| Charles I Mark | D 11 11 11 | - . | | r | | Martin Box Box Consultation | /III ISSI | | | |
|---|--|-----------------------------|----------------------------------|--------------------|--|------------------------------------|--|------------|--------------------|-----|
| City of Portland, Maine 389 Congress Street, 04101 | | | | | Permit No: 05-1655 | ssue Date | | CBL: | 1000010 | |
| Location of Construction: | Owner Name: | o, rax. | (207) 874-8 | | 1er Address: | NOV | 2 9 20 | | A000010 | |
| 10 QUAKER LN | | IVES S CLIFTON & JANE P JTS | | | QUAKER LN | Later Start annuals or Library and | 1000 Marie 1000 NO 1000 Person of the POST (NA. 1000 Actions and | Phone: | | |
| Business Name: | | | | | Contractor Address: CTTY OF PORT PANED | | | | | |
| | Donald MacN | Donald MacNeill | | | 16 Burwell Ave South Portland 207797 | | | | 1 | |
| Lessee/Buyer's Name | Phone: | | | - 1 | nit Type: | | | | Zone: | |
| | | | | Ac | lditions - Dwelli | ngs | | | R | 3 |
| Past Use: residential | Proposed Use: | | | Peri | 1 | Cost of Worl | 1 | O Distric | t: | |
| residential | residential/ Recreate laundry | | | EID | \$147.00 \$14,000.0 | | | 5 | | |
| | room | | | FIR | □ ' | Approved | INSPECTION Use Group: | | Туре: 5 | " R |
| | | | | | I | Denied | l | | E.or | |
| | | | | | | | J) | 2C 2 | 2003 | |
| Proposed Project Description: | | | <u> </u> | 7 | | | | | | |
| Renovate basement to create l | aundry room and famil | y room | | | ature: | | Signature: | Jm 1 | 2.00 3 1/21/05 | |
| | | | | PED | ESTRIAN ACTIVI | TIES DIST | RICT (P.A.) | D.) | , | |
| | | | | Acti | on: Approved | І 🗌 Арр | roved w/Con | ditions | Denied | |
| | | | | Sign | ature: | | Dat | te: | | |
| Permit Taken By: | Date Applied For: | | | | Zoning A | pprova | | | | |
| ldobson | 11/10/2005 | <u> </u> | | | | | | | | |
| 1. This permit application do | | Special Zone or Reviews | | Zoning Appeal | | 1 | Historic Preservation | | | |
| Applicant(s) from meeting applicable State and Federal Rules. | | ☐ Shoreland | | ☐ Variance | | Not in District or Landman | | | | |
| Building permits do not in septic or electrical work. | clude plumbing, | ☐ We | tland (| K | Miscellane | ous | | Does Not | Require Revi | ew |
| Building permits are void within six (6) months of the | if work is not started ne date of issuance. | Flood Zone | | Conditional Use | | | Requires | Review | | |
| False information may inv permit and stop all work | | Subdivision | | ☐ Interpretation | | | ☐ Approved | | | |
| | | ☐ Site | Plan | | Approved | | | Approved | w/Conditions | i |
| | | Мај [|] Minor [] Mi | М | Denied | | | Denied | | |
| | | Date: // | 121/05 2- | | Date: | | Date: | 11/21/0 | 15 Jm | |
| | , | Date: // | <u> 21/05 }~</u> | | Date: | | Date: | 11 21 0 | 5 Ju | _ |
| | | | ERTIFICAT | | | | | | | |
| hereby certify that I am the ow have been authorized by the own instruction. In addition, if a permall have the authority to enter such permit. | wner to make this appli rmit for work described | cation as I in the a | s his authorize pplication is | ed agen issued. | t and I agree to o I certify that the | conform to | o all applic | able lav | vs of this | ρ. |
| IGNATURE OF APPLICANT | | <u> </u> | ADDRES | SS | | DATE | | PI | HONE | _ |
| ESPONSIBLE PERSON IN CHARG | E OF WORK, TITLE | | | | | DATE | u - , , , , , , , , , , , , , , , , , , | T). | IONE | |

DATE

PHONE

Polling Persons as agreed upon inspections as agreed upon inspections as agreed upon inspections.

Permits expire in 6 months, if the project is not started or ceases for 6 months.

| | in order to schedule an inspection; |
|--|---|
| 2. Notice must be called in 48-72 hours in advance | inspections and provide adequate notice |
| to notify the inspections office for the following | The Owner or their designee is required |

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order Release" will be incurred if the procedure is not followed as stated

Mork Order Release, will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

Footing/Building Location Inspection: Prior to pouring concrete

Re-Bar Schedule Inspection: Prior to pouring concrete

Prior to placing ANY backfill

Framing/Rough Plumbing/Electrical:

Final/Certificate of Occupancy:

Foundation Inspection:

Prior to any occupancy of the atructure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Prior to any insulating or drywalling

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final

phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

BEFORE THE SPACE MAY BE OCCUPIED

CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR,

Building Permit #:

Date 11/17/05 Date

Signature of Inspections Official

Signature of Applicant/Designee

mioric organic or -/28/

| City of Portland, Maine - Building or Use Permit | | | | CBL: |
|--|--|--|---|--|
| (207) 874-8703, Fax: (207) | 207) 874-871 | 6 05-1655 | 11/10/2005 | 372 A006010 |
| Owner Name: | | Owner Address: | | Phone: |
| IVES S CLIFTON & J | ANE P JTS | 10 QUAKER LN | | |
| Contractor Name: | | Contractor Address: | HILL STATE OF THE | Phone |
| Donald MacNeill | | 16 Burwell Ave Sc | outh Portland | (207) 797-8930 |
| Phone: | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Permit Type: | | |
| | | Additions - Dwell | ings | |
| | _ | • | ate laundry room an | id family room |
| Approved | Reviewer | Tom Markley | Approval D | eate: 11/21/2005 Ok to Issue: ✓ |
| Approved | Reviewer: | Tom Markley | | |
| - | (207) 874-8703, Fax: (2 Owner Name: IVES S CLIFTON & J Contractor Name: Donald MacNeill Phone: | (207) 874-8703, Fax: (207) 874-8710 Owner Name: IVES S CLIFTON & JANE P JTS Contractor Name: Donald MacNeill Phone: Propose eate laundry room and family Propose | (207) 874-8703, Fax: (207) 874-8716 Owner Name: IVES S CLIFTON & JANE P JTS Contractor Name: Donald MacNeill Phone: Permit Type: Additions - Dwelli Proposed Project Description: Renovate basement to create | (207) 874-8703, Fax: (207) 874-8716 Owner Name: IVES S CLIFTON & JANE P JTS Contractor Name: Donald MacNeill Phone: Permit Type: Additions - Dwellings Proposed Project Description: Renovate basement to create laundry room and series. |



General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

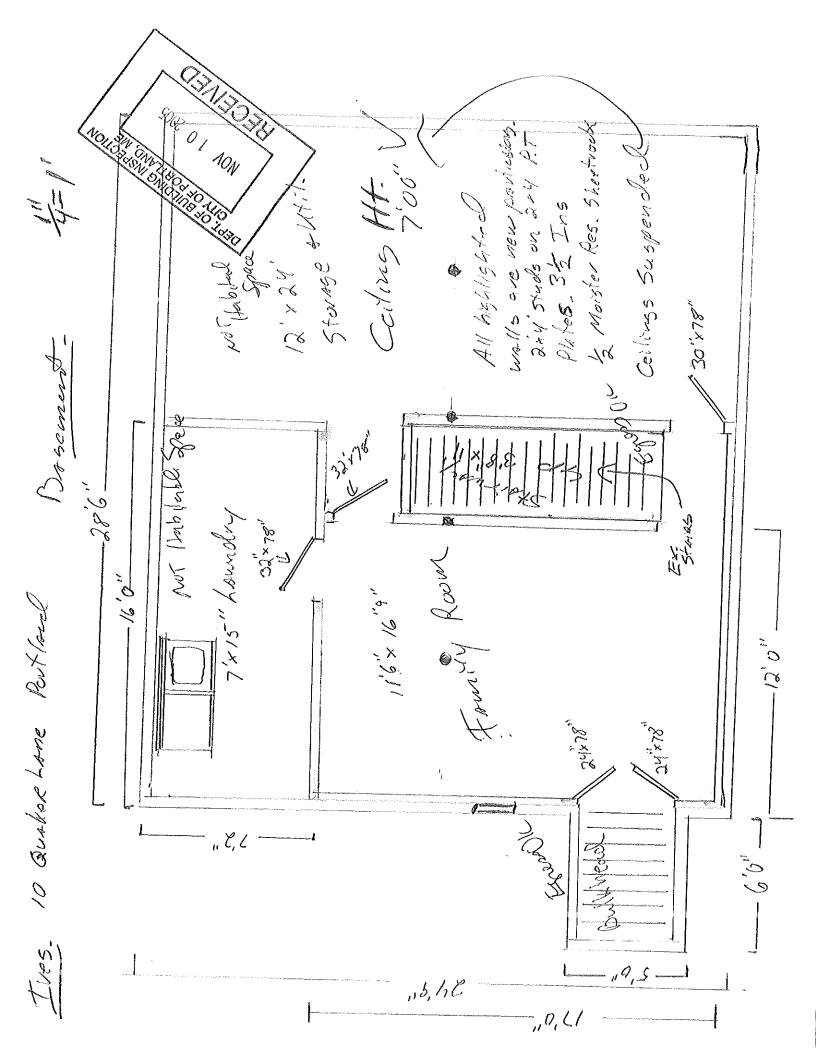
| Location/Address of Construction: 42 (2) | - f / | Θ . (1) O | .1 | |
|---|--|--|-------|--|
| Location/Address of Construction: 10 Qu | NKET LY | | 1016 | |
| Total Square Footage of Proposed Structure | | Square Footage of Lot | | |
| 195 Squ. Somily voom | | | | |
| Tax Assessor's Chart, Block & Lot | Owner: | ff & Jane Ives. | | Telephone: |
| Chart# Block# Lot# | | rea Oxve Lves. | | ************************************** |
| 372 A G | | | | 797-8930 |
| Lessee/Buyer's Name (If Applicable) | Applicant na | me, address & telephone: | Со | st Of |
| | Donald | I Moo Neill | | ork: \$ 14.000,00 |
| | 16 Burn | ell tue 5. Port. | | |
| | Maine. | 04106 | | ee: \$ |
| , | QB. | A. Marinee Cong. | l c a | of O Fee: \$147 W |
| Current Specific use: 5 tarner & ha | walny | | | |
| Current Specific use: Stange 4 hb Proposed Specific use: Add Comity Rev | <u>om 'sep</u> | perste payaday R | 00 | m |
| Project description: Add Particon | walls | for family room | 4 | in breement. |
| 2×4" Cons. on 2×4" P.7 | r. Plates | TODECHONAPS. 2 | No. | istro Res. Sheet |
| ceilings suspended. | PULDING | INST ME - / T | • | * * * * * * * * * * * * * * * * * * * |
| Ceilings suspended. Carpeteel Floor. DEPT | CITY OF PORT | | | |
| Contractor's name, address & telephone: | NOV 1 | 0 5002 | | |
| Who should we contact when the permit is ready | v. Donal | AMONEN DE | 34 | Movined Con & |
| Ten T | Phone: 761 | FAIL CEIL 4/15 | - 7/ | 148 |
| | KEY | Control of the Contro | | • |
| | A STATE OF THE PARTY OF THE PAR | | | |
| | | | | |
| Please submit all of the information outli | ned in the (| Commercial Application (| Chec | cklist. |

Failure to do so will result in the automatic denial of your permit,

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | Duld & Mulliel | Date: | 11-10-05 |
|-------------------------|----------------|-------|----------|
| | | | - |



This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

Current Owner Information

Card Number

1 of 1

Parcel ID

372 A006010

Location

10 QUAKER LN

Land Use

RESIDENTIAL CONDO

Owner Address

IVES S CLIFTON & JANE P JTS

10 QUAKER LN

PORTLAND ME 04103

Book/Page

14029/154

Legal

372-A-6

WASHINGTON AVE 1759-

1765 UNIT #10 QUAKER LANE CONDO

Current Assessed Valuation For Fiscal Year 2006

Land \$27,830 Building \$139,540

Tota1 \$167,370

Estimated Assessed Valuation For Fiscal Year 2007*

Land \$44,200 Building \$176,600

Total \$220,800

* Value subject to change based upon review of property status as of 4/1/06. The tax rate will be determined by City Council in May 2006.

Property Information

Year Built 1990

Style Townhouse End Story Height 1.5

Sq. Ft. 896

Total Acres Ω

Bedrooms

Full Baths

Half Baths

Total Rooms 6

Attic None

Basement Full

Outbuildings

Туре

Quantity

Year Built

Size

Grade

Condition

Sales Information

Date 07/31/1998

Туре LAND + BLDING

Price \$129,900 Book/Page 14029-154

Picture and Sketch

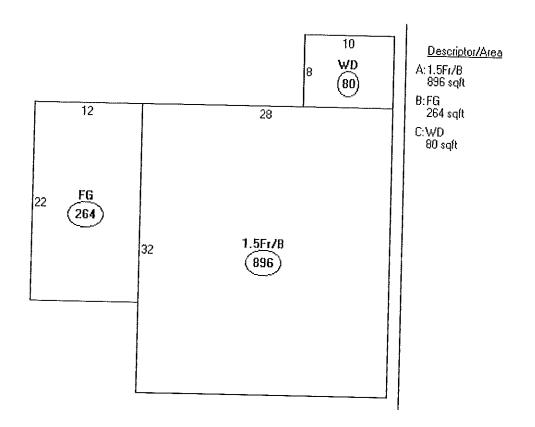
Picture

Sketch

Tax Map

Click here to view Tax Roll Information.





Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

| Please Read | | DITA OL | PURI | LANL |) | | | |
|---|---|-------------------------|--------------------|------------|------------|-------------------------|--|--------------|
| Application And Notes, If Any, | | | HOPECT | ION | | | | |
| Attached | | | ERMIN | | Permit N | Jumber: 05 | of Soft war | |
| All dispersion of the state of | | | PRIMITE IN | | - 1 | "PERMI | f Issued | |
| This is to certify tha | IVES S CLIFTON | & JANE TS /Donal | d MacNeill | | | Property and the second | TOOOLD | 7 |
| has permission to _ | Renovate basement | to create andry ro | and have y room | | | NOV 2 | 9 2005 | |
| AT 10 QUAKER I | | | | 372 A0 | 06010 | | | |
| provided that | the person or pe | rsons arm or | it of ation a | epting thi | sper | VITYOFIL | CORTLANI | ih al |
| | | | | | | | | |
| | , | and use of buil | dings and s | ctures, a | nd of th | ne applic | eation on | fila in |
| this departme | ent. | | | | | | | inie iti |
| Apply to Bublic | Marka familia II | | finspe in mus | 9 | | | Parl 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| and grade if nat | Works for street line ture of work requires | | en permi pon proc | 200000 1 1 | A certific | cate of occ | cupancy mus | st be |
| such information | 1. | b re this | Iding or and there | | procured | l by owner | before this i | ouild- |
| | | 1 7 110 100 100 100 100 | L 13 REQUIRED. | | ing or pa | rt thereof is | s occupied. | |
| OTHER REC | QUIRED APPROVALS | | | | | | ······································ | |
| Fire Dept | | | | | | | | |
| | | | | | | • | | |
| Appeal Board | | | | 11 | | | а | |
| Other | | | | Y/Ann | . Ma | Ma | las 11 | 1. / |
| De | partment Name | · | | 11 100AN | usi | _1 *\OU | allu // | 121 IAC |

PENALTY FOR REMOVING THIS CARD

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 to schedule your

inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you ar

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below. A Pre-construction Meeting will take place upon receipt of your building permit. Footing/Building Location Inspection: Prior to pouring concrete Re-Bar Schedule Inspection: Prior to pouring concrete Foundation Inspection: Prior to placing ANY backfill Framing/Rough Plumbing/Electrical: Prior to any insulating or drywalling Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE. There is a \$75.00 fee per inspection at this point. Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES. CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED \$1gnature of Applicant/Designer Signature of Inspections Official Building Permit #: 05-/655



CITY OF PORTLAND, MAINE

Department of Building Inspections

| | //·/// 20 OS |
|--|--|
| Received from | Mach III |
| Location of Work //) () | the first of the state of the s |
| Cost of Construction \$ Permit Fee \$ | 725 |
| Building (IL) Plumbing (I5) Other | Electrical (I2) Site Plan (U2) |
| CBL: 372 A (/ Check #: 337 | Total Collected s (177/50) |

THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy

ELECTRICAL PERMITCity of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| LOCATION: // (| Vun | Richard | | METER N | ΙΔΚΕ | ≅ R. # | | |
|-------------------|-----|------------------|--|------------------|------|---------------|--|--|
| CMP ACCOUNT # | | | | | | | | |
| TENANT | | | | OWNER PHONE # | | | | |
| | | | | THORE # | | | | |
| OUTLETS | 10 | Receptacles | 4 | Switches | 1 | Smoke | | |
| FIXTURES | 10 | Incandescent | | Fluorescent | | Strips | | |
| SERVICES | | Overhead | | Underground | | TTL A | | |
| | | Overhead | | Underground | | | | |
| Temporary Service | | Overhead | | Underground | | TTL A | | |
| METERS | | (number of) | | | | | | |
| MOTORS | | (number of) | - | | | | | |
| RESID/COM | | Electric units | | | | | | |
| HEATING | | oil/gas units | | Interior | | Exterio | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall O | | |
| | | Insta-Hot | <u> </u> | Water heaters | | Fans | | |
| | | Dryers | | Disposals | - | Dishwa | | |
| | | Compactors | | Spa | | Washin | | |
| | | Others (denote) | | • | | | | |
| MISC. (number of) | | Air Cond/win | | | | | | |
| | | Air Cond/cent | | | - | Pools | | |
| | | HVAC | | EMS | | Thermo | | |
| | | Signs | | | - | | | |
| | | Alarms/res | | | | | | |
| | | Alarms/com | | | | 18.0 | | |
| | | Heavy Duty(CRKT) | | | - (| OFF TO | | |
| | | Circus/Carny | | | | /- | | |
| | | Alterations | | | _ | -/ | | |
| | | Fire Repairs | | | | -+ | | |
| | | E Lights | | | _ | <u></u> | | |
| | | E Generators | | | _ | | | |
| PANELS | _ | Service | | Remote | 1 | Main | | |