

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK
CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING INSPECTION

PERMIT

Permit Number: 060652

This is to certify that Greg Martell Builders, LLC John Anderson

has permission to Build a 28' x 34' single family w/ a 25' x 25' two attached garage

AT 33 BALLPARK DR

PERMIT ISSUED
JUN 28 2006
CITY OF PORTLAND

provided that the person or persons firm or person accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is closed-in. 4
OUR NOTICE REQUIRED

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____

Health Dept. _____

Appeal Board _____

Other _____
Department Name

[Handwritten Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-0652	Issue Date: PERMIT ISSUED JUN 28 2006	371 A044001
Location of Construction: 33 BALLPARK DR	Owner Name: Greg Martell Builders, LLC	Owner Address: 46 Devonshire Street
Business Name:	Contractor Name: Len Anderson	Contractor Address: 543 Allen Ave Portland Phone: 207-797-3522
Lessee/Buyer's Name	Phone:	Permit Type: Single Family
		Zone: R2

Past Use: Vacant Land	Proposed Use: Single Family Home- Build a 28' x 34' single family w/ a 25' x 24' two car attached garage	Permit Fee: \$1,896.00	Cost of Work: \$200,000.00	CEO District: 5
Proposed Project Description: Build a 28' x 34' single family w/ a 25' x 24' two car attached garage		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R3 Type: SB 6/28/06 Signature: <i>[Signature]</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		

Permit Taken By: Idobson	Date Applied For: 05/03/2006	Zoning Approval		
<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 		Special Zone or Reviews <input type="checkbox"/> Shoreland <i>NA</i> <input type="checkbox"/> Wetland <i>NA</i> <input type="checkbox"/> Flood Zone <i>panel 2 zone x</i> <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan 206-0083 Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input checked="" type="checkbox"/> <i>or w/ conditions</i> Date: 5/19/06 <i>ABM</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <i>ABM</i> Date: _____

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

5/31/06 See letter from surveyor stating setback compliance on Foundation per 7 spec

6/15/06 - checked foundation before Backfill - all ok - ok to Backfill. Jim M

8/22/06 Called for plumbing only - met contractor
Air Test on drains + domestic (Civic Flow guard gold)
Plumbing approved JMB

8/28/06 - Garage - * Header - 16-6 14 X 5 1/2 ML.B
- 13" floor trusses.

STAIRS - O.K.

1st floor framing O.K. 2X10 - Micro, (am
Basement stairs O.K. 5 1/2 X 10 (6" span)

Egress - Balcon 35.5 X 25.5 = 875 O.K.

* scuttle to Attic - change to 22 X 30"

04/30/07 - Cego (OK) need memo for

DRC - All above items checked + OK.

5/1/07 verified that basement
ceiling is insulated JMB

Closed out

Jim M



Certificate of Occupancy

LOCATION 33 BALLPARK DR

CBL 371 A044001

Issued to Greg Martell Builders, LLC/Len Anderson

Date of Issue 04/30/2007

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 06-0652, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Residency, Type 5b, Use Group R-3, IRC 2003

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

4/30/07
(Date) *[Signature]*
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

ELECTRICAL PERMIT City of Portland, Me.

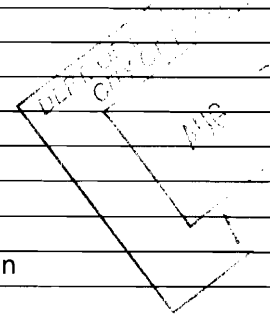


To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 8-7-06
Permit # 2006-4709
CBL# 371-A-44

LOCATION: 33 BALL PARK DRIVE METER MAKE & # _____
CMP ACCOUNT # 4411789850001 OWNER MADD LLC
TENANT _____ PHONE # _____

							TOTAL EACH FEE		
OUTLETS	55	Receptacles	42	Switches	8	Smoke Detector	.20	21 -	
FIXTURES	45	Incandescent	6	Fluorescent		Strips	.20	10.20	
SERVICES		Overhead	1	Underground		TTL AMPS <800	15.00	15 -	
		Overhead		Underground		>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS	25.00		
							25.00		
METERS		(number of)					1.00	1 -	
MOTORS		(number of)					2.00		
RESID/COM		Electric units					1.00		
HEATING	1	oil/gas units		Interior		Exterior	5.00	5 -	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens	2.00	2	
		Insta-Hot		Water heaters	5	Fans	2.00	10	
	1	Dryers	1	Disposals	1	Dishwasher	2.00	6	
		Compactors		Spa	1	Washing Machine	2.00	2	
		Others (denote)					2.00		
MISC. (number of)		Air Cond/win					3.00		
		Air Cond/cent				Pools	10.00		
		HVAC		EMS		Thermostat	5.00		
		Signs					10.00		
		Alarms/res					5.00		
		Alarms/com					15.00		
		Heavy Duty(CRKT)					2.00		
		Circus/Carnv					25.00		
		Alterations					5.00		
		Fire Repairs					15.00		
		E Lights					1.00		
		E Generators					20.00		
PANELS		Service		Remote	1	Main	4.00	4	
TRANSFORMER		0-25 Kva					5.00		
		25-200 Kva					8.00		
		Over 200 Kva					10.00		
							TOTAL AMOUNT DUE		
							MINIMUM FEE/COMMERCIAL 55.00	MINIMUM FEE 45.00	76.20



CONTRACTORS NAME JAMES R LAMB MASTER LIC. # MS 600 13205
ADDRESS P.O. Box 1811 Biddeford LIMITED LIC. # _____
TELEPHONE 207 283 0245 207 229 8102

SIGNATURE OF CONTRACTOR James R Lamb
White Copy - Office • Yellow Copy - Applicant

Handwritten signature and initials

PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation: Portland
Street Subdivision Lot #: 33 Cliff St. Dr.

PROPERTY OWNERS NAME

Last: Anderson First: Dan Lee

Applicant Name: S.P. Plumbing & Heating, Inc.

Mailing Address of Owner/Applicant (If Different): 120 Thayer St. Suite C
Portland, ME

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 3/13/06

Andrew
Date Permit Issued: 8/18/06 PORTLAND PERMIT # 9982 TOWN COPY
Local Plumbing Inspector Signature: [Signature] L.P.I. # 2294
FEE Charged: \$ 111.96 Double Fee Charged
371A-14

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: _____

PERMIT INFORMATION

This Application is for	Type of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>L27091</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	<u>2</u>	Hosebibb / Sillcock	<u>2</u>	Bathtub (and Shower)
		Floor Drain		Shower (Separate)
OR		Urinal	<u>1</u>	Sink
		Drinking Fountain	<u>4</u>	Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	<u>3</u>	Water Closet (Toilet)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Water Treatment Softener, Filter, etc.	<u>1</u>	Clothes Washer
		Grease / Oil Separator	<u>1</u>	Dish Washer
OR		Roof Drain	<u>1</u>	Garbage Disposal
		Bidet		Laundry Tub
TRANSFER FEE [\$6.00]		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
			<u>15</u>	Fixtures (Subtotal) Column 2
				Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
			<u>96</u>	Permit Fee (Total)

TOWN COPY

10641 SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

