

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 3/2/04
 Permit # 2004-4213
 CBL# 375 A 023

LOCATION: 94 Auburn St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Mike Holiday
 TENANT _____ PHONE # 774-6226

TOTAL EACH FEE

| Category | Quantity | Description | Unit Price | Total Price |
|------------------------------|----------|------------------|------------|-------------|
| OUTLETS | 13 | Receptacles | 2 | 2.00 |
| | | Switches | | |
| | | Smoke Detector | .20 | 3.00 |
| FIXTURES | | Incandescent | 17 | 3.40 |
| | | Fluorescent | | |
| SERVICES | | Overhead | | |
| | | Underground | | |
| | | TTL AMPS <800 | 15.00 | |
| | | Underground >800 | 25.00 | |
| Temporary Service | | Overhead | | |
| | | Underground | | |
| | | TTL AMPS | 25.00 | |
| METERS | | (number of) | | 1.00 |
| MOTORS | | (number of) | | 2.00 |
| RESID/COM | 2 | Electric units | | 2.00 |
| HEATING | | oil/gas units | | |
| | | Interior | | 5.00 |
| | | Exterior | | |
| APPLIANCES | | Ranges | | 2.00 |
| | | Cook Tops | | |
| | | Wall Ovens | | 2.00 |
| | | Insta-Hot | | 2.00 |
| | | Water heaters | | 2.00 |
| | | Fans | | 2.00 |
| | | Dryers | | 2.00 |
| | | Disposals | | 2.00 |
| | | Dishwasher | | 2.00 |
| | | Compactors | | 2.00 |
| | | Spa | | 2.00 |
| | | Washing Machine | | 2.00 |
| | | Others (denote) | | 2.00 |
| MISC. (number of) | | Air Cond/win | | 3.00 |
| | | Air Cond/cent | | |
| | | HVAC | | 10.00 |
| | | EMS | | 5.00 |
| | | Thermostat | | 5.00 |
| | | Signs | | 10.00 |
| | | Alarms/res | | 5.00 |
| | | Alarms/com | | 15.00 |
| | | Heavy Duty(CRKT) | | 2.00 |
| | | Circus/Carnv | | 25.00 |
| | | Alterations | | 5.00 |
| | | Fire Repairs | | 15.00 |
| | | E Lights | | 1.00 |
| | | E Generators | | 20.00 |
| PANELS | | Service | 1 | 4.00 |
| | | Remote | | |
| | | Main | | 4.00 |
| TRANSFORMER | | 0-25 Kva | | 5.00 |
| | | 25-200 Kva | | 8.00 |
| | | Over 200 Kva | | 10.00 |
| TOTAL AMOUNT DUE | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | |
| MINIMUM FEE 35.00 | | | | 45.00 |

CONTRACTORS NAME Bay Electric Co., Inc. MASTER LIC. # MC60009171
 ADDRESS P.O. Box 6316 Cape Elizabeth, Me. 04107 LIMITED LIC. # _____
 TELEPHONE 799-0350

SIGNATURE OF CONTRACTOR Daniel O. White

CHH 10730