

# Pest Management Service Agreement

# DWF



P.O. BOX F KENNEBUNKPORT, ME 04046  
(800) 439-7716 (207) 985-7716



*A Certified Integrated Pest Management Company Protecting People and Property Since 1939*

CUSTOMER North Deering Gardens			SERVICE LOCATION SAME	
STREET 246 Auburn Street				
CITY Portland	STATE ME	ZIP 04103	SERVICE CONTACT Barbara Cushman	SERVICE PHONE 207-797-4410
PRIMARY CONTACT Barbara Cushman			TYPE OF PROPERTY TO BE SERVICED Housing Community Complex (18 buildings) <input type="checkbox"/> RENEWAL	
PHONE 207-797-4410		FAX 207-797-7760	SERVICE TO BE PERFORMED <input checked="" type="checkbox"/> MONTHLY <input type="checkbox"/> QUARTERLY <input type="checkbox"/> OTHER	
EMAIL ADDRESS			DATE SERVICE BEGINS Upon Acceptance	EXPIRATION DATE Continuous

**SERVICE AGREEMENT:** The Atlantic Exterminating Company, Inc., as the CONTRACTOR, agrees to control the below named pests in accordance with terms and conditions of this Service Agreement. All labor and materials will be furnished to provide the most efficient pest control.

**PESTS TO BE CONTROLLED**  
Ants (all species with the exception of Pharaoh ants - please refer to proposal), mice, rats, cockroaches, silverfish, spiders, earwigs, millepedes, and accessible nests of stinging insects (with the exception of honey bees - please refer to proposal).

**SPECIAL INSTRUCTIONS**  
1. Report to office upon arrival to determine which units or areas require service.  
2. Utilize low-impact materials in lieu of residual spray insecticides whenever feasible.  
3. During the months of April to September, each building will be inspected and treated on the exterior to minimize pest entry to the interior.

Emergency service with twenty-four (24) hour response for covered pests will be provided at no additional charge, Monday through Friday 6:00 a.m. to 6:00 p.m. EMERGENCY IS DEFINED AS A LIFE-THREATENING SITUATION. Other services (callbacks) for covered pests will be handled within seventy-two (72) hours at no additional charge, Monday through Friday, 6:00 a.m. to 6:00 p.m.

**TERMS AND CONDITIONS:** The CUSTOMER warrants full cooperation with the CONTRACTOR during the life of the agreement and agrees to maintain the service areas free from any condition contributing to infestation. The CUSTOMER agrees to pay cash upon completion of initial work unless otherwise specified herein. The CONTRACTOR agrees to furnish the services indicated herein. The CONTRACTOR accepts this agreement by performing services, or offering to perform services specified herein. It is further agreed that in the event of default by the CUSTOMER in the payment of the contract price, or any part thereof under this agreement, the CONTRACTOR shall be released from guarantees, further inspections and servicing as herein provided, and the CUSTOMER agrees to pay costs, including attorney's fees, of collecting monies due for service rendered. All bills not paid within 30 days are subject to a late payment service charge of 18% per annum.

THE ATLANTIC EXTERMINATING COMPANY, INC. IS EXPRESSLY WAIVED AND RELEASED FROM ANY CLAIM FOR PERSONAL INJURY OR DAMAGES TO THE STRUCTURE OR ITS CONTENTS CAUSED BY WOOD INFESTING ORGANISMS, INSECTS, RODENTS OR OTHER PESTS.

INITIAL SERVICE CHARGE	\$ _____	BY CONTRACTOR		DATE 08/23/05
ANNUAL AGREEMENT CHARGE	\$ _____	FOR CUSTOMER		DATE 8/26/05
<input checked="" type="checkbox"/> MONTHLY PAYMENTS	\$ 188.00			
<input type="checkbox"/> QUARTERLY	\$ _____			

THANK YOU FOR GIVING US THE OPPORTUNITY TO PRESENT THIS PROPOSAL

# NORTH DEERING GARDENS

www.harbormgmt.com

246 Auburn Street, Unit 165 • Portland, ME 04103  
Tel: 207-797-4410 • TTY: 800-437-1220 • Fax: 207-797-7760 • northdeering@harbormgmt.com

## FACSIMILE TRANSMITTAL SHEET

TO: John FROM: Barbara Cushman  
 COMPANY: City of Portland DATE: 8/17/07  
 FAX: 874-8760 PAGES INCLUDING COVER: 2  
 PHONE: \_\_\_\_\_ SENDER'S REFERENCE NO.: \_\_\_\_\_  
 RE: RE unit #31 YOUR REFERENCE NO.: \_\_\_\_\_

URGENT     FOR REVIEW     PLEASE COMMENT     PLEASE REPLY     PLEASE RECYCLE

NOTES:

John - we have a new fax machine - for a  
 reason it looks like!  
 B.

Our contact w/Atlantic is continuous

Atlantic Pest verified fleas as the issue  
 and treated the apartment.

Residents not following Atlantic's pest  
 treatment recommended vacuuming etc.  
 B.



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 12/13/02  
 Permit # 2002-5036  
 CBL# 272 A033

LOCATION: 246 AUBURN ST METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # X OWNER G.C. MAINE TRAINERS 7872675  
 TENANT #10 PHONE # \_\_\_\_\_

							TOTAL EACH FEE			
OUTLETS	10	Receptacles		Switches		Smoke Detector	<del>3</del>	.20	2.60	
FIXTURES	10	Incandescent		Fluorescent		Strips		.20	2.00	
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00		
		Overhead		Underground			>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS		(number of)						1.00		
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING		oil/gas units		Interior		Exterior		5.00		
APPLIANCES		Ranges		✓ Cook Tops		Wall Ovens		2.00	2.00	
		Insta-Hot		Water heaters		Fans		2.00		
		Dryers		Disposals		Dishwasher		2.00	2.00	
		Compactors		Spa		Washing Machine		2.00		
		Others (denote)						2.00		
MISC. (number of)		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
		HVAC		EMS		Thermostat		5.00		
		Signs						10.00		
	1	Alarms/res		✓				5.00	5.00	
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
	1	Fire Repairs		✓				15.00		
		E Lights						1.00	15.00	
		E Generators						20.00		
PANELS	1	Service		Remote		Main	DISC	4.00	4.00	
TRANSFORMER		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
TOTAL AMOUNT DUE										
MINIMUM FEE/COMMERCIAL 45.00							MINIMUM FEE	35.00		45.00

CONTRACTORS NAME Anthony Latini MASTER LIC. # \_\_\_\_\_  
 ADDRESS 170 Pierce St Westbrook ME LIMITED LIC. # 50016785  
 TELEPHONE 838 5269

SIGNATURE OF CONTRACTOR