

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6-24-11
 Permit # _____
 CBL# 370-A-26

LOCATION: 83 Allison Ave METER MAKE & # _____
 CMP ACCOUNT # w/order 3-844 542 OWNER Omid Ghayebi
 TENANT _____ PHONE # 523-9229

| | | | | | | | TOTAL EACH FEE | |
|-------------------|-------------------------------------|-----------------|-------------------------------------|---------------|-------------------------------------|------------------------------|----------------|----|
| OUTLETS | 6 | Receptacles | 8 | Switches | 1 | Smoke Detector | .20 | 3 |
| FIXTURES | | Incandescent | | Fluorescent | | Strips | .20 | |
| SERVICES | <input checked="" type="checkbox"/> | Overhead | <input checked="" type="checkbox"/> | Underground | <input checked="" type="checkbox"/> | TTL AMPS <800 | 15.00 | 15 |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | <input checked="" type="checkbox"/> | (number of) | 2 | | | | 1.00 | 1 |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| | | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | HVAC | | EMS | | Thermostat | 5.00 | | |
| | Signs | | | | | 10.00 | | |
| | Alarms/res | | | | | 5.00 | | |
| | Alarms/com | | | | | 15.00 | | |
| | Heavy Duty (CRKT) | | | | | 2.00 | | |
| | Circus/Carnv | | | | | 25.00 | | |
| | Alterations | | | | | 5.00 | | |
| | Fire Repairs | | | | | 15.00 | | |
| | E Lights | | | | | 1.00 | | |
| | E Generators | | | | | 20.00 | | |
| PANELS | | Service | | Remote | <input checked="" type="checkbox"/> | Main | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | MINIMUM FEE/COMMERCIAL 55.00 | | |
| | | | | | | MINIMUM FEE | 45.00 | |

RECEIVED
 JUN 24 2011
 Dept. of Building Inspections
 City of Portland, Maine

CONTRACTORS NAME Ac. Jon Electric / Scott Dumbwater MASTER LIC. # MS60019031
 ADDRESS 29 Longview Dr. Portland LIMITED LIC. # _____
 TELEPHONE 650-1651

SIGNATURE OF CONTRACTOR Scott Dumbwater

6/27/2011

Underground Service (reference to AWS meter) PASS - OK to close Panel - BSM

370 P 82
25A
07E