## City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

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| Location of Construction:  | Owner:   | Phone                                   | ;  | Permit No:  |
|--|--|---|--|---|
| 145 Auburn St.   | *** Levis E. McDonal                             | ***                                     | 773-1040   | 000736  |
| Owner Address:   | Lessee/Buyer's Name:                             | Phone: Busine                           | essName:   |   |
| <b>145 Auburn St.</b><br>Contractor Name:  | Address:   | Phone:                                  | X/A  | Permit Issued:  |
| Philip Murphy  |  |   |  |   |
| Past Use:  | Proposed Use:                                    | COST OF WORK:                           | PERMIT FEE:  |   |
|  |  | \$                                      | \$   |   |
| Single Family  | £7   | FIRE DEPT.  Approved                    | INSPECTION: 5/2                                    |   |
| waller a susary  | Saue   |   | Use Group: 4 Type:                                 | CITY UP Pres 1001   |
|  |  |   | BOC 499 111  | Zone: CBL:  |
| Proposed Project Description:  |  | Signature:                              | Signature:   | Zoning Approval:  |
|  |  | PEDESTRIAN ACTIVITI<br>Action: Approved | $\stackrel{\text{les district (P.4.0.)}}{\square}$ | R - 711 11  |
| Above ground pool 27' x 52'  |  | Action: Approved<br>Approved            | Special Zone of Reviews:                           |   |
| · ·  |  | Denied                                  | with Conditions:                                   | ☐ Shoreland<br>☐ Wetland  |
|  |  |   | _  | D Flood Zone  |
|  |  | Signature:                              | Date:  |   |
| Permit Taken By: Gayle   | Date Applied For:                                | ly 3, 2000 GG                           |  | Site Plan maj 🛛 minor 🗆 mm 🔾  |
|  |  |   |  | Zoning Appeal   |
| 1. This permit application does not preclude   | the Applicant(s) from meeting applicable Sta     | ate and Federal rules.                  |  | 🛛 Variance  |
| 2. Building permits do not include plumbing  | g, septic or electrical work.                    |   |  |   |
|  | arted within six (6) months of the date of issue | ance. False informa-                    |  | Conditional Use   |
| tion may invalidate a building permit and  | stop all work                                    |   |  |   |
|  | -  |   |  | Denied  |
|  | Colle toute Hells                                |   |  | Historic Preservation   |
|  | Cell: Levis McDo                                 | nald @ 773-1040                         |  | Not in District or Landmark   |
|  |  |   |  | Does Not Require Review   |
|  |  |   |  | Requires Review   |
| υ.   |  | DF                                      | RMIT ISSUED  | Action:   |
|  |  |   | ERMIT ISSUED<br>REQUIREMENTS                       |   |
| I hereby certify that I am the owner of record o   | CERTIFICATION                                    |   |  |   |
| I hereby certify that I am the owner of record o<br>authorized by the owner to make this application | on as his authorized agent and Lagree to cou     | ork is authorized by the owner of       | record and that I have been                        | □ Approved with Conditions<br>□ Denied  |
| if a permit for work described in the applicatio   | is issued. I certify that the code official's a  | uthorized representative shall he       | ave the authority to enter all                     | L Demed   |
| areas covered by such permit at any reasonabl  | e hour to enforce the provisions of the code     | s) applicable to such permit            | ave the additionary to enter an                    | Date:   |
|  |  |   |  | A second s |
|  | ini.   | y 3, 2000                               |  |   |
| SIGNATURE OF APPLICANT   | ADDRESS:   | DATE:                                   | PHONE:   |   |
|  |  |   |  | PERMIT ISSUED   |
| <b>RESPONSIBLE PERSON IN CHARGE OF W</b>   |  |   | W  | ITH REQUIREMENTS  |
| A CHARGE I BROOM IN CHARGE OF W  | JAN, HILE  |   | PHONE:   | CEO DISTRICT  |
| White  | –Permit Desk Green–Assessor's Cana               | ry-D.P.W. Pink-Public File              | Ivory Card-Inspector                               |   |

**COMMENTS** 

2006 Doce Not meet 45" Regnen RONT Side or a dodd L o permit 10 0 one C. Las 78 adder barries bmitted Neck and nmend 70 men 36" away Kiussed area, (Q)lo. Trom **Inspection Record** Туре Date Foundation: \_\_\_\_\_ Framing: \_\_\_\_\_ Plumbing: \_\_\_\_\_ Final: Other: \_\_\_\_\_

|   | BUILDING PERMIT REPORT   |
|---|--|
| r   | DATE: 3JULY2000 ADDRESS: 145 ALABURN CBL: 374-B-008  |
|   | REASON FOR PERMIT: Above ground pool 52"x 27'  |
| F   | BUILDING OWNER: Lewis F. McDonald  |
| F   | PERMIT APPLICANT: ICONTRACTOR Philip Murphy  |
| τ   | ISE GROUP: 4 CONSTRUCTION TYPE:CONSTRUCTION COST: 900,00 PERMIT FEES: 30.0 C   |
|   | 'he City's Adopted Building Code (The BOCA National Building code/1999 with City Amendments)<br>'he City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)  |
|   | CONDITION(S) OF APPROVAL   |
| т<br>   | This permit is being issued with the understanding that the following conditions are met: $\frac{\times}{\times}$  |
| 9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18. | percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2 Foundations anchors shall be a minimum of ½" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17 |
|   |  |
|   |  |

- 19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
- 24. Section 25 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- 26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).
- 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done. 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).
- 30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements.
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
- 33. Bridging shall comply with Section 2305.16.
- 34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)
- 35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

BIOSWIM See attached Swimming pool requirements Seclion POOLSfses, Building Inspector KMcDougall, PFD Marge Schmuckal, Zoning Administrator PSH 1/26'00

\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval:

#### **\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE** CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.

#### \*\*\*\*CERTIFICATE OF OCCUPANCY FEE \$50.00

\*\*\*\* All PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL,(AS PER SECTION114.0 OF THE BUILDINGCODE ) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT.2000, OR EQUIVALENT.

#### THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED Building or Use Permit Pre-Application

Additions/Alterations/Accessory Structures

#### To Detached Single Family Dwelling

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

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| Location/Address of Construction:                                  | 145 AUB                         | und St - 7 | atlano me   | 04113                   |  |
|--|---------------------------------|------------|-------------|-------------------------|--|
| Tax Assessor's Chart, Block & Lot N<br>374-B-8-13<br>Chart# Block# | Tumber<br>11-145 AUBUAN<br>Lot# | Owner:     | E. MCDUNALD | Telephone#:<br>773-10×0 |  |

| Owner's Address:<br>145 AUBURN EL<br>PORHAND HE 04103                                       | Lessee/Buyer's Name (If Applicable) | Cost<br>\$ | Of Work:<br>Pov | Fee<br>\$30,00 |
|---|-------------------------------------|------------|-----------------|----------------|
| Proposed Project Description:(Please be as specific as possible)<br>ABOVE GIPOUND POOL - 27 |                                     |            |                 |                |
| Contractor's Name, Address & Telephone<br>Philip Munchy IIBIA Pool Service II.              | (207) 946-3057<br>ius-Goeede, me    | Rec'd By:  |                 | Gayb           |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation. •All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.

•All plumbing must be conducted in compliance with the State of Maine Plumbing Code. •All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III. •HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code. You must Include the following with you application:

#### 1) A Copy of Your Deed or Purchase and Sale Agreement

## 2) A Copy of your Construction Contract, if available 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

• The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds,

- pools, garages and any other accessory structures.
- Scale and required zoning district setbacks

#### -4) Building Plans (Sample Attached)

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

#### Certification

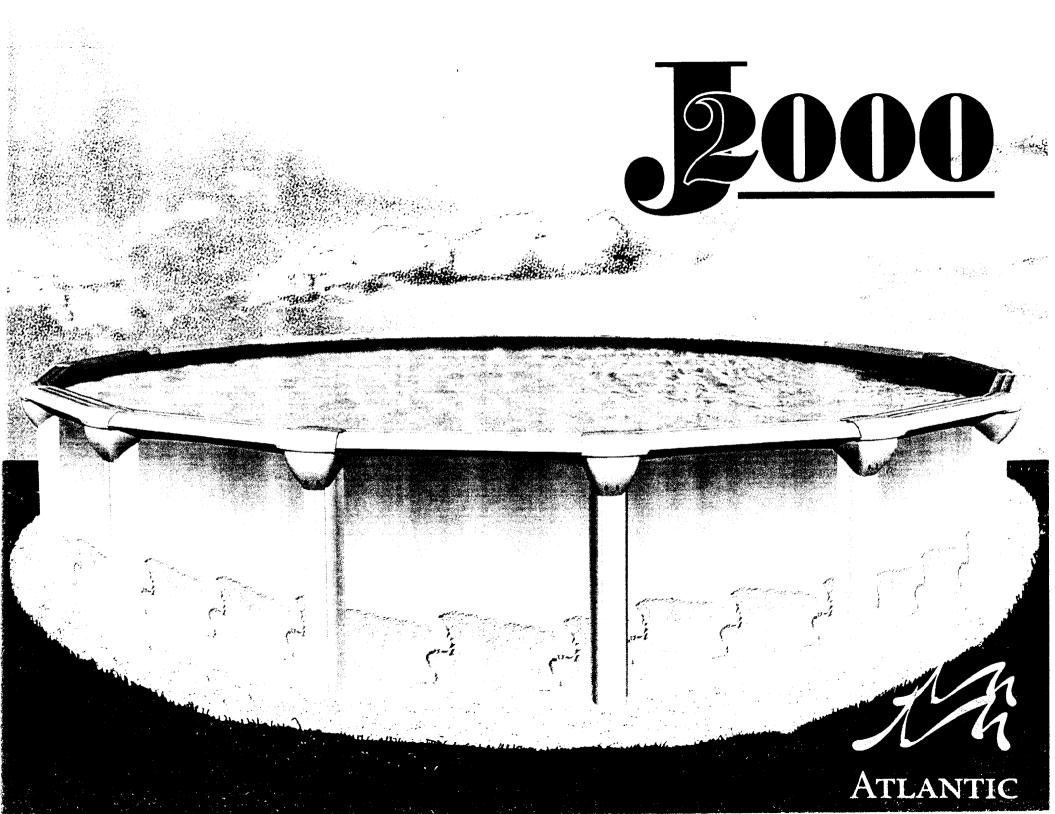
I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

#### Signature of applicant: Sup 6 1/ wall \_ Date: 6/30/

Building Perrofi Fee. \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction cost thereafter. OVINSP/CORRESP/MNUGENT/APADSFD.WPD

ald: Servis Milmail

MN3 1040



# Steel Pools



## D. Components: Walls

All NAMCO copper-bearing steel pool walls feature vertical corrugation for increased mass, strength, and stability. The greatest stress on any aboveground pool occurs at the wall joint. A weak wall joint compromises the strength and stability of the pool wall, and will likely cause damage to the pool over time. Our pools feature only the highest quality wall closure systems for added strength and durability. A pre-punched skimmer and return opening is standard on all NAMCO pools.

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## E. Finish

Men and

All of NAMCO's copper-bearing steel pools feature a variety of durable, weather-resistant finishes:

- Liquid Vinyl: Hardened core, baked enamel coating with acrylic top coat: Siltex: 4mm thick, two-tone siliconized polyester finish. Dual layers are used to provide a textured, non-skid surface.
- Epoxy Resin: Epoxy-based resin paint with a 4mm virgin vinyl laminate, sealed with a protective acrylic top coat.

## F. Stainless Steel Panels

Selected designer series steel pools now feature a stainless steel panel. Traditional steel aboveground pools are prone to corrosion in the area of the thru the wall skimmer; this is due to exposed metal where cuts have been made in the wall to fit the skimmer. By using a rust-resistant stainless steel panel, we have eliminated this problem. It costs slightly more to provide this extra protection, but the improved durability gives you the very best value for your money.

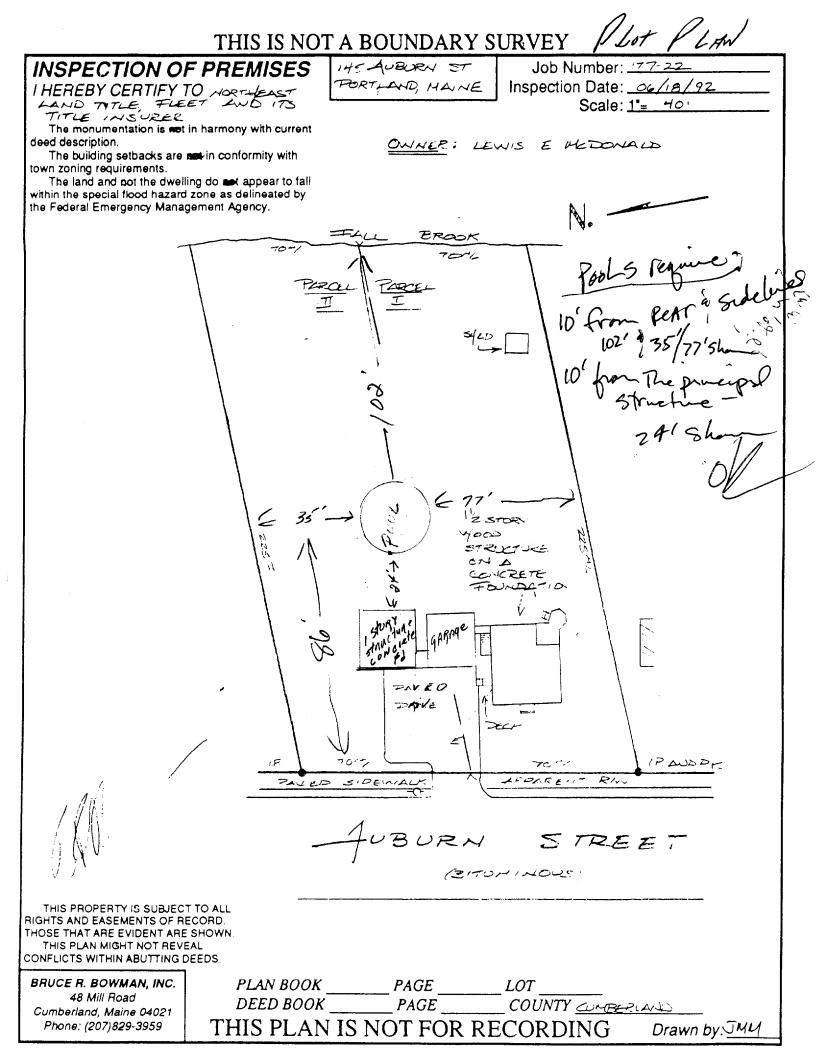
### G. Resin

Walls: Our extruded synthetic resin pool incorporates all the benefits of the copper-bearing steel wall, with the deepest vertical corrugation available.

Frame: Made of 100% extruded synthetic resin, impervious to all chemicals, ultra-violet degradation, and weather conditions. Top rails utilize the

| Two Piece Top Connector                    | FRAME CONST   | RUCTION  | 11 sons   |  |
|--|---|--|---|--|
|  |   |  |   |  |
| 9" TOP RAIL                                |   |  | 1 10 States Transfer  |  |
| PLASTIC LINER-LOC COPING                   |   |  | 에 있는 것이 있는 것이 있는 것이 가지 않는 것이다.<br>이 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다.  | and the second   |
| SELF-SUPPORTING<br>STABILIZER BAR          |   |  | Alert and the the   |  |
| GALVANIZED TOP PLATE                       |   |  | A READY TO CONTRACT   | 是19月5 · 《外州制制  |
| WALL CLOSURE                               |   | - SKIMMER SEAL   |   |  |
| EXTRA DEEP CORRO-RIBBED<br>WALL            |   |  | A second s |  |
| 7.5" VERTICAL SUPPORTS                     |   |  | South Martin C (9) 2151   | ALE VOI FULCHING 122   |
| EPOXY COATED GALVANIZED<br>UNDERFRAME      |   |  | A MAR PIN AND SAME  | N(@ (\$10)3(C_10)5(\$)7  |
| GALVANIZED BOTTOM PLATE                    | H   |  | NON- STREAM ARE MANN  | the langershare and  |
|  |   | V  | As a to the opening of the  | Max Start Science  |
| w  | ALL & FRAME COATI   |  | Je der veren in heuter in   | CHARLE WEAR A MA   |
|  |   |  |   |  |
| INSIDE                                     | ORE   | OUTSIDE  | 1/4 hardene? the second   | •••••••••••••••••••••••••••••••••••••  |
| ALKALINE CLEANED                           | STEEL CORE  | ALKALINE CLEANED   |   |  |
| ZINC COATING                               |   | ZINC COATING   | The active weeks when the second  |  |
| ALKALINE CLEANED                           |   | ALKALINE CLEANED   | M NEWERSCHNESS  | Reitain ar Sin ass   |
| BONDERIZING COATING                        |   | Bonderizing Coating  | and the second for the second s |  |
| CHROMIC RINSE<br>(CORROSION<br>PROTECTION) |   | CHROMIC RINSE<br>(CORROSION PROTECTION   |   |  |
| FULL COAT BAKED ON                         |   | BAKED ON ENAMEL FINIS  | H<br>H<br>H   |  |
| (FRAME)                                    |   | BAKED ON "TEXTURE<br>KOTE" FINISH (FRAME)  |   |  |
| Baked on<br>Epoxy Finish                   |   |  | £   |  |
| (WALL)                                     |   |  | and the second  |  |
|  |   |  |   | 一次 从指示这个人  |
| SHAPE                                      | SIZE  | METRES   | VOLUME U.S. GAL   | LITRES   |
| ROUND POOL 48"                             | 15 x 48''   | 4.57 x 1.22  | 4,715   | 17,850   |
|  | 18 x 48"  | 5.49 x 1.22  | 6,752   |  |
|  |   |  |   | 25,560   |
|  | 21 x 48''<br>24 x 48''  | 6.40 x 1.22<br>7.32 x 1.22   | 9,341   | 35,360   |
|  | 24 x 48''<br>27 x 48''  | 7.32 x 1.22<br>8.23 x 1.22   | 9,341<br>12,133<br>15,200   | 35,360<br>45,930<br>57,540   |
|  | 24 x 48''   | 7.32 x 1.22  | 9,341<br>12,133   | 35,360<br>45,930   |
| ROUND POOL 52"                             | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32   | 9,341<br>12,133<br>15,200   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997   |
| ROUND POOL 52"                             | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"<br>18 x 52"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32<br>5.49 x 1.32  | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202   |
| ROUND POOL 52"                             | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32   | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997   |
| ROUND POOL 52"                             | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"<br>18 x 52"<br>21 x 52"<br><del>24 x 52</del> "<br>27 x 52"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32<br>5.49 x 1.32<br>6.40 x 1.32<br>7.32 x 1.32<br>8.23 x 1.32   | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br>  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237   |
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|  | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"<br>18 x 52"<br>21 x 52"<br>24 x 52"<br>27 x 52"<br>30 x 52"<br>12 x 24 x 48"<br>15 x 24 x 48"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32<br>5.49 x 1.32<br>6.40 x 1.32<br>7.32 x 1.32<br>8.23 x 1.32<br>9.14 x 1.32<br>3.66 x 7.32 x 1.22<br>4.57 x 7.32 x 1.22  | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532   |
|  | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"<br>18 x 52"<br>21 x 52"<br>24 x 52"<br>27 x 52"<br>30 x 52"<br>12 x 24 x 48"<br>15 x 24 x 48"<br>15 x 30 x 48"   | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32<br>5.49 x 1.32<br>6.40 x 1.32<br>7.32 x 1.32<br>8.23 x 1.32<br>9.14 x 1.32<br>3.66 x 7.32 x 1.22<br>4.57 x 7.32 x 1.22<br>4.57 x 9.14 x 1.22  | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330<br>10,692   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472   |
| OVAL POOL 48"                              | 24 x 48"<br>27 x 48"<br>30 x 48"<br>15 x 52"<br>18 x 52"<br>21 x 52"<br>24 x 52"<br>27 x 52"<br>27 x 52"<br>30 x 52"<br>12 x 24 x 48"<br>15 x 24 x 48"<br>15 x 30 x 48"<br>18 x 33 x 48"  | 7.32 x 1.22<br>8.23 x 1.22<br>9.14 x 1.22<br>4.57 x 1.32<br>5.49 x 1.32<br>6.40 x 1.32<br>7.32 x 1.32<br>8.23 x 1.32<br>9.14 x 1.32<br>3.66 x 7.32 x 1.22<br>4.57 x 7.32 x 1.22<br>4.57 x 9.14 x 1.22<br>5.49 x 10.1 x 1.22  | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929   |
|  | $24 \times 48"$ $27 \times 48"$ $30 \times 48"$ $15 \times 52"$ $21 \times 52"$ $21 \times 52"$ $27 \times 52"$ $27 \times 52"$ $30 \times 52"$ $12 \times 24 \times 48"$ $15 \times 24 \times 48"$ $15 \times 30 \times 48"$ $18 \times 33 \times 48"$ $12 \times 24 \times 52"$   | $7.32 \times 1.22$ $8.23 \times 1.22$ $9.14 \times 1.22$ $4.57 \times 1.32$ $5.49 \times 1.32$ $6.40 \times 1.32$ $7.32 \times 1.32$ $8.23 \times 1.32$ $9.14 \times 1.32$ $3.66 \times 7.32 \times 1.22$ $4.57 \times 7.32 \times 1.22$ $4.57 \times 9.14 \times 1.22$ $5.49 \times 10.1 \times 1.22$ $3.66 \times 7.32 \times 1.32$  | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982<br>7,300  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929<br>27,633                               |
| OVAL POOL 48"                              | $24 \times 48"$ $27 \times 48"$ $30 \times 48"$ $15 \times 52"$ $18 \times 52"$ $21 \times 52"$ $27 \times 52"$ $27 \times 52"$ $30 \times 52"$ $12 \times 24 \times 48"$ $15 \times 24 \times 48"$ $15 \times 30 \times 48"$ $18 \times 33 \times 48"$ $12 \times 24 \times 52"$ $12 \times 24 \times 52"$ $15 \times 24 \times 52"$ $15 \times 24 \times 52"$ | $\begin{array}{c} 7.32 \times 1.22 \\ 8.23 \times 1.22 \\ 9.14 \times 1.22 \\ \hline 4.57 \times 1.32 \\ 5.49 \times 1.32 \\ 6.40 \times 1.32 \\ \hline 7.32 \times 1.32 \\ \hline 8.23 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 3.66 \times 7.32 \times 1.22 \\ 4.57 \times 7.32 \times 1.22 \\ \hline 4.57 \times 9.14 \times 1.22 \\ \hline 5.49 \times 10.1 \times 1.22 \\ \hline 3.66 \times 7.32 \times 1.32 \\ \hline 4.57 \times 9.14 \times 1.32 \\ \hline \end{array}$ | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982<br>7,300<br>9,110   | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929<br>27,633<br>34,484                     |
| OVAL POOL 48"                              | $24 \times 48"$ $27 \times 48"$ $30 \times 48"$ $15 \times 52"$ $18 \times 52"$ $21 \times 52"$ $27 \times 52"$ $27 \times 52"$ $30 \times 52"$ $12 \times 24 \times 48"$ $15 \times 24 \times 48"$ $15 \times 30 \times 48"$ $18 \times 33 \times 48"$ $12 \times 24 \times 52"$ $12 \times 24 \times 52"$ $15 \times 24 \times 52"$ $15 \times 24 \times 52"$ | $\begin{array}{c} 7.32 \times 1.22 \\ 8.23 \times 1.22 \\ 9.14 \times 1.22 \\ \hline 4.57 \times 1.32 \\ 5.49 \times 1.32 \\ 6.40 \times 1.32 \\ \hline 7.32 \times 1.32 \\ \hline 8.23 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 3.66 \times 7.32 \times 1.22 \\ 4.57 \times 7.32 \times 1.22 \\ \hline 4.57 \times 9.14 \times 1.22 \\ \hline 5.49 \times 10.1 \times 1.22 \\ \hline 3.66 \times 7.32 \times 1.32 \\ \hline 4.57 \times 9.14 \times 1.32 \\ \hline \end{array}$ | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br><u>12,913</u><br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982<br>7,300  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929<br>27,633                               |
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| OVAL POOL 48"                              | $24 \times 48"$ $27 \times 48"$ $30 \times 48"$ $15 \times 52"$ $18 \times 52"$ $21 \times 52"$ $27 \times 52"$ $27 \times 52"$ $30 \times 52"$ $12 \times 24 \times 48"$ $15 \times 24 \times 48"$ $15 \times 30 \times 48"$ $18 \times 33 \times 48"$ $12 \times 24 \times 52"$ $12 \times 24 \times 52"$ $15 \times 24 \times 52"$ $15 \times 24 \times 52"$ | $\begin{array}{c} 7.32 \times 1.22 \\ 8.23 \times 1.22 \\ 9.14 \times 1.22 \\ \hline 4.57 \times 1.32 \\ 5.49 \times 1.32 \\ 6.40 \times 1.32 \\ \hline 7.32 \times 1.32 \\ \hline 8.23 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 3.66 \times 7.32 \times 1.22 \\ 4.57 \times 7.32 \times 1.22 \\ \hline 4.57 \times 9.14 \times 1.22 \\ \hline 5.49 \times 10.1 \times 1.22 \\ \hline 3.66 \times 7.32 \times 1.32 \\ \hline 4.57 \times 9.14 \times 1.32 \\ \hline \end{array}$ | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br>12,913<br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982<br>7,300<br>9,110<br>11,430<br>14,880  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929<br>27,633<br>34,484<br>43,270           |
| OVAL POOL 48"                              | $24 \times 48"$ $27 \times 48"$ $30 \times 48"$ $15 \times 52"$ $18 \times 52"$ $21 \times 52"$ $27 \times 52"$ $27 \times 52"$ $30 \times 52"$ $12 \times 24 \times 48"$ $15 \times 24 \times 48"$ $15 \times 30 \times 48"$ $18 \times 33 \times 48"$ $12 \times 24 \times 52"$ $12 \times 24 \times 52"$ $15 \times 24 \times 52"$ $15 \times 24 \times 52"$ | $\begin{array}{c} 7.32 \times 1.22 \\ 8.23 \times 1.22 \\ 9.14 \times 1.22 \\ \hline 4.57 \times 1.32 \\ 5.49 \times 1.32 \\ 6.40 \times 1.32 \\ \hline 7.32 \times 1.32 \\ \hline 8.23 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 9.14 \times 1.32 \\ \hline 3.66 \times 7.32 \times 1.22 \\ 4.57 \times 7.32 \times 1.22 \\ \hline 4.57 \times 9.14 \times 1.22 \\ \hline 5.49 \times 10.1 \times 1.22 \\ \hline 3.66 \times 7.32 \times 1.32 \\ \hline 4.57 \times 9.14 \times 1.32 \\ \hline \end{array}$ | 9,341<br>12,133<br>15,200<br>18,928<br>5,019<br>7,186<br>9,941<br>12,913<br>16,177<br>20,708<br>6,843<br>8,330<br>10,692<br>13,982<br>7,300<br>9,110<br>11,430<br>14,880  | 35,360<br>45,930<br>57,540<br>71,650<br>18,997<br>27,202<br>37,631<br>48,881<br>61,237<br>78,388<br>25,903<br>31,532<br>40,472<br>52,929<br>27,633<br>34,484<br>43,270           |
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#### **BUILDING PERMIT INSPECTION PROCEDURES** Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon

145 Auburn S

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

**Pre-construction Meeting**: Must be scheduled with your inspection team upon receipt of this permit. Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before **any** site work begins on any project other than single family additions or alterations.

| Footing/Building Location Inspect | ion: Prior to pouring concrete   |  |
|-----------------------------------|--|--|
| Re-Bar Schedule Inspection:       | Prior to pouring concrete  |  |
| Foundation Inspection:            | Prior to placing ANY backfill  |  |
| Framing/Rough Plumbing/Electric   | al: Prior to any insulating or drywalling  |  |
|                                   | Prior to any occupancy of the structure or<br>use. NOTE: There is a \$75.00 fee per<br>inspection at this point. |  |

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

\_\_\_\_\_ If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

**CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED** 

applicant/designee Unax

Signature of Inspections Official

Date 4/24/02 Date

020326

CBL: <u>314 BOOF</u> Building Permit #: \_

145 Auburn St

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Date  $\frac{4/24/02}{Date}$ Signature of applicant/designee raland Ula Signature of Inspections Official CBL: 374 BOOF Building Permit #: 020326