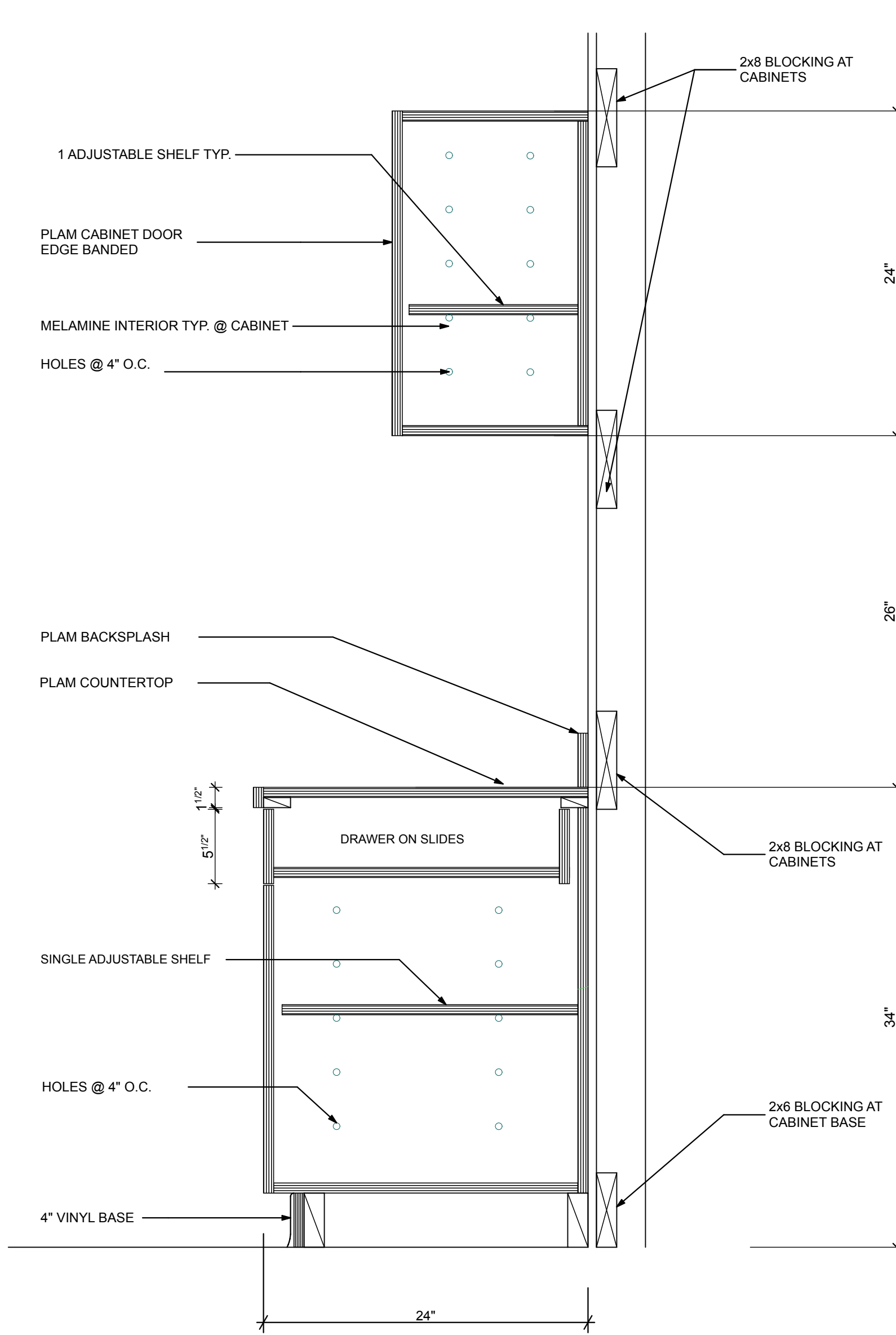
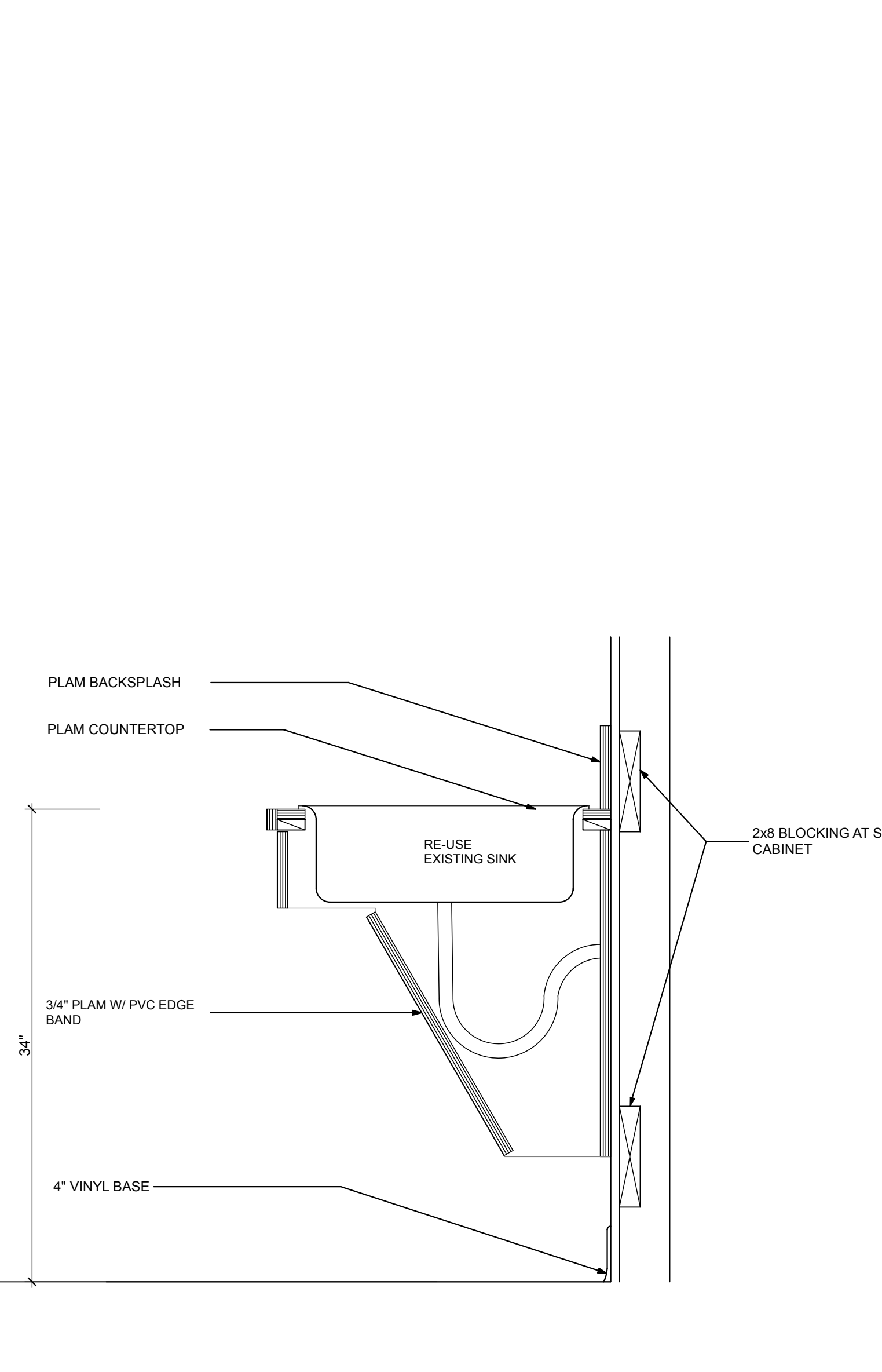


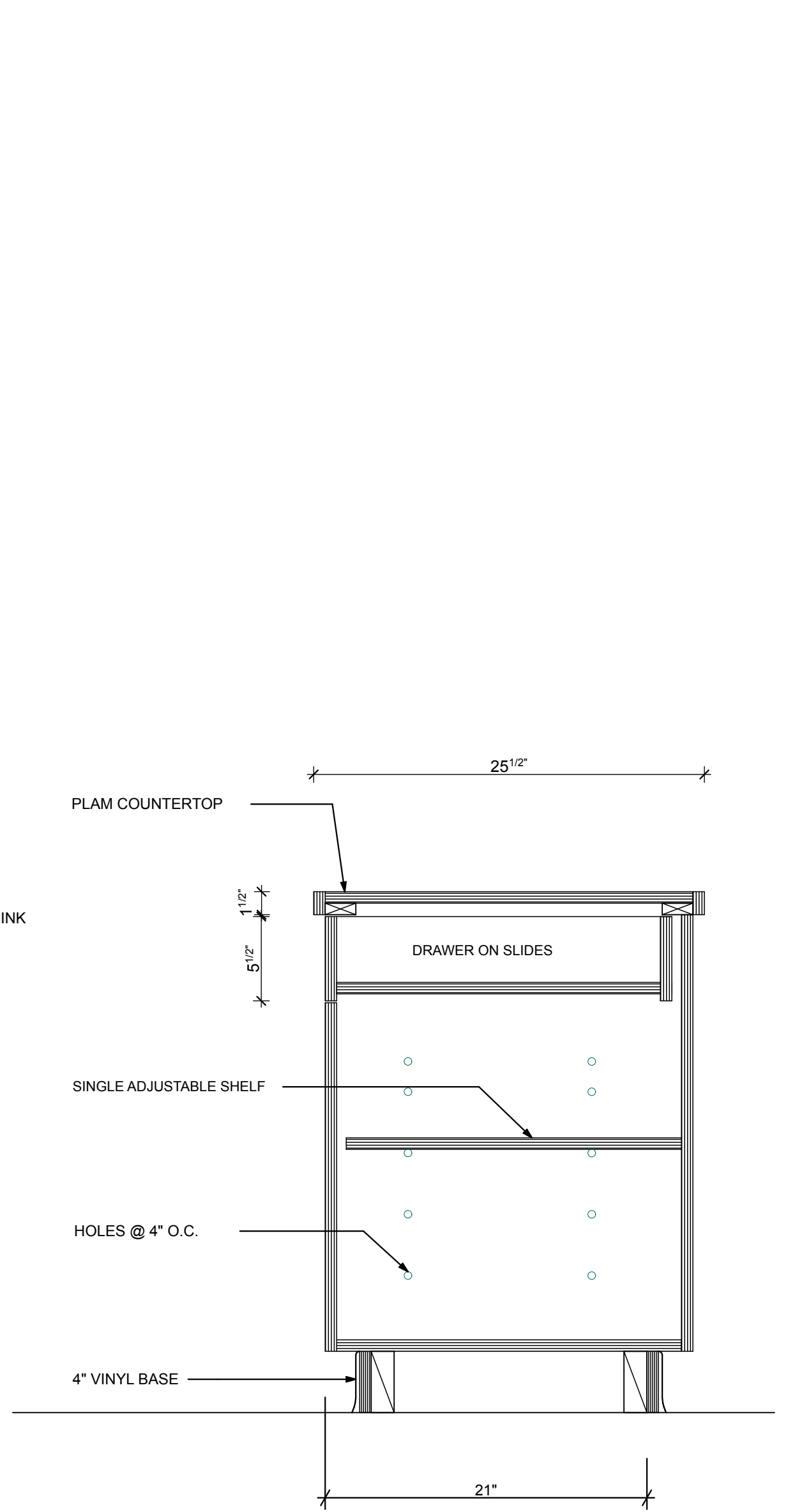
1
A3.1 **SINK CAB DETAIL**
SCALE: 1 1/2" = 1'-0"



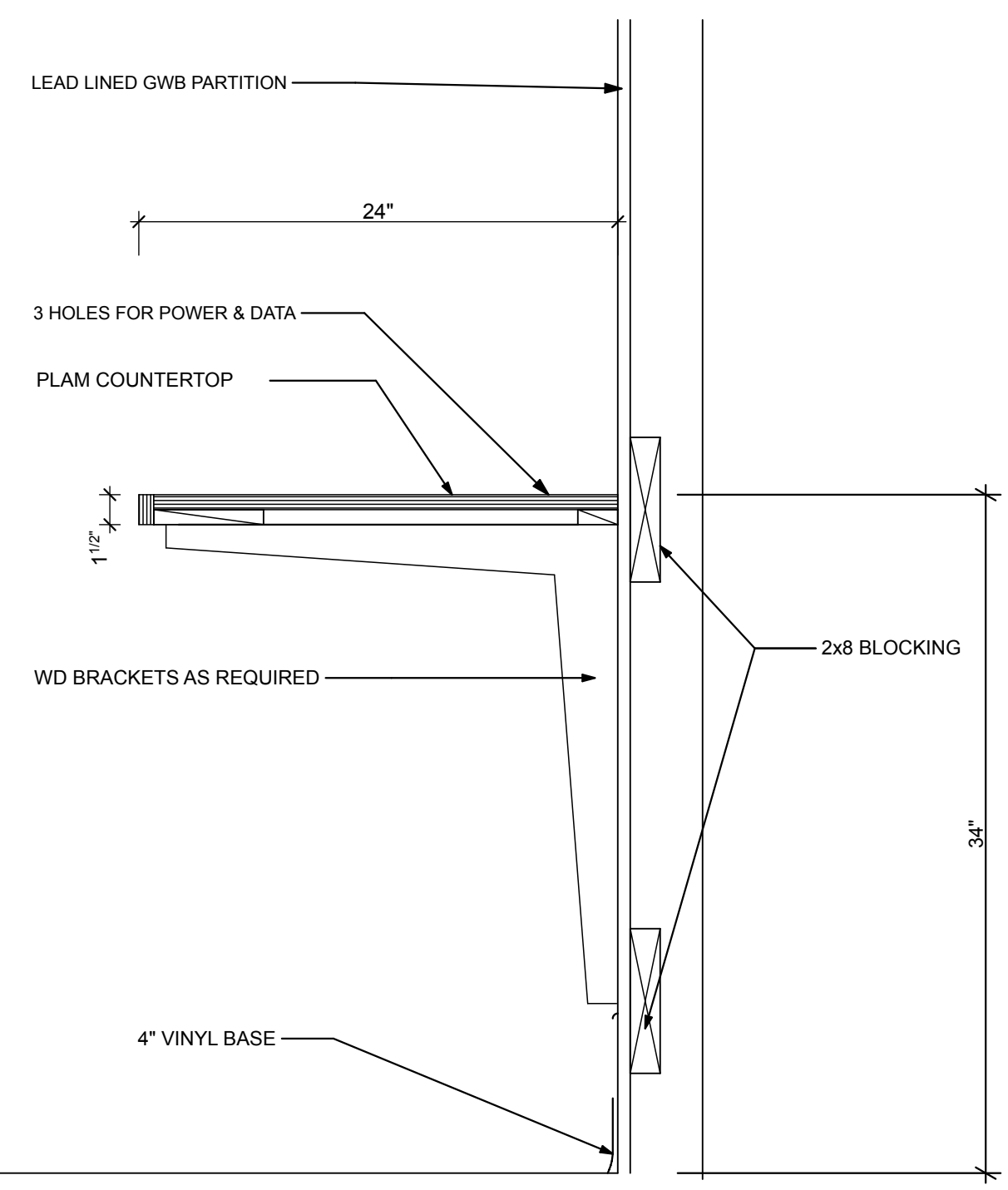
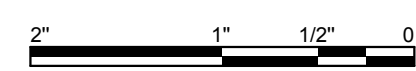
2
A3.1 **WALL & BASE CABS**
SCALE: 1 1/2" = 1'-0"



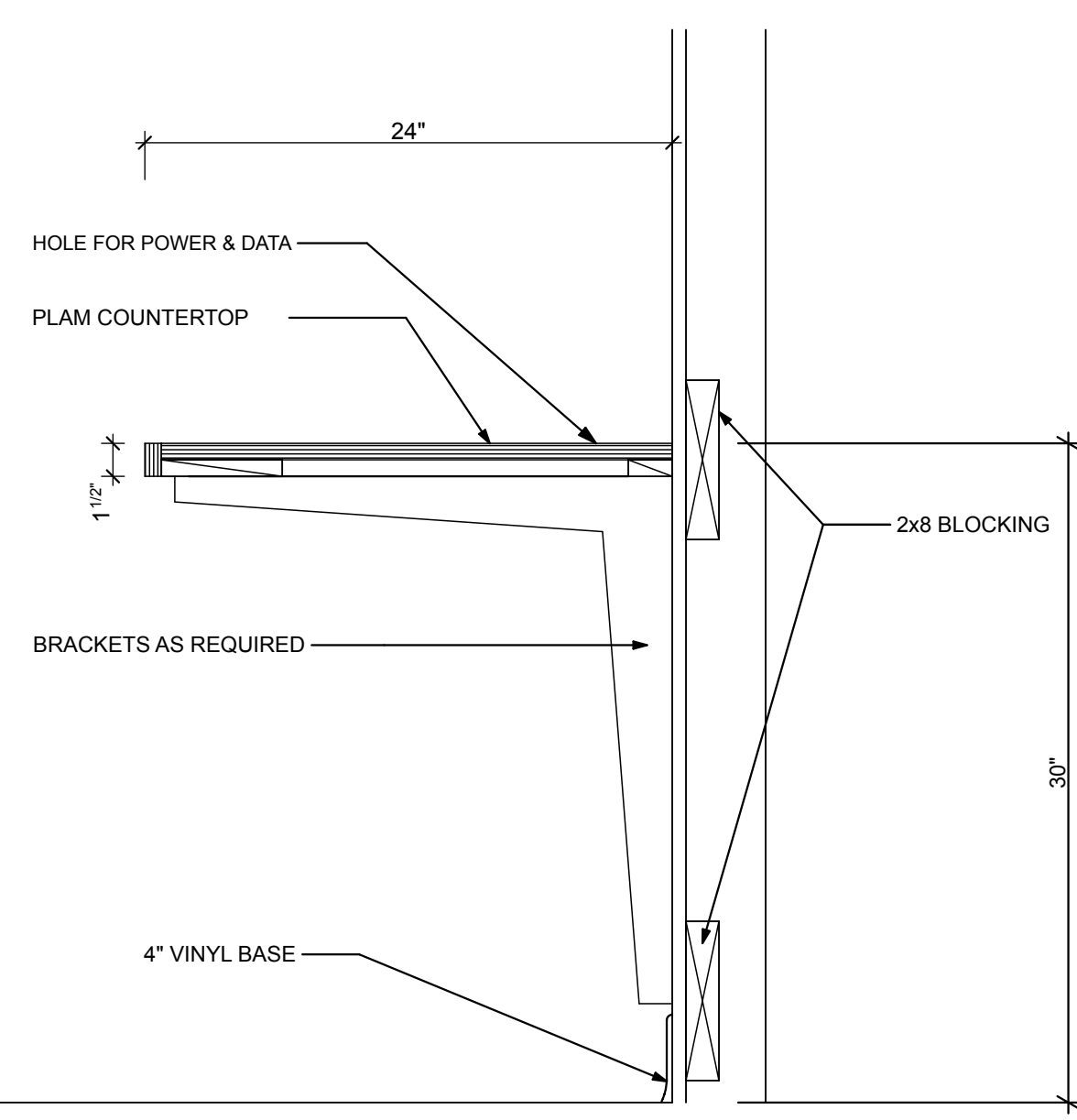
3
A3.1 **KITCHEN SINK**
SCALE: 1 1/2" = 1'-0"



4
A3.1 **BASE CABS**
SCALE: 1 1/2" = 1'-0"

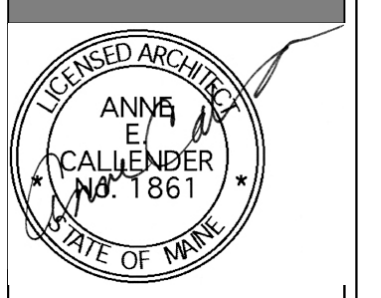


5
A3.1 **X-RAY CONTROL COUNTER**
SCALE: 1 1/2" = 1'-0"

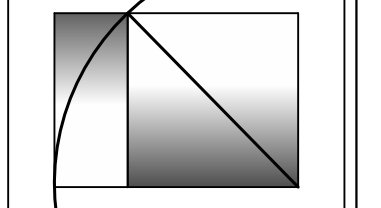


6
A3.1 **WORK DESK DETAIL**
SCALE: 1 1/2" = 1'-0"

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DATE	DESCRIPTION
2-28-2017	ISSUED FOR STATE FIRE MARSHAL
3-6-2017	ISSUED FOR PERMIT W/ SURVEY
4-6-2017	REVISION # 1- PLAN REVISIONS
4-10-2017	REVISION # 2
4-25-2017	REVISION # 3
5-1-2017	SECOND FLOOR TENANT FIT-UP

DATE: 5/9/17
CHECKED BY: AEC
DRAWN BY: CLL
JOB: NEF
SHEET TITLE: DETAILS

REVISED 5-1-17

ISSUED FOR PERMIT
MARCH 6, 2017

A3.1

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