Form # P 04

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

### DECTION

Permit Number: 070730

| provided that the person or persons, of the provisions of the Statutes of I | m or common and epting this perm | it shall comply with all<br>of Portland regulating |
|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|
| AT _1887 WASHINGTON AVE                                                     |                                  | OOL S ZAA!                                         |
| has permission to \$\frac{2121sf}{2121sf} \text{ Ranch w/ attatched 3}      | garage                           | JUI 3 2007                                         |
| This is to certify thatCLARK CHRISTINE BLAN                                 | ARD & WALIGHN GILBER LA          | PEKIMIT 1990ED                                     |
| L                                                                           |                                  | PERMIT ISSUED                                      |

of buildings and s

of the provisions of the Statutes of I the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

b re this land or of the land or of

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

ctures, and of the application on file in

#### OTHER REQUIRED APPROVALS

Department Name

Fire Dept.

Health Dept.

Appeal Board

Other

7/207 Cuta Us Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

| <b>City of Portland, N</b><br>389 Congress Street,            |                    | 207) 874-8703    | , Fax:                                  | (207) 874-871      | 6 07-0730               | 1//2/          | 07                       | 371 A0            | 05001      |  |
|---------------------------------------------------------------|--------------------|------------------|-----------------------------------------|--------------------|-------------------------|----------------|--------------------------|-------------------|------------|--|
| Location of Construction:                                     |                    |                  |                                         |                    | Owner Address:          |                |                          | Phone:            |            |  |
| 1887 WASHINGTON                                               | AVE                | CLARK CHR        | ISTINE                                  | BLANCHAR           | 1887 WASHIN             | GTON AVE       |                          |                   |            |  |
| Business Name: Contractor Name                                |                    | :                |                                         | Contractor Addres  | s:                      |                | Phone                    |                   |            |  |
| Gary Agger                                                    |                    |                  |                                         | 28 Oakmont Dr      | OOB                     |                | 20731888                 | 359               |            |  |
| Lessee/Buyer's Name                                           | •                  | Phone:           |                                         |                    | Permit Type:            | <del></del>    |                          |                   | Zone:      |  |
|                                                               |                    |                  |                                         |                    | Single Family           |                |                          |                   | R-3        |  |
| Past Use:                                                     |                    | Proposed Use:    |                                         | <u> </u>           | Permit Fee:             | Cost of Wor    | k:  C                    | EO District:      | 7          |  |
| Single Family                                                 |                    | Single Family    | <sup>/</sup> <del>2121sf</del> Ranch w/ |                    | \$2,945.00 \$285,000.00 |                | 0.00                     | 5                 | l          |  |
|                                                               | }                  | attatched 3 car  | garage                                  |                    |                         |                | INSPEC                   | FION:             |            |  |
|                                                               | -                  |                  |                                         |                    | Denied Use              |                | Use Grou                 | 1p: R-3           | Type: 5    |  |
|                                                               |                    |                  |                                         |                    | }                       |                | Ì                        | 101700            |            |  |
|                                                               |                    |                  |                                         |                    |                         |                | <b> </b>                 | TYC               |            |  |
| Proposed Project Description                                  | on:                |                  |                                         |                    |                         |                | <u> </u>                 | MIO               | Λ ,        |  |
| 2121sf Ranch w/ attate                                        | hed 3 car garag    | e                |                                         |                    | Signature:              |                | Signature                |                   | 17.        |  |
|                                                               |                    |                  |                                         |                    | PEDESTRIAN AC           | TIVITIES DIST  | RICT (P.                 | A.D.)             | 7          |  |
|                                                               |                    |                  |                                         |                    | Action: App             | oved App       | roved w/C                | onditions         | Denied     |  |
|                                                               |                    |                  |                                         |                    |                         |                | _                        |                   |            |  |
|                                                               | - <del></del>      | <del></del>      |                                         |                    | Signature:              |                |                          | Date:             |            |  |
| Permit Taken By:                                              | Date App<br>06/20/ | plied For:       | [                                       |                    | Zonin                   | g Approva      | ıl                       |                   |            |  |
| dmartin                                                       |                    |                  | Sne                                     | cial Zone or Revie | ws Zor                  | ning Appeal    |                          | Historic Pres     | ervation   |  |
| 1. This permit applic                                         | -                  |                  | 1 .                                     |                    |                         |                |                          | 1 ,               |            |  |
| Applicant(s) from meeting applicable State and Federal Rules. |                    | Shoreland N/A    |                                         | ☐ Variance         |                         | } !            | Not in District or Landm |                   |            |  |
|                                                               |                    |                  | l                                       | 1/4                |                         | •              |                          |                   | t i Dissis |  |
| 2. Building permits do not include plumbing,                  |                    | _ w              | etland V/A                              | Misce              | llaneous                |                | Does Not Require Review  |                   |            |  |
| septic or electrical work.                                    |                    |                  |                                         | 17                 | Condi                   | tional Han     |                          | Requires Rev      | riany.     |  |
| 3. Building permits a within six (6) mon                      |                    |                  | Flood Zone  Pare 1.2 - Zan  Subdivision |                    | Conditional Use         |                | '                        | I Requires Review |            |  |
| False information                                             |                    |                  |                                         |                    | [ Interpretation        |                |                          | Approved          |            |  |
| permit and stop all                                           | •                  | a sanamg         |                                         | iodivision         | merp                    | retation       |                          | Approved          |            |  |
| •                                                             |                    |                  | <br>                                    | te Plan            | Appro                   | oved           |                          | Approved w/       | Conditions |  |
|                                                               |                    |                  |                                         | J997-0199          |                         | ,,,,,          |                          |                   |            |  |
| <u> </u>                                                      | DEDENIT            | COLLED           |                                         | ☐ Minor ☐ MM       | Denie                   | d              |                          | Denied            |            |  |
|                                                               | PERMIT I           | 220FD            | I maj minor min                         |                    |                         |                |                          | ten               |            |  |
|                                                               |                    |                  | Date:                                   |                    | Date:                   |                | Dat                      | e:                |            |  |
| 1                                                             | JUL 3              | 3 2007           | Drice.                                  |                    |                         |                |                          | <u> </u>          |            |  |
|                                                               | 1 002              | 200,             |                                         |                    |                         |                |                          |                   |            |  |
|                                                               |                    |                  | 1                                       |                    |                         |                |                          |                   |            |  |
|                                                               | CITY OF P          | ORTLAND_         |                                         |                    |                         |                |                          |                   |            |  |
| <u> </u>                                                      |                    |                  |                                         |                    |                         |                |                          |                   |            |  |
|                                                               |                    |                  | (                                       | CERTIFICATI        | ON                      |                |                          |                   |            |  |
| I hereby certify that I ar                                    | n the owner of     | record of the na | med pro                                 | operty, or that tl | ne proposed work        | is authorized  | by the o                 | wner of reco      | d and tha  |  |
| I have been authorized                                        | by the owner to    | make this appl   | ication                                 | as his authorize   | d agent and I agre      | e to conform   | to all app               | olicable laws     | of this    |  |
| jurisdiction. In addition                                     | n, if a permit for | r work describe  | d in the                                | application is is  | ssued, I certify the    | at the code of | ricial's au              | ithorized repi    | esentativ  |  |
| shall have the authority such permit.                         | to enter all area  | as covered by si | ucn peri                                | mit at any reason  | iable nour to ento      | nce the provi  | SIOH OF L                | ne coue(s) ap     | pricable   |  |
| заси регин.                                                   |                    |                  |                                         |                    |                         |                |                          |                   |            |  |
|                                                               |                    |                  |                                         |                    |                         |                |                          |                   |            |  |
|                                                               |                    |                  |                                         |                    |                         |                |                          |                   |            |  |
| SIGNATURE OF APPLICA                                          | NT                 |                  |                                         | ADDRES             | S                       | DATE           |                          | PHC               | NE         |  |
| SIGNATURE OF APPLICA                                          | NT                 |                  |                                         | ADDRES             | S                       | DATE           |                          | PHC               | NE         |  |

| City of Portland, Maine -                                                       | O                              |                   | Permit No: 07-0730        | <b>Date Applied For:</b> 06/20/2007 | CBL:                            |  |
|---------------------------------------------------------------------------------|--------------------------------|-------------------|---------------------------|-------------------------------------|---------------------------------|--|
| 389 Congress Street, 04101                                                      |                                | (207) 874-87      | 10                        | 00/20/2007                          | 371 A005001                     |  |
| Location of Construction:                                                       | Owner Name:                    |                   | Owner Address:            |                                     | Phone:                          |  |
| 1887 WASHINGTON AVE                                                             | CLARK CHRISTINE                | E BLANCHAR        |                           | 1887 WASHINGTON AVE                 |                                 |  |
| Business Name: Contractor Name:                                                 |                                |                   | Contractor Address:       | Phone                               |                                 |  |
|                                                                                 | Gary Agger                     |                   | 28 Oakmont Dr O           | ОВ                                  | (207) 318-8859                  |  |
| Lessee/Buyer's Name                                                             | Phone:                         | }                 | Permit Type:              |                                     |                                 |  |
|                                                                                 |                                | ]                 | Single Family             |                                     |                                 |  |
| Proposed Use:                                                                   |                                |                   | osed Project Description: |                                     |                                 |  |
| Single Family Ranch w/ attatch                                                  | eu 3 car garage                | Kan               | ch w/ attatched 3 car     | garage                              |                                 |  |
| Dept: Zoning Statu                                                              | s: Approved with Condition     | ns <b>Review</b>  | er: Ann Machado           | Approval l                          | Date: 06/22/2007                |  |
| Note: permit to demolish prev                                                   | ious house #07-0582            |                   |                           |                                     | Ok to Issue: 🗹                  |  |
| 1) This permit is being approve work.                                           | d on the basis of plans subm   | itted. Any dev    | iations shall require a   | separate approval                   | before starting that            |  |
| <ol><li>This property shall remain a approval.</li></ol>                        | single family dwelling. Any    | change of use     | shall require a separa    | te permit applicatio                | n for review and                |  |
| 3) Separate permits shall be rec                                                | uired for future decks, sheds  | s, pools, and/or  | garages.                  |                                     | _                               |  |
| Dept: Building State Note:                                                      | s: Approved with Condition     | ns <b>Review</b>  | er: Chris Hanson          | Approval l                          | Oate: 07/02/200° Ok to Issue: ✓ |  |
| Hardwired interconnected balevel.                                               | attery backup smoke detector   | rs shall be insta | illed in all bedrooms,    | protecting the bedr                 | ooms, and on every              |  |
| 2) A copy of the enclosed chim for the Certificate of Occupa                    |                                | nust be submitt   | ed to this office upon    | completion of the p                 | permitted work or               |  |
| 3) The heating appliance/stove                                                  | shall be installed, maintained | d and operated    | in accordance with th     | ne terms of the listing             | ıg.                             |  |
| 4) Permit approved based on the noted on plans.                                 | e plans submitted and review   | wed w/owner/co    | ontractor, with addition  | onal information as                 | agreed on and as                |  |
| 5) The design load spec sheets                                                  | for any engineered beam(s) i   | must be submit    | ted to this office.       |                                     |                                 |  |
| 6) The appliance shall be instal                                                | led in accordance with the IN  | MC 2003 and N     | JFPA 211                  |                                     |                                 |  |
| • •                                                                             |                                |                   |                           |                                     |                                 |  |
| <ol> <li>Separate permits are require<br/>Separate plans may need to</li> </ol> | be submitted for approval as   | a part of this p  | rocess.                   |                                     |                                 |  |
| 8) Maintain proper setback(s) f                                                 | rom property lines/buildings   | and proper cle    | arances from verticle     | openings when dir                   | ect venting.                    |  |
| 9) The basement is NOT approuse of this space.                                  | ved as habitable space. A co-  | de compliant 2    | nd means of egress m      | nust be installed in o              | order to change the             |  |
| 10 Fastener schedule per the IR                                                 | C 2003                         |                   |                           |                                     |                                 |  |
| 11 The owner and builder agree the structure is compliant wi                    |                                |                   | eyor PRIOR to place       | ment of backfill stat               | ting the location of            |  |
| 12 The attic scuttle opening mu                                                 | st be 22" x 30".               |                   |                           |                                     |                                 |  |
| Dept: DRC State                                                                 | s: Approved with Conditio      | ns Review         | er: Philip DiPierro       | Approval                            |                                 |  |
| Note:                                                                           |                                |                   |                           |                                     | Ok to Issue:                    |  |
| 1) A sewer permit is required to section of Public Works must                   |                                |                   |                           |                                     |                                 |  |
| 2) Cleanouts for the sewer line                                                 | must be added at 80 foot into  | ervals.           |                           |                                     |                                 |  |

| <b>Location of Construction:</b> | Owner Name:              |  | Owner Address:      | Phone:         |
|----------------------------------|--------------------------|--|---------------------|----------------|
| 1887 WASHINGTON AVE              | CLARK CHRISTINE BLANCHAR |  | 1887 WASHINGTON AVE | _              |
| Business Name:                   | Contractor Name:         |  | Contractor Address: | Phone          |
|                                  | Gary Agger               |  | 28 Oakmont Dr OOB   | (207) 318-8859 |
| Lessee/Buyer's Name              | Phone:                   |  | Permit Type:        |                |
|                                  |                          |  | Single Family       |                |

- 3) Erosion and Sedimentation control shall be established prior to soil disturbance, and shall be done in accordance with Best Management Practices, Maine Department of Environmental Protection Technical and Design Standards and Guidelines.
- 4) The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions.
- 5) A street opening permit(s) is required for your site. Please contact Carol Merritt ay 874-8300, ext. 8822. (Only excavators licensed by the City of Portland are eligible.)
- 6) All damage to sidewalk, curb, street, or public utilities shall be repaired to City of Portland standards prior to issuance of a certificate of occupancy.
- 7) Two (2) City of Portland approved species and size trees must be planted on your street frontage prior to issuance of a Certificate of Occupancy.
- 8) All Site work (final grading, landscaping, loam and seed) must be completed prior to issuance of a certificate of occupancy.

#### Comments

6/22/2007-amachado: Lrft message for Gary Agger, the contractor. Site plan shows the driveway coming off Washington Ave. on the neighbor's property. The plan refers to an access easement to use this driveway. We need a copy of this easement. We can't issue the permit without it.

6/25/2007-amachado: Received easement for driveway.

| City of Portland, Maine - 1<br>389 Congress Street, 04101 T                        | O                             |                   | Permit No: 07-0730      | Date Applied For: 06/20/2007 | CBL:<br>371 A005001  |
|------------------------------------------------------------------------------------|-------------------------------|-------------------|-------------------------|------------------------------|----------------------|
| Location of Construction:                                                          | Owner Name:                   | (207) 074-07      | Owner Address:          | <del></del>                  |                      |
| 1887 WASHINGTON AVE                                                                | CLARK CHRISTINE               | RIANCHAR          | 1887 WASHING            | CON AVE                      | Phone:               |
| Business Name:                                                                     | Contractor Name:              | BEARCHAR          | Contractor Address:     | TONAVE                       | Phone                |
|                                                                                    | Gary Agger                    |                   | 28 Oakmont Dr O         | OB                           | (207) 318-8859       |
| Lessee/Buyer's Name                                                                | Phone:                        | <del></del>       | Permit Type:            | <u> </u>                     | (207) 310-0037       |
| ·                                                                                  |                               |                   | Single Family           |                              |                      |
| Proposed Use:                                                                      |                               | Propo             | sed Project Description |                              |                      |
| Single Family Ranch w/ attatche                                                    | d 3 car garage                | Rand              | ch w/ attatched 3 car   | garage                       |                      |
| Dept: Zoning Statu                                                                 | s: Approved with Condition    | ns <b>Reviewe</b> | r: Ann Machado          | Approval D                   | Date: 06/22/2007     |
| Note: permit to demolish previ                                                     | ous house #07-0582            |                   |                         |                              | Ok to Issue:         |
| <ol> <li>This permit is being approved<br/>work.</li> </ol>                        | on the basis of plans subm    | itted. Any dev    | iations shall require a | separate approval b          | pefore starting that |
| <ol><li>This property shall remain a approval.</li></ol>                           | single family dwelling. Any   | change of use s   | hall require a separa   | te permit application        | for review and       |
| 3) Separate permits shall be required.                                             | aired for future decks, sheds | , pools, and/or   | garages.                |                              |                      |
| •                                                                                  | s: Approved with Condition    | ns Reviewe        | r: Chris Hanson         | Approval D                   |                      |
| Note:                                                                              |                               |                   |                         |                              | Ok to Issue:         |
| <ol> <li>Hardwired interconnected ba<br/>level.</li> </ol>                         | ttery backup smoke detector   | s shall be insta  | lled in all bedrooms,   | protecting the bedro         | ooms, and on every   |
| <ol><li>A copy of the enclosed chimi<br/>for the Certificate of Occupan</li></ol>  |                               | nust be submitte  | ed to this office upon  | completion of the p          | ermitted work or     |
| 3) The heating appliance/stove s                                                   | hall be installed, maintained | d and operated:   | in accordance with the  | e terms of the listing       | g.                   |
| <ol> <li>Permit approved based on the<br/>noted on plans.</li> </ol>               | plans submitted and review    | ved w/owner/co    | ntractor, with addition | onal information as a        | greed on and as      |
| 5) The design load spec sheets f                                                   | or any engineered beam(s) r   | nust be submitt   | ed to this office.      |                              |                      |
| 6) The appliance shall be install                                                  | ed in accordance with the IN  | AC 2003 and N     | FPA 211                 |                              |                      |
| <ol> <li>Separate permits are required<br/>Separate plans may need to b</li> </ol> | for any electrical, plumbing  | g, or HVAC sys    | tems.                   |                              |                      |
| 8) Maintain proper setback(s) fr                                                   | • •                           | •                 |                         | openings when dire           | ct venting.          |
| 9) The basement is NOT approv                                                      |                               |                   |                         |                              | _                    |
| use of this space.  10 Fastener schedule per the IRC                               | 2 2003                        |                   |                         |                              |                      |
| 11 The owner and builder agree the structure is compliant with                     |                               |                   | yor PRIOR to place      | ment of backfill stati       | ng the location of   |
| 12 The attic scuttle opening mus                                                   | t be 22" x 30".               |                   |                         |                              |                      |
| Dept: DRC Status                                                                   | s: Approved with Condition    | ns Reviewe        | r: Philip DiPierro      | Approval D                   | ate: 07/06/2007      |
| Note:                                                                              |                               |                   |                         |                              | Ok to Issue: ✓       |
| A sewer permit is required for<br>section of Public Works must                     |                               |                   |                         |                              |                      |
| 2) Cleanouts for the sewer line r                                                  |                               | ·                 |                         | -                            | -                    |

| Location of Construction: | Owner Name:              |  | Owner Address:      | Phone:         |
|---------------------------|--------------------------|--|---------------------|----------------|
| 1887 WASHINGTON AVE       | CLARK CHRISTINE BLANCHAR |  | 1887 WASHINGTON AVE |                |
| Business Name:            | Contractor Name:         |  | Contractor Address: | Phone          |
|                           | Gary Agger               |  | 28 Oakmont Dr OOB   | (207) 318-8859 |
| Lessee/Buyer's Name       | Phone:                   |  | Permit Type:        |                |
|                           |                          |  | Single Family       |                |

- 3) Erosion and Sedimentation control shall be established prior to soil disturbance, and shall be done in accordance with Best Management Practices, Maine Department of Environmental Protection Technical and Design Standards and Guidelines.
- 4) The Development Review Coordinator reserves the right to require additional lot grading or other drainage improvements as necessary due to field conditions.
- 5) A street opening permit(s) is required for your site. Please contact Carol Merritt ay 874-8300, ext. 8822. (Only excavators licensed by the City of Portland are eligible.)
- 6) All damage to sidewalk, curb, street, or public utilities shall be repaired to City of Portland standards prior to issuance of a certificate of occupancy.
- 7) Two (2) City of Portland approved species and size trees must be planted on your street frontage prior to issuance of a Certificate of Occupancy.
- 8) All Site work (final grading, landscaping, loam and seed) must be completed prior to issuance of a certificate of occupancy.

#### **Comments:**

6/22/2007-amachado: Lrft message for Gary Agger, the contractor. Site plan shows the driveway coming off Washington Ave. on the neighbor's property. The plan refers to an access easement to use this driveway. We need a copy of this easement. We can't issue the permit without it.

6/25/2007-amachado: Received easement for driveway.

#### Permit No: Date Applied For: CBL: City of Portland, Maine - Building or Use Permit 07-0730 06/20/2007 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716 371 A005001 Location of Construction: Owner Name: Owner Address: Phone: 1887 WASHINGTON AVE CLARK CHRISTINE BLANCHAR 1887 WASHINGTON AVE **Business Name:** Contractor Name: Contractor Address: Phone 28 Oakmont Dr OOB (207) 318-8859 Gary Agger Lessee/Buyer's Name Permit Type: Phone: Single Family Proposed Use: **Proposed Project Description:** Single Family Ranch w/ attatched 3 car garage Ranch w/ attatched 3 car garage 06/22/2007 Dept: Zoning **Approval Date: Status:** Approved with Conditions Reviewer: Ann Machado Note: permit to demolish previous house #07-0582 Ok to Issue:

- 1) Separate permits shall be required for future decks, sheds, pools, and/or garages.
- 2) This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.
- 3) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

 Dept:
 Building
 Status:
 Approved with Conditions
 Reviewer:
 Chris Hanson
 Approval Date:
 07/02/2007

 Note:
 Ok to Issue:
 ✓

- 1) Fastener schedule per the IRC 2003
- 2) A copy of the enclosed chimney or fireplace disclosure must be submitted to this office upon completion of the permitted work or for the Certificate of Occupancy.
- 3) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process.
- 4) Maintain proper setback(s) from property lines/buildings and proper clearances from verticle openings when direct venting.
- 5) The appliance shall be installed in accordance with the IMC 2003 and NFPA 211
- 6) The design load spec sheets for any engineered beam(s) must be submitted to this office.
- 7) Permit approved based on the plans submitted and reviewed w/owner/contractor, with additional information as agreed on and as noted on plans.
- 8) The attic scuttle opening must be 22" x 30".
- 9) The basement is NOT approved as habitable space. A code compliant 2nd means of egress must be installed in order to change the use of this space.
- 10 Hardwired interconnected battery backup smoke detectors shall be installed in all bedrooms, protecting the bedrooms, and on every level.
- 11 The heating appliance/stove shall be installed, maintained and operated in accordance with the terms of the listing.
- 12 The owner and builder agree to submit a statement from a licensed surveyor PRIOR to placement of backfill stating the location of the structure is compliant with the City of Portland required setbacks.

#### **Comments:**

6/22/2007-amachado: Lrft message for Gary Agger, the contractor. Site plan shows the driveway coming off Washington Ave. on the

| Location of Construction: | Owner Name:              |  | Owner Address:      |  | Phone:         |
|---------------------------|--------------------------|--|---------------------|--|----------------|
| 1887 WASHINGTON AVE       | CLARK CHRISTINE BLANCHAR |  | 1887 WASHINGTON AVE |  |                |
| Business Name:            | Contractor Name:         |  | Contractor Address: |  | Phone          |
|                           | Gary Agger               |  | 28 Oakmont Dr OOB   |  | (207) 318-8859 |
| Lessee/Buyer's Name       | Phone:                   |  | Permit Type:        |  |                |
|                           |                          |  | Single Family       |  |                |

neighbor's property. The plan refers to an access easement to use this driveway. We need a copy of this easement. We can't issue the permit without it.

6/25/2007-amachado: Received easement for driveway.

## Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release!' will be incurred if the procedure is not followed as stated. below.

| A Pre-construction Meeting will take pla | ce upon receipt of your building permit.                                                                                                               |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| COO Footing/Building Location Inspec     | tion: Prior to pouring concrete                                                                                                                        |
| Re-Bar Schedule Inspection:              | Prior to pouring concrete                                                                                                                              |
| Foundation Inspection:                   | Prior to placing ANY backfill                                                                                                                          |
| COOFraming/Rough Plumbing/Electric       | cal: Prior to any insulating or drywalling                                                                                                             |
| Final/Certificate of Occupancy:          | Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.                                             |
| phase, REGARDLESS OF THE NOTICE          | occupancy. All projects DO require a final fur, the project cannot go on to the next OR CIRCUMSTANCES.  S MUST BE ISSUED AND PAID FOR; IED  Date  Date |