ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of



Date: October 13, 2017

Permit #: (20) CBL#: 275- COO!

| Portland's Electrical Ordinances, National Electrical Code and the |
|--|
| following specifications: |
| ADDRESS: Auburn St. |

METER MAKE/MODEL#:

OWNER: Town & Country FCU CMP Work Order #:

| CMP Work Order #: _ | | | | OWNER: 10Wn & C | | | |
|---|--|--|---------------|-------------------------------|--|--|---------------|
| TENANT: Town & Co | untry | FCU | | PHONE #: 207-553 | -5420 |) (Dave Libby) | |
| PLEASE HAVE YOUR I | PERM. | IT#(OR JOB ID) REAL |) Y & (| CALL 874-8703 TO SCH | IEDU | LE AN INSPECTION! | TOTAL EACH FI |
| OUTLETS: | | Receptacles | l | Switches | | Smoke Detector | 0.20 |
| FIXTURES: | | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | | Overhead | | Underground | | TTL Amps <800 | 15.00 |
| | | | | | | TTL Amps >800 | 25.00 |
| ΓEMPORARY SERVICE: | | Overhead | | Underground | | TTL Amps | 25.00 |
| METERS: | | (Number of) | | | | | 1.00 |
| MOTORS: | T | (Number of) | | | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | | | 1.00 |
| HEATING: | 1 | Oil/Gas Units | | Interior | | Exterior | 5.00 |
| APPLIANCES: | | Ranges | <u> </u> | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-hot | <u> </u> | Water Heaters | | Fans | 2.00 |
| | 1 | Dryers | | Disposals | | Dishwasher | 2.00 |
| - · · · · · · · · · · · · · · · · · · · | 1 | Compactors | | Spa | | Washing Machine | 2.00 |
| . ************************************* | 1 | Others (denote) | | | | , , , , , , , , , , , , , , , , , , , | 2.00 |
| MISC. (# of): | | Air Cond (Window) | <u> </u> | | | | 3.00 |
| (* ,) | 1 | Air Cond (Central) | · | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | 1 | Signs | - | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | X | Alarms/Commer | | | | | 15.00 |
| | T | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | - | RECE | HVE | Bon | 5.00 |
| | | Fire Repairs | | and the second of the | _ | | 15.00 |
| | | Emergency Lights | | - CCT 1 | U L | 317 | 1.00 |
| | | Emer Generators | | | | and the state of t | 20.00 |
| | | Circus/Camival | _ | Dept. of Build City of Por | DQ 25 | MA TOUR | 25.00 |
| PANELS: | - | Service | Oct | Remote | (Astron | Main | 4.00 |
| TRANSFORMER: | | 0-25 Kva | 001. | Territore | | 1410111 | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | 1 | Over 200 Kva | | | - | | 10.00 |
| MINIMUM COMMER | CIAL . | | l | MINIMUM RESIDEN | VTTA1 | L FEE: \$45,00 | |
| Brief Description of work: | | No. of the second | | | | <u>. FEE: \$45.00</u> TOTAL DUE: | \$55.00 |
| nstallation of a lov | v vol | tage CCTV syste | m | | | 222,000,000 | |
| | | | | | | | ** |
| LEASE HAVE YOU | R PI | RMIT# (OR IOB | ID) K | EADY & CALL 87 | 4-87 | OS TO SCHEDUIGE | AN INSPECTION |
| CONTRACTOR INFORMA | | | | | | | |
| Contractor Name: | | t Haynes | | | Masi | ter License #: | |
| Address: | | | ME O | | | | 000792 |
| | | Summer St. Freeport, ME 04032 Limited License #: LM50000792 -800-654-8800 johnmac@seacoastsecurity.com | | | | | |
| Felephone & E Mail: | יא וי | HILKS/LVVIII 1444 | | うりかりひへへのへんへんさいへん・・・ | | | |

PLEASYTHAVE YOUR PLANTER OR TOBUDY READY & CALL 874-8703 TO SCHEDULE AND SPECTION

CBL: 375- COOLODI

Hall



Yes. Life's good here.

Department of Permitting and Inspections

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding that this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the selections below.

Once the complete application package has been received by us, and entered into the system
 You will receive an e-mailed invoice from our office which signifies that your electronic permit application and corresponding paperwork have been entered, ready for payment, to begin the process.
 You then have the following four (4) payment options:
 provide an on-line electronic check or credit/debit card (we accept American Express, Discover, VISA, and MasterCard) payment
 call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone

hand-deliver a payment method to the Inspections Office, Room 315, Portland City

deliver a payment method through the U.S. Postal Service, at the following address:

City of Portland Department of Permitting and Inspections 389 Congress Street, Room 315 Portland, Maine 04101

By signing below, I understand the review process starts only once my payment has been received. After all approvals have been met and completed, I will then be issued my permit and it will be sent via e-mail. No work shall be started until I have received my permit.

| Applicant Signature: July Milling W | _{Date} : Oct. 13, 2017 |
|--|---------------------------------|
| | |
| I have provided digital copies and sent them on: | Date: |

NOTE: All electronic paperwork must be delivered to buildinginspections@portlandmaine.gov or by physical means ie; a thumb drive or CD to the office.



State of Maine

DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION OFFICE OF PROFESSIONAL AND OCCUPATIONAL REGULATION ELECTRICIANS! EXAMINING BOARD

License Number LM50000792

Be it known that

D SCOTT HAYNES

has qualified as required by Title 32 MRSA Chapter 17 and is licensed as:

LOW ENERGY.

ISSUE DATE June 30, 2017 Ame L. Head.
Commissioner

EXPIRATION DATE June 30, 2019

>< Detach



STATE OF MAINE

DEPARTMENT OF PROFESSIONAL AND ELECTRICIANS EXAMINING BOARD

License Number LM50000792
D SCOTT HAYNES
LIMITED ELECTRICIAN
LOW ENERGY

(80/2017) EXPIRES 06/30/20

STATE OF MAINE

DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGI 35 State House Station Augusta, Maine 04333-0035 (207) 624-8603

Ame L. Head

Commissioner

CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

389 Congress Street Portland, Maine 04101

ELECTRICAL PERMITS RECEIPT

Application No:

2017-04865

Applicant: A & D REALTY LLC

Project Desc:

Installation of a low voltage CCTV

Location: 91 AUBURN ST

CBL:

375 C001001

Electrician: SCOTT D HAYNES

Invoice Date:

10/18/2017

License #: LM50000792

Previous Balance \$0.00 Payment Received \$0.00 Current Fees \$55.00 Current Payment \$0.00 Total
Due
\$55.00

Payment
Due Date
On Receipt

Previous Balance

\$0.00

| Fee Description | Qty | Fee |
|------------------------|-----|---------|
| Electrical Commercial | 1 | \$55.00 |
| Misc Alarms Commercial | 1 | \$15.00 |
| | | \$55.00 |

Total Current Payments:

\$0.00

Minimum Amount Due Now:

\$55.00

CBL: 375 C001001

Application No: 2017-04865

Invoice Date: 10/18/2017

Bill to: A & D REALTY LLC

80 HAYDEN AVE

Invoice No: 70575
Total Amt Due: \$55.00

LEXINGTON, MA 02421

Payment Amount: