

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/20/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED

|  | the terms and conditions of the polic<br>certificate holder in lieu of such end                       |   |  | policies may require an<br>s). | endors     | y(les) must<br>sement. A si  | be endorsed<br>tatement on            | . If SUBROGATION IS this certificate does not      | VAIVE<br>confe                                   | D, subject to<br>r rights to the |  |
|--|---|---|--|--------------------------------|------------|--|---------------------------------------|--|--|----------------------------------|--|
| PRODUCER                               |   |   |  |                                |            | CONTACT Norwell Construct South                                      |                                       |  |  |                                  |  |
| Eastern Insurance Group LLC            |   |   |  |                                |            | PHONE FAX  |                                       |  |  |                                  |  |
| 77 Accord Park Drive                   |   |   |  |                                |            | PHONE FAX (A/C, No, Ext): (A/C, No): E-MAIL (ADDRESS:                |                                       |  |  |                                  |  |
| Įŧ                                     | Unit B1   |   |  |                                |            |  |                                       |  |  |                                  |  |
| Norwell MA 02061                       |   |   |  |                                |            | INSURER(S) AFFORDING COVERAGE INSURER A: Arbella Protection Ins. Co. |                                       |  |  |                                  |  |
| 1                                      | NSURED  |   | INSURER & Arbella Protection Ins. Co. INSURER B Assoc Industries Mass Mutual |                                |            |  |                                       |  |  |                                  |  |
| LC ANDERSON INC                        |   |   |  |                                |            | INSURERC:  |                                       |  |  |                                  |  |
| 15 Soldiers Field Place                |   |   |  |                                | INSURER D: |  |                                       |  |  |                                  |  |
|  |   |   |  |                                |            | INSURER E :  |                                       |  |  |                                  |  |
| Brighton MA 02135                      |   |   |  |                                |            | INSURER F:   |                                       |  |  |                                  |  |
| COVERAGES CERTIFICATE NUMBER:2015 Mass |   |   |  |                                |            | er   |                                       |  |  |                                  |  |
|  | THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY F CERTIFICATE MAY BE ISSUED OR MAY | ES OF<br>REQU   | INSU   | JRANCE LISTED BELOW HA         | AVE BE     | THE BOLLS  | OK OTHER                              | RED NAMED ABOVE FOR DOCUMENT WITH RESP             | THE PO   | OLICY PERIOD<br>O WHICH THIS     |  |
|  | <b>EXCLUSIONS AND CONDITIONS OF SUC</b>   | H POI   | ICIES  | B. LIMITS SHOWN MAY HAV        | E BEEN     | REDUCED B  | IES DESCRIBI<br>Y PAID CLAIM          | ED HEREIN IS SUBJECT :                             | TO ALL   | . THE TERMS,                     |  |
| Ľ)                                     | TYPE OF INSURANCE   | ADD   | LISUBI   | POLICY NUMBER                  |            | POLICY EFF   | POLICY EXP                            | LIMI   |  |                                  |  |
|  | GENERAL LIABILITY   | 1   |  |                                | V-1        |  | , may DUTTITI                         | EACH OCCURRENCE                                    | s  | 1000000                          |  |
|  | X COMMERCIAL GENERAL LIABILITY  |   |  |                                |            |  |                                       | DAMAGE TO RENTED                                   | s  | 300000                           |  |
| A                                      | CLAIMS-MADE X OCCUR   |   | 1  | 8500059525                     |            | 6/30/2015  | 6/30/2016                             | PREMISES (Ea occurrence)  MED EXP (Any one person) | \$   | 10000                            |  |
|  |   |   |  |                                |            |  |                                       | PERSONAL & ADV INJURY                              | 1  | 100000                           |  |
|  |   |   |  |                                |            | ]  |                                       | GENERAL AGGREGATE                                  | \$   | 2000000                          |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  | 1   |  |                                |            |  |                                       | PRODUCTS - COMP/OP AGG                             | \$   | 2000000                          |  |
|  | POLICY X PRO-   |   | <u> </u>   |                                |            |  |                                       | TROBOCIS - COMPADE AGG                             | \$   | 200000                           |  |
|  | AUTOMOBILE LIABILITY  |   |  |                                |            |  |                                       | COMBINED SINGLE LIMIT<br>(Ea accident)             | <del>                                     </del> | 1 000 000                        |  |
| Α                                      | X ANY AUTO  |   | l  |                                | i          |  |                                       | BODILY INJURY (Per person)                         | \$   | 1,000,000                        |  |
|  | ALL OWNED SCHEDULED AUTOS  X HIPED AUTOS  X NON-OWNED   |   |  | 1020020782                     |            | 6/30/2015  | 6/30/2016                             | BODILY INJURY (Per accident)                       | \$   |                                  |  |
|  | X HIRED AUTOS X NON-OWNED AUTOS   |   |  | }                              |            |  |                                       | PROPERTY DAMAGE<br>(Per accident)                  | \$   |                                  |  |
|  |   |   | ļ  |                                |            |  | [                                     | (Fer accident)                                     | s  |                                  |  |
|  | X UMBRELLA LIAB X OCCUR   | 1   |  |                                |            | ***  |                                       | EACH OCCURRENCE                                    | \$   | 5,000,000                        |  |
| Ą                                      |   |   | 1  |                                |            |  |                                       | AGGREGATE  | \$   | 5,000,000                        |  |
| _                                      | DED X RETENTIONS 10,000   | 1   |  | 4600060140                     |            | 6/30/2015  | 6/30/2016                             | 7,007,12   | S  | 3,000,000                        |  |
| В                                      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   | 1   |  |                                |            |  |                                       | X WC STATU-<br>TORY LIMITS OTH-<br>ER              | <del>-</del>                                     |                                  |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE N  | N/A   |  | MCC20004402015 (MA)            | }          | 6/30/2015  | 6/30/2016                             | E.L. EACH ACCIDENT                                 | <u> </u>   | 1,000,000                        |  |
|  | I (Mandatory in NH)   |   |  | WMZ8006403012015 (NH           | )          | 5/30/2015  | 6/30/2016                             | E.L. DISEASE - EA EMPLOYEE                         |  | 1,000,000                        |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |   |  |                                |            |  | ļ                                     | E.L. DISEASE - POLICY LIMIT                        |  | 1,000,000                        |  |
| A                                      | Leased/Rented Equipment   |   |  | 8500059525                     |            | 5/30/2015  | 6/30/2016                             | \$50,000/\$1,000 DED                               | <u>*</u>   | -,000,000                        |  |
| A                                      | Installation Floater  |   |  | 8500059525                     | ĺ          |  | · · · · · · · · · · · · · · · · · · · | \$60,000/\$1,000 DED                               |  | ļ                                |  |
|  |   | <u> </u>  |  |                                |            |  | í                                     | 200,000031,0001350                                 |  |                                  |  |
| ES<br>(E)                              | CRIPTION OF OPERATIONS/LOCATIONS/VEHICLE: CVS #329 111 Auburn Streenstruction and CVS/Phoneses        | LES (   | Attach   | ACORD 101, Additional Remarks  | Schedule   | , If more space  | is required)                          |  |  |                                  |  |
| oı                                     | nstruction and CVS/Pharmacy   | , In  | c ar   | ce named additiona             | line       | equired for  | by writte                             | n contract, Ted'                                   | B  | 1                                |  |
|  | •   |   |  |                                | * ****     | ared tot   | general                               | liability  |  | ĺ                                |  |
|  |   |   |  |                                |            |  |                                       |  |  | -                                |  |
|  |   |   |  |                                |            |  |                                       |  |  |                                  |  |
|  |   |   |  |                                |            |  |                                       |  |  |                                  |  |
| _                                      |   |   |  |                                |            |  |                                       |  |  |                                  |  |
| CERTIFICATE HOLDER                     |   |   |  |                                |            | CANCELLATION   |                                       |  |  |                                  |  |
|  |   |   |  |                                |            |  |                                       |  |  |                                  |  |
|  |   |   |  |                                |            | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE       |                                       |  |  |                                  |  |
|  | Ted's Construction  | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                                |            |  |                                       |  |  |                                  |  |

ACORD 25 (2010/05)

PO Box 843

1081 Diamond Hill Road

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**AUTHORIZED REPRESENTATIVE** 

John Koegel/JES1