

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: \_\_\_\_\_

TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**TOTAL EACH FEE**

|                           |                    |               |                 |              |
|---------------------------|--------------------|---------------|-----------------|--------------|
| <b>OUTLETS:</b>           | Receptacles        | Switches      | Smoke Detector  | <b>0.20</b>  |
| <b>FIXTURES:</b>          | Incandescent       | Flourescent   | Strips          | <b>0.20</b>  |
| <b>SERVICES:</b>          | Overhead           | Underground   | TTL Amps <800   | <b>15.00</b> |
|                           |                    |               | TTL Amps >800   | <b>25.00</b> |
| <b>TEMPORARY SERVICE:</b> | Overhead           | Underground   | TTL Amps        | <b>25.00</b> |
| <b>METERS:</b>            | (Number of)        |               |                 | <b>1.00</b>  |
| <b>MOTORS:</b>            | (Number of)        |               |                 | <b>2.00</b>  |
| <b>RESID/COMMER:</b>      | Electric Units     |               |                 | <b>1.00</b>  |
| <b>HEATING:</b>           | Oil/Gas Units      | Interior      | Exterior        | <b>5.00</b>  |
|                           |                    |               |                 |              |
| <b>APPLIANCES:</b>        | Ranges             | Cook Tops     | Wall Ovens      | <b>2.00</b>  |
|                           | Insta-hot          | Water Heaters | Fans            | <b>2.00</b>  |
|                           | Dryers             | Disposals     | Dishwasher      | <b>2.00</b>  |
|                           | Compactors         | Spa           | Washing Machine | <b>2.00</b>  |
|                           | Others (denote)    |               |                 | <b>2.00</b>  |
| <b>MISC. (# of):</b>      | Air Cond (Window)  |               |                 | <b>3.00</b>  |
|                           | Air Cond (Central) |               | Pools           | <b>10.00</b> |
|                           | HVAC               | EMS           | Thermostat      | <b>5.00</b>  |
|                           | Signs              |               |                 | <b>10.00</b> |
|                           | Alarms/Resident    |               |                 | <b>5.00</b>  |
|                           | Alarms/Commer      |               |                 | <b>15.00</b> |
|                           | Heavy Duty (CRKT)  |               |                 | <b>2.00</b>  |
|                           | Alterations        |               |                 | <b>5.00</b>  |
|                           | Fire Repairs       |               |                 | <b>15.00</b> |
|                           | Emergency Lights   |               |                 | <b>1.00</b>  |
|                           | Emer Generators    |               |                 | <b>20.00</b> |
|                           | Circus/Carnival    |               |                 | <b>25.00</b> |
| <b>PANELS:</b>            | Service            | Remote        | Main            | <b>4.00</b>  |
| <b>TRANSFORMER:</b>       | 0-25 Kva           |               |                 | <b>5.00</b>  |
|                           | 25-200 Kva         |               |                 | <b>8.00</b>  |
|                           | Over 200 Kva       |               |                 | <b>10.00</b> |

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work:

**TOTAL DUE:**

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**CONTRACTOR INFORMATION:**

Contractor Name: \_\_\_\_\_ Master License #: \_\_\_\_\_

Address: \_\_\_\_\_ Limited License #: \_\_\_\_\_

Telephone & E Mail: \_\_\_\_\_

**Contractor Signature:**

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CBL :



Jeff Levine, AICP, Director  
Planning & Urban Development Department

Tammy Munson, Director  
Inspections Division

**Electronic Signature and Fee Payment Confirmation**

*Notice: Your electronic signature is considered a legal signature per state law.*

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

Within 24-48 hours, upon receipt of an e-mailed invoice from Building Inspections, which signifies that my electronic permit application and corresponding paperwork have been received, determined complete, entered by an administrative representative, and assigned a permit number, I then have the following four (4) payment options:

provide an on-line electronic check or credit/debit card (we now accept American Express, Discover, VISA, and MasterCard) payment (along with applicable fees beginning July 1, 2014),

call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone,

hand-deliver a payment method to the Inspections Office, Room 315, Portland City Hall,

deliver a payment method through the U.S. Postal Service, at the following address:

City of Portland, Inspections Division  
389 Congress Street, Room 315  
Portland, Maine 04101

Once my payment has been received, this then starts the review process of my permit. ***After all approvals have been met and completed, I will then be issued my permit via e-mail.*** No work shall be started until I have received my permit.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have provided digital copies and sent them on: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.