

ELECTRICAL PERMIT

City of Portland, Me.

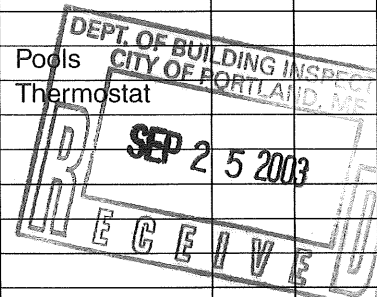


To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 9/23/03
 Permit # 2003 4905
 CBL# 375 C 001

LOCATION: 3²¹ Auburn Street METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Rishana Brothers
 TENANT Lowry Center Credit Union PHONE # 883-5528

							TOTAL	EACH	FEE	
OUTLETS	10	Receptacles		Switches		Smoke Detector		.20	2.00	
FIXTURES		Incandescent	30	Fluorescent		Strips		.20	6.00	
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00		
		Overhead		Underground			>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS		(number of)						1.00		
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING		oil/gas units		Interior		Exterior		5.00		
APPLIANCES		Ranges		Cook Tops		Wall Ovens		2.00		
		Insta-Hot		Water heaters		Fans		2.00		
		Dryers		Disposals		Dishwasher		2.00		
		Compactors		Spa		Washing Machine		2.00		
		Others (denote)						2.00		
	MISC. (number of)		Air Cond/win						3.00	
		2	Air Cond/cent				Pools		10.00	20.00
		HVAC		EMS		Thermostat		5.00		
		Signs						10.00		
	Alarms/res						5.00			
1	Alarms/com						15.00	15.00		
	Heavy Duty(CRKT)						2.00			
	Circus/Carnv						25.00			
	Alterations						5.00			
	Fire Repairs						15.00			
6	E Lights						1.00	6.00		
	E Generators						20.00			
PANELS		Service		Remote		Main		4.00		
TRANSFORMER		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
TOTAL AMOUNT DUE										
MINIMUM FEE/COMMERCIAL 45.00							MINIMUM FEE	35.00		49.00



CONTRACTORS NAME Antonio Mancini Inc
 ADDRESS 179 Sheridan Street Portland, ME
 TELEPHONE 774-5529

MASTER LIC. # MC 6003358
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR Gino Mancini

White Copy - Office Yellow Copy - Applicant

ELECTRICAL INSTALLATIONS

Permit Number _____

Location _____

Owner _____

Date of Permit _____

Final Inspection _____

By Inspector _____

INSPECTION: Service _____ by _____

Service called in _____

Closing-in 10/17/03 by DMA

PROGRESS INSPECTIONS: _____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

DATE:	REMARKS:

