces</u>                                                                                        | - Le Ja                                        |                 |                    |                                                     |
| Contractor's name, address & telephone:                                                                                                                                | Ô                                              | DAND            | MARC 83            | 1-7137                                              |
| Who should we contact when the permit<br>Mailing address:                                                                                                              | is ready:                                      |                 |                    |                                                     |
| We will contact you by phone when the p<br>review the requirements before starting and<br>and a \$100.00 fee if any work starts before                                 | ny work, with                                  | a Plan Rev      | lewer. A stop      |                                                     |
| F THE REQUIRED INFORMATION IS NOT INCL<br>DENIED AT THE DISCRETION OF THE BUILDING<br>NFORMATION IN ORDER TO APROVE THIS PE                                            | /PLANNING                                      |                 |                    |                                                     |
| hereby certify that I am the Owner of record of the n<br>have been authorized by the owner to make this appl<br>utdatates to addition if a possible for word dependent | ication as his/he                              | ər authorizəd o | agent. I agree to  | conform to all applicable laws of th                |

jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | Dil Dalar | Date: 6-3-03 |
|-------------------------|-----------|--------------|
|                         |           |              |

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall

Page 1 of 1

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

Current Owner Information Card Number l of l Parcel ID 379 8028001 46 BARTLEY AVE Location Land Use SINGLE FAMILY PARADISE JON E & KATHI J JTS 46 Bartley Ave Portland me 04103 Owner Address 12949/154 Book/Page 379-8-28 Bartley ave 46 Legal 11591 SF Valuation Information Building \$126,630 Land \$35,180 Total \*161-810 Property Information Year Built 1957 **Sq. Ft.** 2272 Style Story Height Total Acres Colonial 2 0.566 Bedrooms Full Baths Half Baths Total Rooms Attic Basement 2 ľ ð None Full Э Outbuildings Туре Quantity Year Built Size Građe Condition Sales Information Book/Page 12949-154 **Type** Land + Blding Date Price 02/18/1997 \$135-000 **Picture and Sketch** Sketch Picture

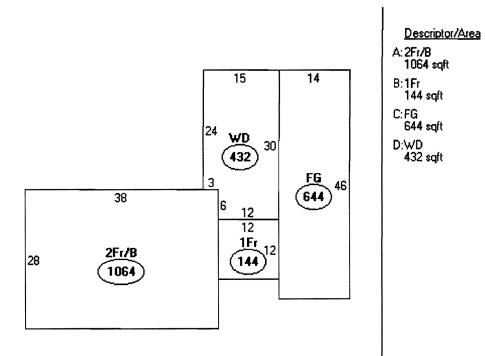
Click here to view Tax Roll Information. Any information concerning tax payments should be directed to the Treasury office at 874-8490 or <u>e-mailed</u>.

New Search!

http://www.portlandassessor.com/searchdetail.asp?Acct=379 B028001&Card=1

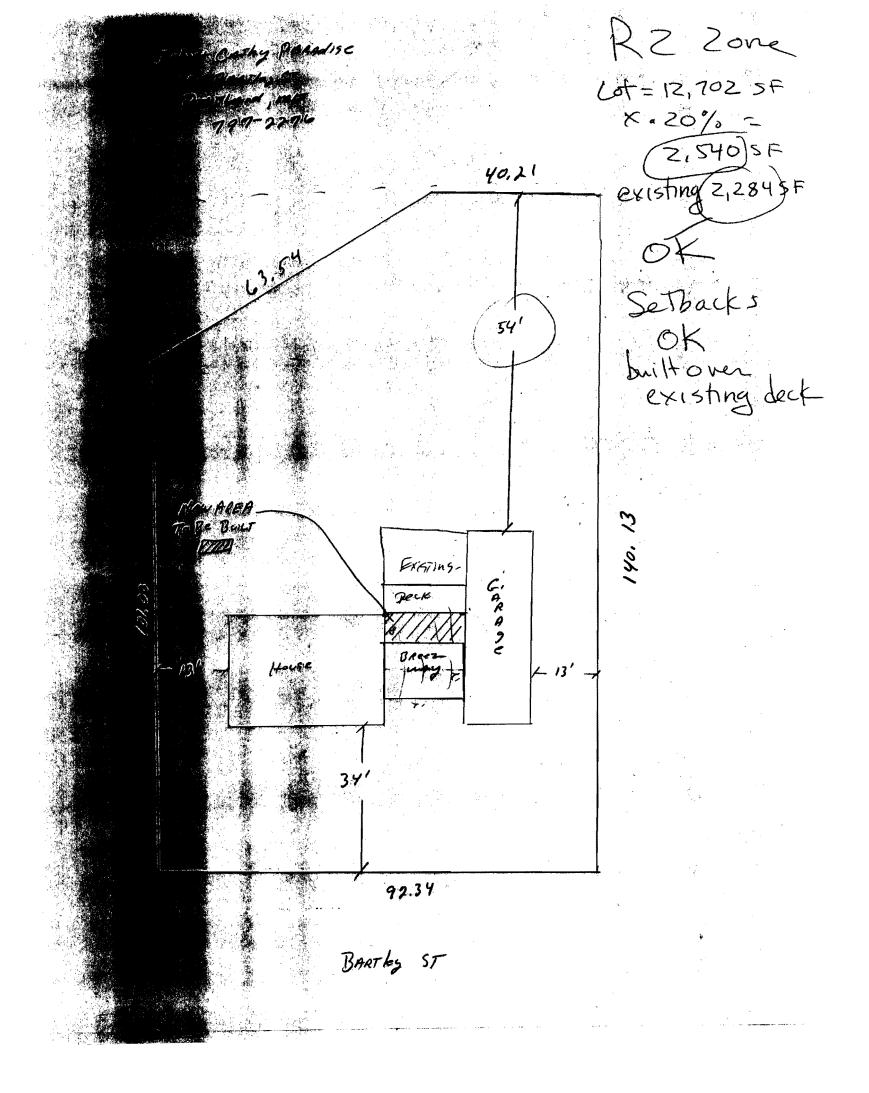
06/03/2003

### Page 1 of 1

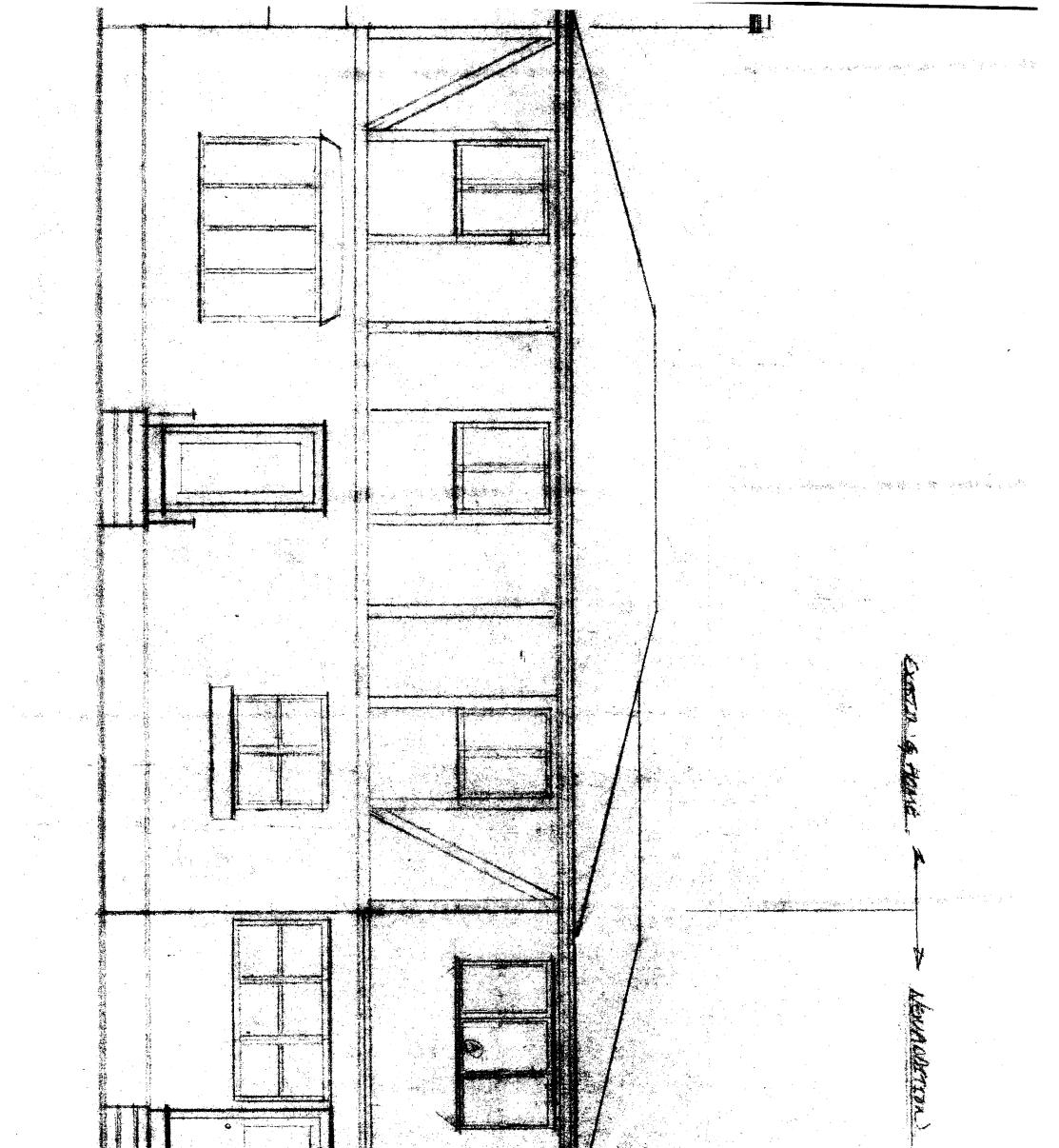


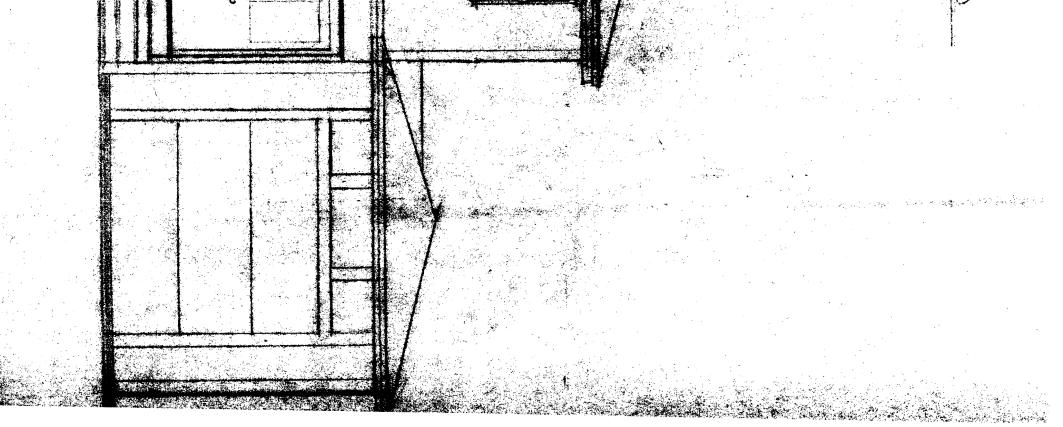
http://www.portlandassessor.com/images/Sketches/02221001.jpg

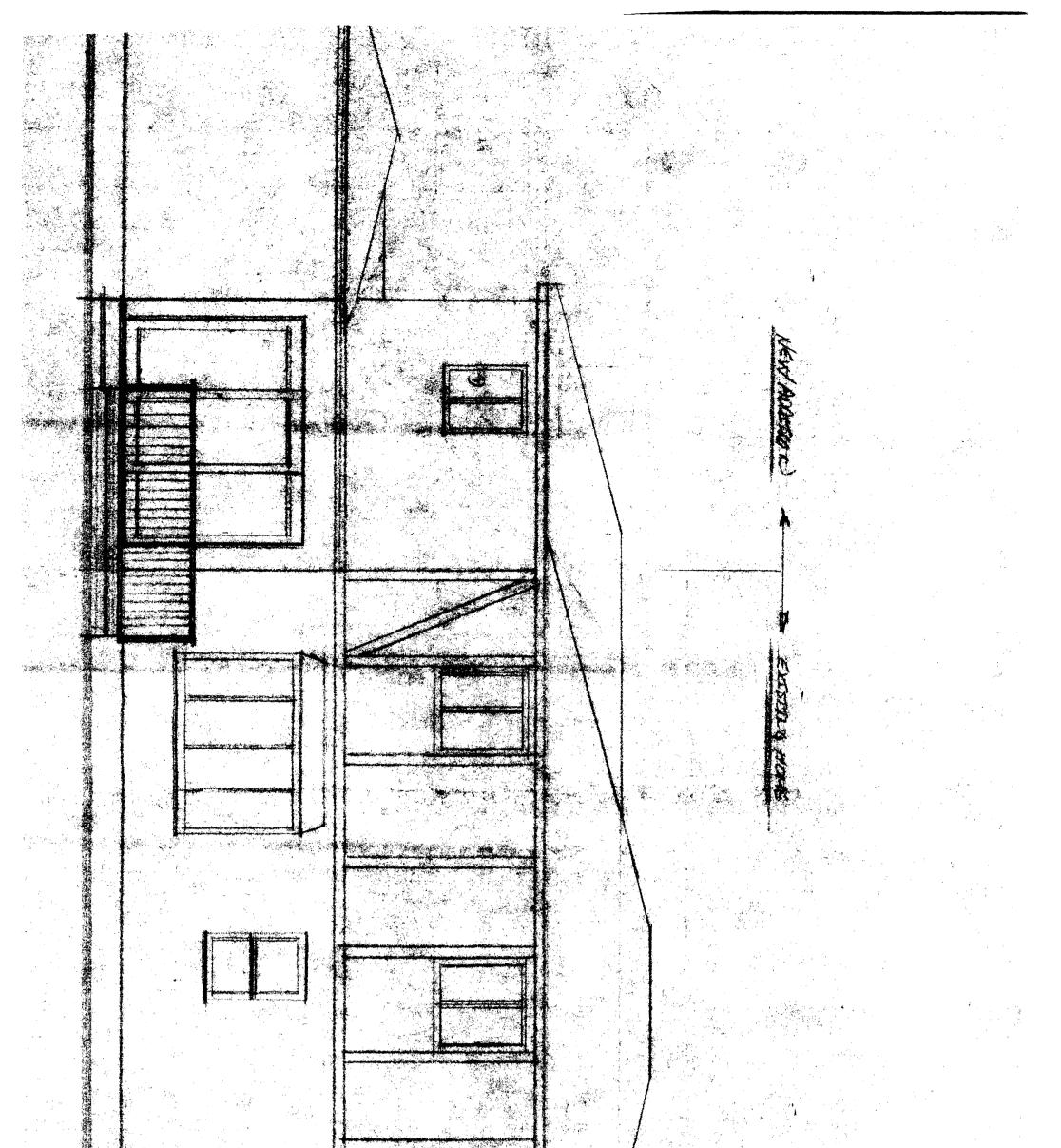
06/03/2003

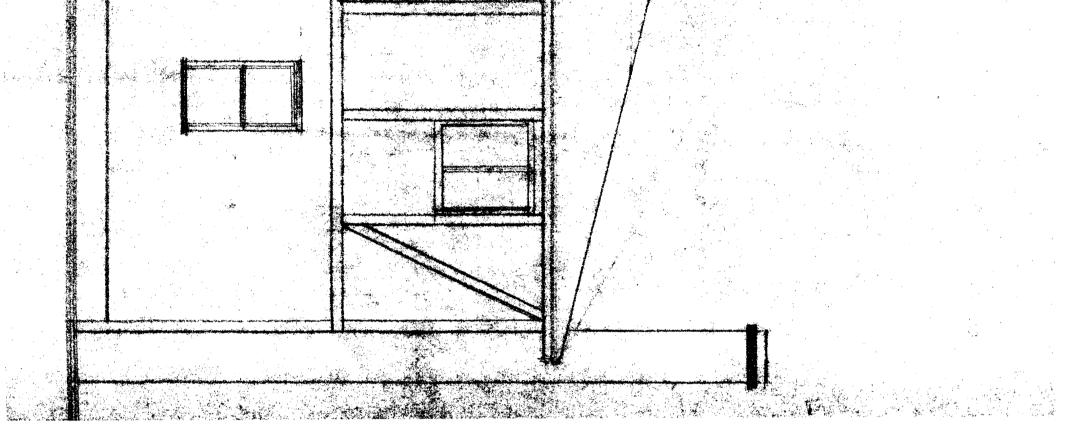


| CITY OF PORTLAND, MAINE<br>Department of Building Inspections                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| June 3 2003                                                                                                                                                                                                                                                                                                                     |
| Received from David Davidano                                                                                                                                                                                                                                                                                                    |
| Location of Work 46 Butley                                                                                                                                                                                                                                                                                                      |
| Cost of Construction $\frac{38,000}{38,000}$                                                                                                                                                                                                                                                                                    |
| Permit Fee \$                                                                                                                                                                                                                                                                                                                   |
| Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2)                                                                                                                                                                                                                                                                      |
| Other                                                                                                                                                                                                                                                                                                                           |
| CBL: 379-13-28                                                                                                                                                                                                                                                                                                                  |
| Check #: 1328 Total Collected \$ 289.00                                                                                                                                                                                                                                                                                         |
| THIS IS NOT A PERMIT                                                                                                                                                                                                                                                                                                            |
| No work is to be started until PERMIT CARD is actually posted<br>upon the premises. Acceptance of fee is no guarantee that permit will<br>be granted. PRESERVE THIS RECEIPT. In case permit cannot be<br>granted the amount of the fee will be refunded upon return of the<br>receipt less \$10.00 or 10% whichever is greater. |
| WHITE - Applicant's Copy<br>YELLOW - Office Copy<br>PINK - Permit Copy                                                                                                                                                                                                                                                          |

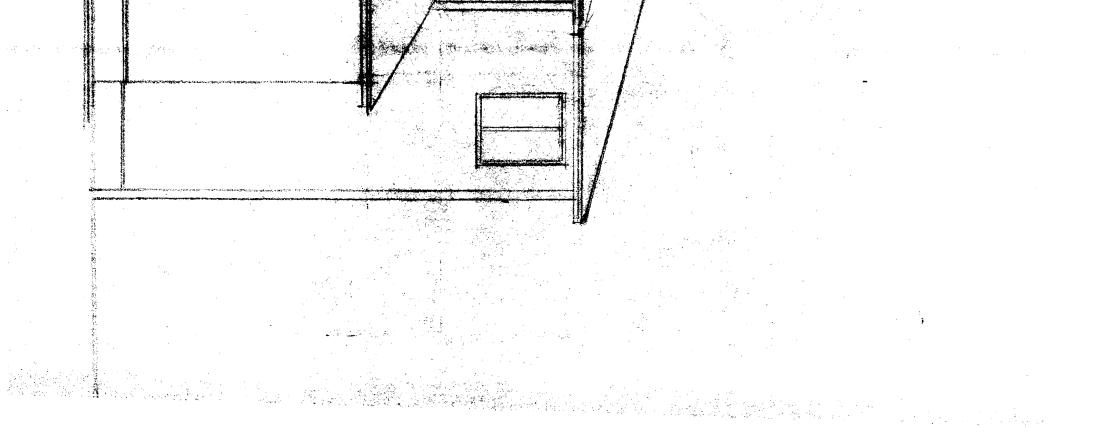


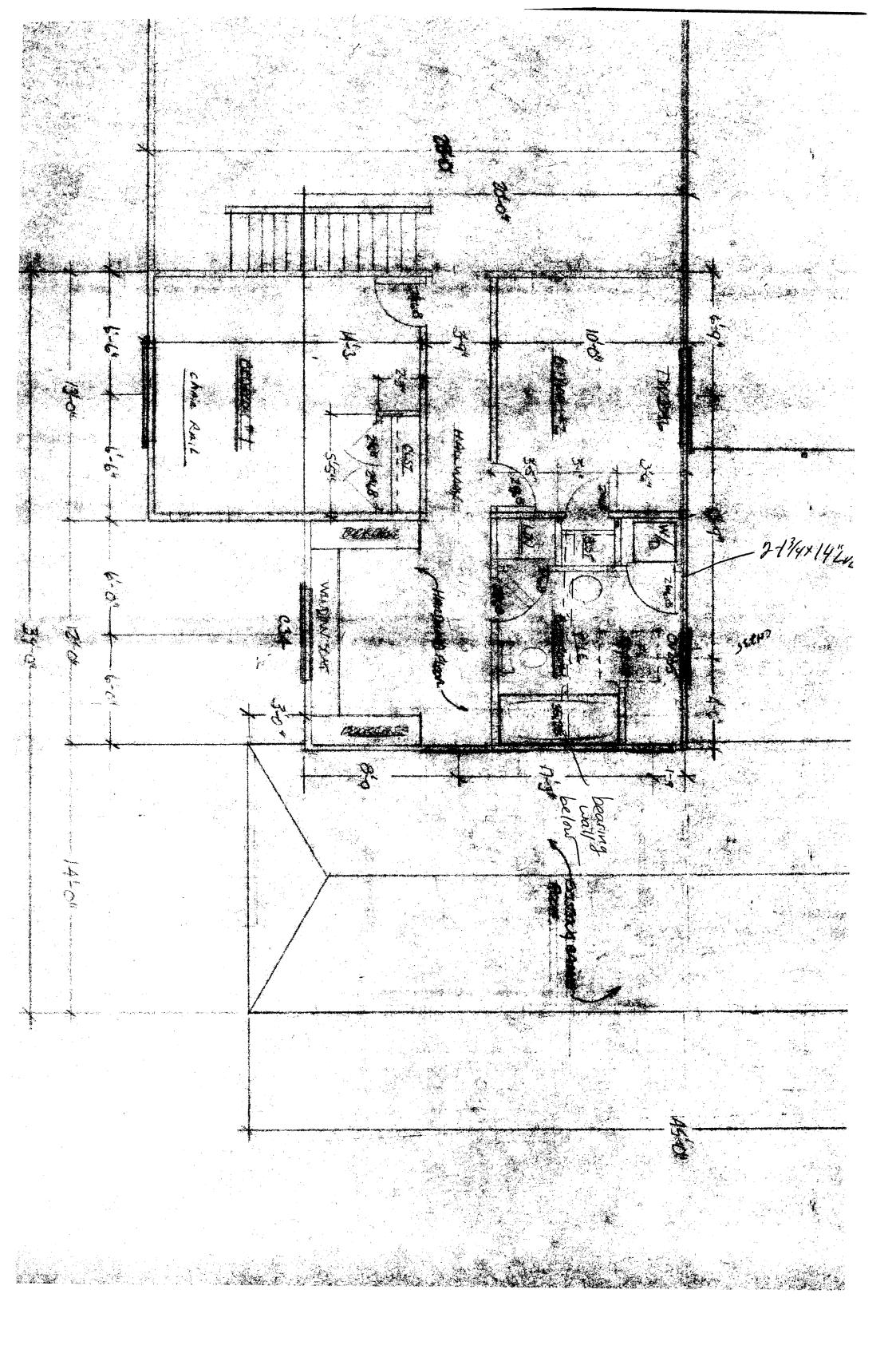


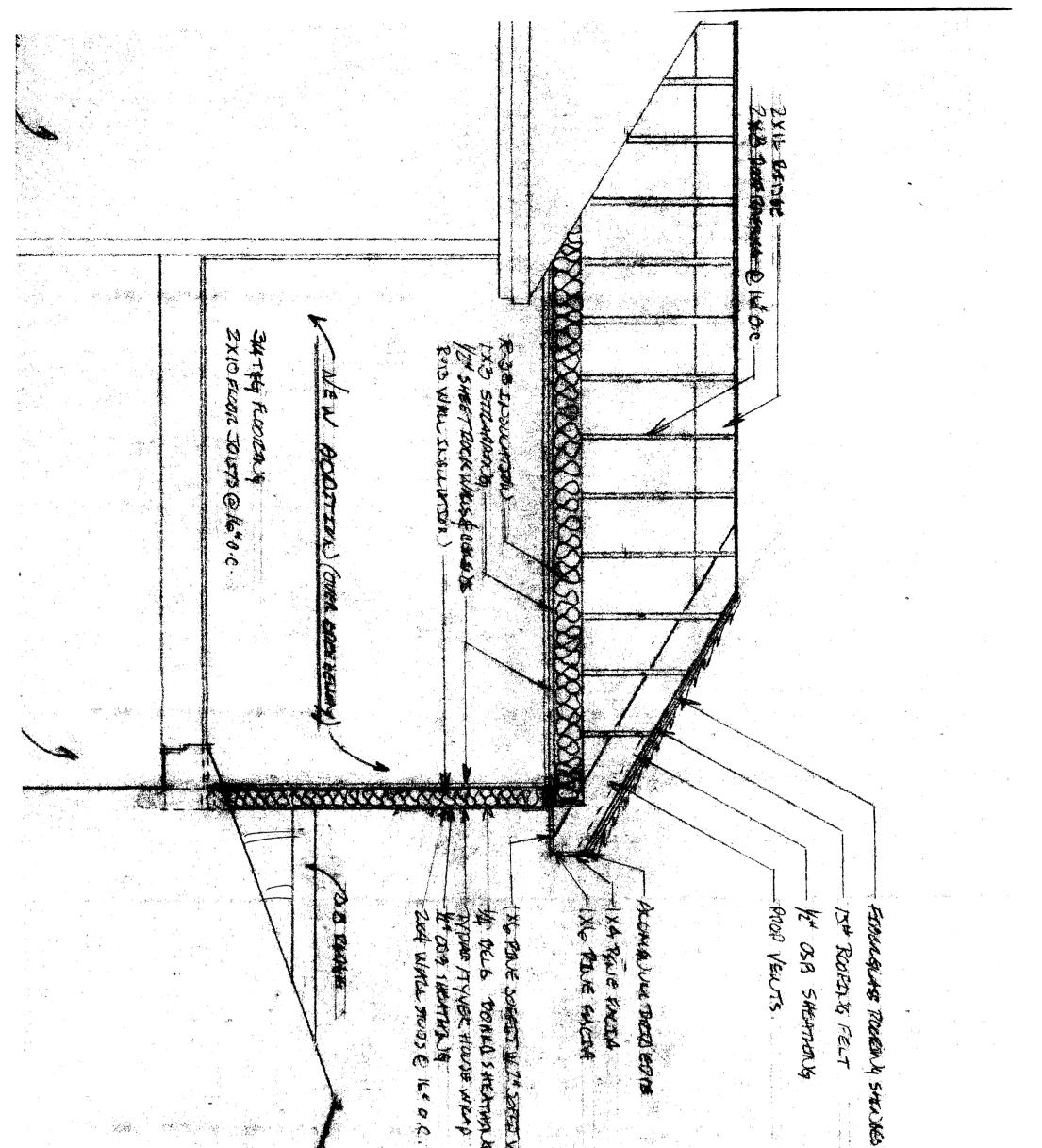












|                                                                                                    |               | ×                      |                            | r=-         |                              | <b>PERMIT IS</b> |                    |                 |
|----------------------------------------------------------------------------------------------------|---------------|------------------------|----------------------------|-------------|------------------------------|------------------|--------------------|-----------------|
| City of Portland, Maine - Building or Use                                                          |               |                        |                            |             | ermit No:                    | Issue Date:      | CBL:               |                 |
| 389 Congress Street, 04101 Tel: (207) 874-870                                                      |               | 6, Fax: (207) 874-8    | 716                        | 03-0598     | PERE A                       | 379 B            | 028001             |                 |
| Location of Construction: Owner Name:                                                              |               |                        | Owne                       | er Address: | <u>JOI8 0 3 .</u>            | Phone:           |                    |                 |
| 46 Bartley Ave                                                                                     |               |                        | E & Kathi J Jts            |             | Bartley Ave                  |                  | 797-227            | 6               |
| Business Name:                                                                                     |               | Contractor Name        | -                          | Contr       | actor Address                | ALLA DO MIL      | M.A.Mit. Phone     |                 |
|                                                                                                    |               | Dardano, Dav           | e                          | Por         | Portland                     |                  | 2078312            | .137            |
| Lessee/Buyer's Name                                                                                |               | Phone:                 |                            |             | it Type:                     |                  |                    | Zone:           |
|                                                                                                    |               |                        |                            | Alte        | erations - Dwe               | ellings          |                    | R2              |
| Past Use:                                                                                          |               | Proposed Use:          | Peri                       |             | Permit Fee: Cost of Work: CE |                  | CEO District:      |                 |
| Single Family                                                                                      |               | Single Family          |                            |             | \$289.00                     | \$38,000.0       | 2 2                |                 |
|                                                                                                    |               |                        |                            | FIRE        | DEPT:                        | Approved IN      | SPECTION:          |                 |
|                                                                                                    |               |                        |                            |             |                              |                  | se Group:          | Type:           |
|                                                                                                    |               |                        |                            |             | - <b>-</b>                   |                  | K3 F               | B               |
|                                                                                                    |               |                        |                            |             |                              |                  |                    | 664             |
| Proposed Project Des                                                                               | -             |                        |                            |             |                              | ļ                | POCH               |                 |
| Build 8x12 addition                                                                                | on onto exist | ing mudroom for 2nd s  | tory bathroom              | Signature:  |                              |                  | ignature MB 6/3/03 |                 |
|                                                                                                    |               |                        |                            | PEDE        | STRIAN ACTI                  | VITIES DISTRI    | CT (P(A,D.)        | / 7 - 1         |
|                                                                                                    |               |                        |                            | Actio       | n: 🗌 Approv                  | ed 🔲 Approv      | ed w/Conditions    | Denied          |
|                                                                                                    |               |                        |                            | Signa       | ture:                        |                  | Date:              |                 |
| Permit Taken By: Date Applied For:                                                                 |               |                        |                            |             | Zoning                       | Approval         |                    |                 |
| jmb                                                                                                |               | 06/03/2003             |                            |             |                              |                  |                    |                 |
|                                                                                                    |               | bes not preclude the   | Special Zone or Re         | eviews      | Zonin                        | g Appeal         | Historic Pre       | servation       |
| Applicant(s) f<br>Federal Rules                                                                    |               | g applicable State and | Shoreland                  | 1           | U Variance                   |                  | Not in Distr       | ict or Landmark |
| 2. Building permits do not include plumbing, septic or electrical work.                            |               | clude plumbing,        | U Wetland                  | nved        | Miscellar                    | neous (          | Does Not Re        | equire Review   |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. |               |                        | Flood Zone                 |             | Condition                    | nal Use          | Requires Re        | view            |
| False information may invalidate a building permit and stop all work                               |               | U Subdivision          | Subdivision Interpretation |             | ation                        | Approved         |                    |                 |
|                                                                                                    | - 15          | n                      | 🗌 Site Plan                |             |                              | d                | Approved w         | /Conditions     |
| PERMITISSUED                                                                                       |               |                        | Maj 🗍 Minor 🗍 M            | ím 📋        | Denied                       |                  |                    |                 |
| NUN O 3 2003                                                                                       |               |                        | Date: MB 6/                | 3/03        | Date:                        |                  | Date: MAS          |                 |
| GEN                                                                                                | OFROM         |                        |                            |             |                              |                  |                    |                 |

#### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---------------------------------------------|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | ······  | DATE | PHONE |

| City of Portland, Maine - Building or Use Permit                                                                                                                |                                                                     |                       |                | Permit No:<br>03-0598       | Date Applied For:<br>06/03/2003 | CBL:                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------|----------------|-----------------------------|---------------------------------|-----------------------------------|
| 389 Congress Street, 04                                                                                                                                         | 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716 |                       |                |                             |                                 | 379 B028001                       |
| Location of Construction:                                                                                                                                       | Ом                                                                  | ner Name:             | 1              | Owner Address: Phone:       |                                 |                                   |
| 46 Bartley Ave                                                                                                                                                  | Pa                                                                  | radise Jon E & Kath   | i J Jts        | 46 Bartley Ave ( ) 797-2276 |                                 |                                   |
| Business Name:                                                                                                                                                  | Co                                                                  | ntractor Name:        | 1              | Contractor Address:         |                                 | Phone                             |
|                                                                                                                                                                 | D                                                                   | ardano, Dave          |                | Portland                    |                                 | (207) 831-2137                    |
| Lessee/Buyer's Name                                                                                                                                             | Pho                                                                 | one:                  |                | Permit Type:                |                                 |                                   |
|                                                                                                                                                                 |                                                                     |                       |                | Alterations - Dwe           | llings                          |                                   |
| Proposed Use:                                                                                                                                                   |                                                                     |                       | Propose        | d Project Description:      |                                 |                                   |
| Single Family                                                                                                                                                   |                                                                     |                       | Build          | 8x12 addition onto          | existing mudroom f              | or 2nd story bathroom             |
|                                                                                                                                                                 |                                                                     |                       |                |                             |                                 |                                   |
| Dept: Zoning<br>Note:                                                                                                                                           | Status: Appr                                                        | oved                  | Reviewer:      | Jeanine Bourke              | Approval D                      | ate: 06/03/2003<br>Ok to Issue: 🗹 |
| <ol> <li>This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.</li> </ol> |                                                                     |                       |                |                             |                                 |                                   |
| Dept: Building                                                                                                                                                  | Status: Appr                                                        | oved with Conditions  | s Reviewer:    | Jeanine Bourke              | Approval D                      | ate: 06/03/2003                   |
| Note:                                                                                                                                                           |                                                                     |                       |                |                             |                                 | Ok to Issue: 🗹                    |
| 1) Contractor must subm                                                                                                                                         | it design specs                                                     | on the laminated bear | m              |                             |                                 |                                   |
| 2) Application approval<br>and approrval prior to                                                                                                               | •                                                                   | rmation provided by   | applicant. Any | deviation from app          | proved plans requires           | separate review                   |

· ·

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 40                                                                                                                                                                                                                                                            | BALTHEN          | ST Panta          | J           |                                                  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|-------------|--------------------------------------------------|--|--|
| Total Square Footage of Proposed Structure                                                                                                                                                                                                                                                      | Square Footage o | if Lot            | 11591 SF    |                                                  |  |  |
| Tax Assessor's Chart, Block & LotChart#Block#Lot#379BZ                                                                                                                                                                                                                                          | Owner: @         | 474g+ John PAN    | and is c    | Telephone:<br>797-2276                           |  |  |
| Lessee/Buyer's Name (If Applicable)                                                                                                                                                                                                                                                             | Telephone        |                   | W           | ost Of<br>ork: <u>\$_38,000</u><br>e: \$ 2,89-00 |  |  |
| Current use: Single From Home                                                                                                                                                                                                                                                                   | ······           |                   |             | <u>,</u>                                         |  |  |
| If the location is currently vacant, what we                                                                                                                                                                                                                                                    | as prior use:    | He                |             |                                                  |  |  |
| Approximately how long has it been vaca                                                                                                                                                                                                                                                         | 2nt:             |                   |             | <b>_</b>                                         |  |  |
| Proposed use: <u>SAME</u><br>Project description:<br>Add Room Alan Bacez way                                                                                                                                                                                                                    |                  |                   |             |                                                  |  |  |
| Contractor's name, address & telephone:                                                                                                                                                                                                                                                         | DARID            | DANDANC           | 831-713     | 7                                                |  |  |
| Who should we contact when the permit is ready:<br>Mailing address:                                                                                                                                                                                                                             |                  |                   |             |                                                  |  |  |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Pian Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. <b>PHONE:</b> |                  |                   |             |                                                  |  |  |
| F THE REQUIRED INFORMATION IS NOT INCL<br>DENIED AT THE DISCRETION OF THE BUILDING                                                                                                                                                                                                              | UDED IN THE S    | UBMISSIONS THE PE | RMIT WILL B |                                                  |  |  |

INFORMATION IN ORDER TO APROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: Did Dalar Date: | 6-3-03 |  |
|-----------------------------------------|--------|--|
|-----------------------------------------|--------|--|

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

### **Current Owner Information**

|                          |           | Card Number                            | r lofl                  |                                          |                      |                         |
|--------------------------|-----------|----------------------------------------|-------------------------|------------------------------------------|----------------------|-------------------------|
|                          |           | Parcel II                              | D 379 BO26              | 001                                      |                      |                         |
| Location 46 B            |           |                                        |                         | EY AVE                                   |                      |                         |
|                          |           | Land Use                               | SINGLE F                | AMILY                                    |                      |                         |
|                          |           | Owner Address                          | 45 BARTL                | JON E & KATHI J JT<br>EY AVE<br>ME 04103 | 2.                   |                         |
|                          |           | Book/Page                              | 12949/15                | 4                                        |                      |                         |
|                          |           | Legal                                  | L 379-B-28<br>Bartley   |                                          |                      |                         |
|                          |           |                                        | 11591 SF                |                                          |                      |                         |
|                          |           | Valuatio                               | n Information           |                                          |                      |                         |
|                          |           | Land<br>\$35,180                       | Building<br>#126-630    | Total<br>\$161,810                       |                      |                         |
| Proper<br>Year Br<br>195 |           | mation<br>style<br><sup>Colonial</sup> | Story Height<br>2       | <b>Sq. Ft.</b><br>2272                   | Total Acres<br>0.255 |                         |
| Bedroo<br>3              | ORS       | Full Baths<br>2                        | Helf Baths<br>1         | Total Rooms<br>Š                         | Attic<br>None        | <b>Basement</b><br>Full |
| Outbuild<br>Type         | lings     | Quantity                               | Year Built              | Size                                     | Grade                | Condition               |
|                          | ales Info |                                        | <b>Fyde</b><br>+ Blding | Price<br>\$135,000                       | Book/Pag<br>12949-15 |                         |

Picture and Sketch **Picture** Sketch

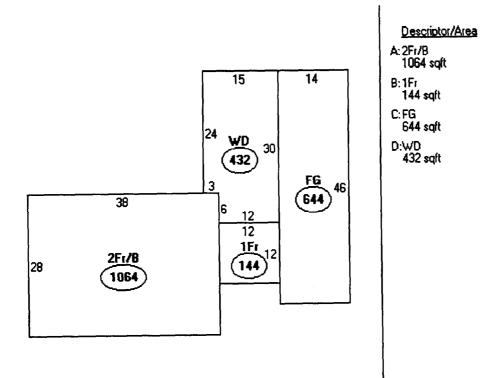
Click here to view Tax Roll Information.

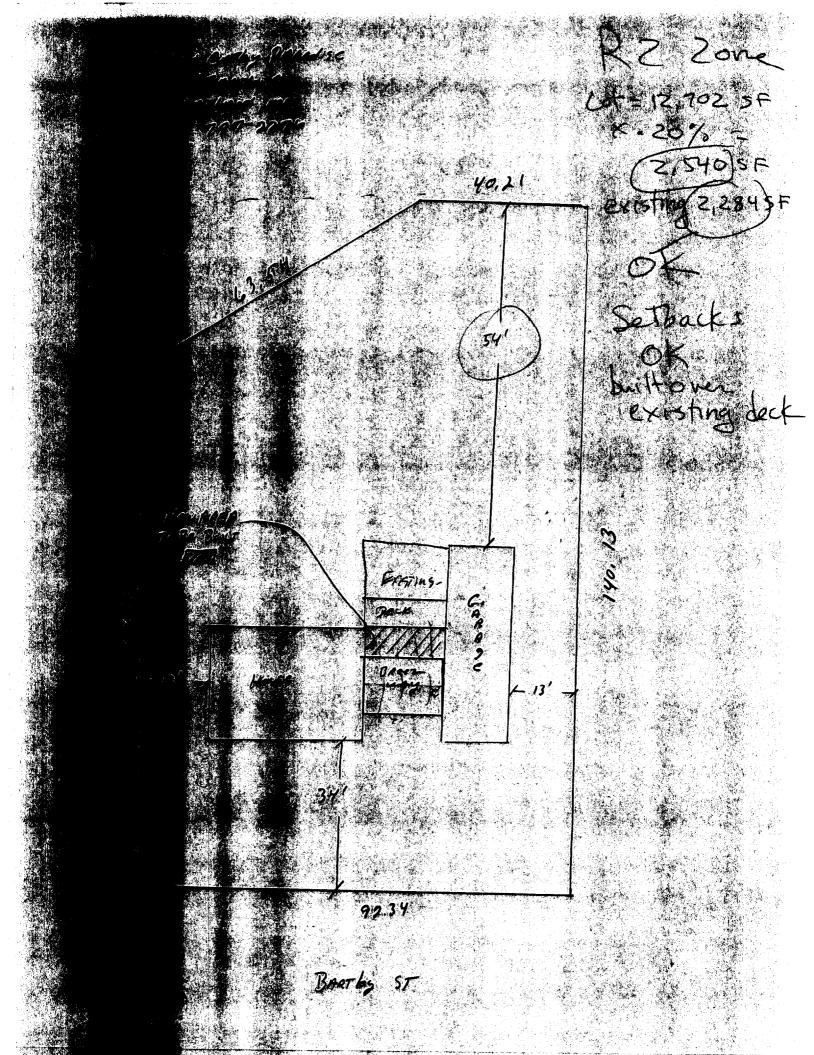
Any information concerning tax payments should be directed to the Treasury office at 874-8490 or emailed.

New Search)

http://www.portlandassessor.com/searchdetail.asp?Acct=379 B028001&Card=1

06/03/2003





| DISPLAY THIS C                                                                | ARD ON PRINCIPAL F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RONTAGE OF WORK                                                          |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
|                                                                               | ITY OF PORTL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AND<br>STERMIT ISSUED                                                    |
| Please Read<br>Application And                                                | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ON <b>TERMINASSUED</b>                                                   |
| Notes, If Any,<br>Attached                                                    | PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Permit Number: 030598<br>JUN 0 3 2003                                    |
| This is to certify that Paradise Jon E & Kath                                 | i J Jts/ dano, D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |
| has permission toBuild 8x12 addition on                                       | nto exise g mudro for 2n pry bath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | m GTTY OF PORTLAND                                                       |
| AT 46 Bartley Ave                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 379 B028001                                                            |
| provided that the person or pers                                              | ons, mor equivation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | pting this permit shall comply with a                                    |
| of the provisions of the Statutes                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ices of the City of Portland regulating                                  |
| the construction, maintenance a                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tures, and of the application on file in                                 |
| this department.                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| Apply to Public Works for street line<br>and grade if nature of work requires | N ication inspect n must<br>gin and with permise n procu<br>but this to ting on the there                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |
| such information.                                                             | la of or control of the second | procured by owner before this build-<br>ing or part thereof is occupied. |
| OTHER REQUIRED APPROVALS                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| Fire Dept.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| Health Dept                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| Appeal Board                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | transfort data                                                           |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director - Building & inscription Services                               |

# BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 to schedule your

### inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

**Pre-construction Meeting:** Must be scheduled with your inspection team upon receipt of this permit. Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before any site work begins on any project other than single family additions or alterations.

| Footing/Building Location Inspection: | Prior to pouring concrete                                                                           |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|
| Re-Bar Schedule Inspection:           | Prior to pouring concrete                                                                           |
| Foundation Inspection:                | Prior to placing ANY backfill                                                                       |
| Framing/Rough Plumbing/Electrical:    | Prior to any insulating or drywalling                                                               |
| •                                     | r to any occupancy of the structure or<br>NOTE: There is a \$75.00 fee per<br>ection at this point. |

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

\_\_\_\_\_ If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

 $\frac{1}{1}$  CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED

Signature of applicant/designee Date mo Ir znature of Inspections Official Date -28 Building Permit #: 03 CBL:

