

# ELECTRICAL PERMIT

## City of Portland, Me.



MAY 21 2009

To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

Date 5/21/09  
Permit # 2009-4273  
CBL# 378-A-001

LOCATION: 112 Summit St. METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # \_\_\_\_\_ OWNER Beale  
TENANT \_\_\_\_\_ PHONE # 797 4013

### TOTAL EACH FEE

|                          |          |                                     |  |               |  |                    |              |
|--------------------------|----------|-------------------------------------|--|---------------|--|--------------------|--------------|
| <b>OUTLETS</b>           |          | Receptacles                         |  | Switches      |  | Smoke Detector     | .20          |
| <b>FIXTURES</b>          |          | Incandescent                        |  | Fluorescent   |  | Strips             | .20          |
| <b>SERVICES</b>          | ✓        | Overhead                            |  | Underground   |  | TTL AMPS <800      | 15.00        |
|                          |          | Overhead                            |  | Underground   |  | >800               | 25.00        |
| <b>Temporary Service</b> |          | Overhead                            |  | Underground   |  | TTL AMPS           | 25.00        |
|                          |          |                                     |  |               |  |                    | 25.00        |
| <b>METERS</b>            | <u>2</u> | (number of)                         |  |               |  |                    | 1.00         |
| <b>MOTORS</b>            |          | (number of)                         |  |               |  |                    | 2.00         |
| <b>RESID/COM</b>         |          | Electric units                      |  |               |  |                    | 1.00         |
| <b>HEATING</b>           |          | oil/gas units                       |  | Interior      |  | Exterior           | 5.00         |
| <b>APPLIANCES</b>        |          | Ranges                              |  | Cook Tops     |  | Wall Ovens         | 2.00         |
|                          |          | Insta-Hot                           |  | Water heaters |  | Fans               | 2.00         |
|                          |          | Dryers                              |  | Disposals     |  | Dishwasher         | 2.00         |
|                          |          | Compactors                          |  | Spa           |  | Washing Machine    | 2.00         |
|                          |          | Others (denote)                     |  |               |  |                    | 2.00         |
| <b>MISC. (number of)</b> |          | Air Cond/win                        |  |               |  |                    | 3.00         |
|                          |          | Air Cond/cent                       |  |               |  | Pools              | 10.00        |
|                          |          | HVAC                                |  | EMS           |  | Thermostat         | 5.00         |
|                          |          | Signs                               |  |               |  |                    | 10.00        |
|                          |          | Alarms/res                          |  |               |  |                    | 5.00         |
|                          |          | Alarms/com                          |  |               |  |                    | 15.00        |
|                          |          | Heavy Duty(CRKT)                    |  |               |  |                    | 2.00         |
|                          |          | Circus/Carnv                        |  |               |  |                    | 25.00        |
|                          |          | Alterations                         |  |               |  |                    | 5.00         |
|                          |          | Fire Repairs                        |  |               |  |                    | 15.00        |
|                          |          | E Lights                            |  |               |  |                    | 1.00         |
|                          |          | E Generators                        |  |               |  |                    | 20.00        |
| <b>PANELS</b>            |          | Service                             |  | Remote        |  | Main               | 4.00         |
| <b>TRANSFORMER</b>       |          | 0-25 Kva                            |  |               |  |                    | 5.00         |
|                          |          | 25-200 Kva                          |  |               |  |                    | 8.00         |
|                          |          | Over 200 Kva                        |  |               |  |                    | 10.00        |
|                          |          |                                     |  |               |  | TOTAL AMOUNT DUE   |              |
|                          |          | <b>MINIMUM FEE/COMMERCIAL 55.00</b> |  |               |  | <b>MINIMUM FEE</b> | <b>45.00</b> |

CONTRACTORS NAME Lot Fly Electric Inc MASTER LIC. # 8675  
ADDRESS 59 Rainmaker Dr. Portland 04103 LIMITED LIC. # \_\_\_\_\_  
TELEPHONE 773-2400 / 615-3400

SIGNATURE OF CONTRACTOR \_\_\_\_\_

