

CITY OF PORTLAND, MAINE
MEMORANDUM

TO: Warren J. Turner, Zoning Specialist DATE: 4/21/87
FROM: Richard P. Flewelling, Associate Corporation Counsel
SUBJECT: Donatello Appeal

With reference to Lawrence Donatello's variance appeal which appears as the first item on the Board's April 23rd agenda, further research has disclosed that Davis Farm Road is apparently a dedicated street and is shown on the City's Official Map which is maintained by the Department of Parks and Public Works. (The minutes of the Planning Board's March 13, 1987 meeting contain references to possible future City "acceptance" of one street. Additionally, it is shown on the approved and recorded plan of NE's property, which is sufficient under both the statutory and case law to constitute dedication.) Accordingly, no variance from Section 14-403 should be necessary in order for Mr. Donatello to build.

My understanding is that Joseph Gray has directed that this item be "removed" from the Board's agenda. Technically, the Board should simply table it indefinitely.

If you have any questions, please let me know.

Richard P. Flewelling
Richard P. Flewelling
Associate Corporation Counsel

RPF/smb

cc: David A. Lourie, Corporation Counsel
Joseph E. Gray, Jr., Director of Planning/Urban Development



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date February 16, 1989
Receipt and Permit number 00052

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Davis Farm Rd.

OWNER'S NAME: Larry Donatello

ADDRESS: _____

FEES

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft _____

SERVICES:

Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate unit's) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central _____

Separate Jnls (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial X _____

5.00

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (301-16.b) TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on _____, 19____; or Will Call X

CONTRACTOR'S NAME: Stephen L. Anthoine

ADDRESS: 23 Church St., Scarborough, Me 04074

TEL. 773-5307

MASTER LICENSE NO.: 13548

SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

Permit Number 511147Permit Number 511147

Location Labrador

Owner Chas. B. Bickel

Date of Permit - 2/1/67

Final Inspection

By Inspector W. J. [Signature]

Permit Application Register Page

1. *What is the purpose of this study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the results of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the limitations of the study?*
 7. *What are the implications of the study?*

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REMARKS:

[illegible]

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APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date February 16, 19 89
Receipt and Permit number 00052

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Davis Farm Rd.
OWNER'S NAME: Larry Donatello

ADDRESS: _____

| | | FEES |
|--|-----------------------|-------------------------|
| OUTLETS: | | |
| Receptacles _____ | Switches _____ | Plugload _____ |
| ft. TOTAL _____ | | |
| FIXTURES: (number of) | | |
| Incandescent _____ | Flourescen _____ | (not strip) TOTAL _____ |
| Strip Flourescent _____ | | |
| SERVICES: | | |
| Overhead _____ | Underground _____ | Temporary _____ |
| TOTAL amperes _____ | | |
| METERS: (number of) _____ | | |
| MOTORS: (number of) _____ | | |
| Fraction 1/2 _____ | | |
| 1 HP or over _____ | | |
| RESIDENTIAL HEATING: | | |
| Oil or Gas (number of units) _____ | | |
| Electric (number of rooms) _____ | | |
| COMMERCIAL OR INDUSTRIAL HEATING: | | |
| Oil or Gas (by a main boiler) _____ | | |
| Oil or Gas (by separate units) _____ | | |
| Electric Under 20 kw _____ | Over 20 kw _____ | |
| APPLIANCES: (number of) | | |
| Ranges _____ | Water Heaters _____ | |
| Cook Tops _____ | Disposals _____ | |
| Wall Ovens _____ | Dishwashers _____ | |
| Dryers _____ | Connectors _____ | |
| Fans _____ | Others (denote) _____ | |
| TOTAL _____ | | |
| MISCELLANEOUS: (number of) | | |
| Branch Panels _____ | | |
| Transformers _____ | | |
| Air Conditioners Central Unit _____ | | |
| Separate Units (windows) _____ | | |
| Sigas 20 sq. ft. and under _____ | | |
| Over 20 sq. ft. _____ | | |
| Swimming Pools Above Ground _____ | | |
| In Ground _____ | | |
| Fire/Burglar Alarms Residential _____ | | |
| Commercial ☒ _____ | | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | | 5.00 |
| over 30 amps _____ | | |
| Circus, Fairs, etc. _____ | | |
| Alterations to wires _____ | | |
| Repairs after fire _____ | | |
| Emergency Lights, battery _____ | | |
| Emergency Generators _____ | | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.5) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: _____

5.00

EXPIRATION:

Will be ready on _____, 19____; or Will Call ☒

CONTRACTOR'S NAME: Stephen M. Anthoine
ADDRESS: 23 Church St., Scarborough, Me 04074
TEL: 773-5307

MASTER LICENSE NO.: 13548

LIMITED LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: _____

INSPECTOR'S COPY - WHITE

Permit Number 01032
Location Union Station
Owner James J. Davis
Date of Permit 2/16/69
Final Inspection [Signature]
By Inspector [Signature]
Permit Application, Register Page No. 56

PROGRESS INSPECTIONS:

[illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-10-2001 BY 60322 UCBAW

PERMIT # BUILDING PERMIT APPLICATION

APPLICANT Fill out I - VIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction: 303-A-6 Davis Farm Road

Owner or lessee's name: Lawrence M. Tomatello

Address: 28 Baroka Rd., Raleigh, NC 27615

Contractor's name: Owner Donatello Ricka, Inc.

Address: 124 Kead St., Portland 04103

Tel: 772-1502

Subcontractors:

II. NEW SUBDIVISION OR EXISTING

LOT: REBUILT

Name: NOV 9 1988

City of Portland

CODE: If other, explain

III. PROPOSED USE: 324 - Office building

IV. PAST USE: Vacant lot

V. OWNERSHIP: PUBLIC (Federal/State/Local government)

VI. DESCRIPTION OF WORK: Minor site plan revision to construct 2700 sq. ft. office building, with 1652 sq. ft. addition (office & shop), as per plans.

VII. BUILDING DIMENSIONS: length, width, square footage, height, - stories

VIII. EST. COST: \$100,000

IX. EST. SOFT COST: \$10,000

X. RESIDENTIAL BUILDINGS ONLY: 1 BDRM, 2 BDRMS, 3 BDRMS

XI. RESIDENTIAL UNITS: 1 UNIT, 2 UNITS, 3 UNITS

XII. SIGNATURE OF APPLICANT: [Signature]

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT, SETBACKS: front, back, side

XIV. OFFICE USE: ZONING BOARD APPROVAL: no ☐ yes ☐ (date)

PLANNING BOARD APPROVAL: no ☐ yes ☐ (date)

XV. CONDITIONAL USE: variance, site plan, other

XVI. SIGNATURE OF FIELD INSPECTOR (CEO):

XVII. FEES: base fee, subdivision fee, site plan review fee, other special fee, late fee, TOTAL

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:

DATE:

ON REVERSE

OF WORK

ON REVERSE

White - Municipal Office

Green - Applicant

Yellow - City

Pink - Tax Assessor

Gold - GPCUS

11. BEDROOM WINDOWS: height, width, sill height, egress window? ☐ yes ☐ no

10. If 1-story building w/ masonry walls: wall thickness, height

9. FRAMING: floor joists, size, max on centers, ceiling joists, rafters, studs, wall studs

8. CHIMNEY: flues, material, thickness, footing, load

7. ELECTRICAL: service entrance size, smoke detectors, sprinkler system? ☐ yes ☐ no

6. PLUMBING: tubs, showers, lavatories, laundry tubs, flushes, other

5. ROOF: type, covering, load

4. FOUNDATION: type, thickness, footing

3. FUEL: type, fuel

2. SEWER: public ☐ private ☐ type, fuel

1. WATER SUPPLY: public ☐ private ☐ type, fuel

ENCLOSED: outdoors

NUMBER OF OFF-STREET PARKING SPACES:

4 KT



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, ~~XXX~~ December 1, 1988

001458

PERMIT ISSUED

DEC 2 1988

City Of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Davis Farm Rd. Use of Building commercial No. Stories 1 New Building
Name and address of owner of appliance Donatello Builders Davis Farm Rd. Existing "
Installer's name and address William Carr 368 Gray Rd. Falmouth Telephone 797-0630

General Description of Work

To install Force hot water heating system

IF HEATER, OR POWER BOILER

Location of appliance utility room Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace 5 feet
From top of smoke pipe 2 feet From front of appliance 6 feet From sides or back of appliance 2 feet
Size of chimney flue 8x8 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Beckett Labeled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 7 inch
Location of oil storage adjacent room Number and capacity of tanks 1/275
Low water shut off oem 170 Make oem No. 170
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

| | |
|--------------------------|---------------|
| Town Or Plantation | Portland |
| Street Subdivision Lot # | Davis Farm Rd |

PROPERTY OWNERS NAME

| |
|--|
| Last: Donatello Builders |
| Applicant Name: William Carr |
| Mailing Address of Owner/Applicant (If Different): 368 Gray Rd Falm. |

PORTLAND PERMIT # 3,211 TOWN COPY

Date Permit Issued: 12/1/88 Fee: \$127.10

L.P.I. # 11215

Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: William Carr Date: 12/1/88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: Jan 15 1989

PERMIT INFORMATION

| | | |
|---|---|--|
| This Application is for | Type Of Structure To Be Served: | Plumbing To Be Installed By: |
| 1. ☒ NEW PLUMBING
2. ☐ RELOCATED PLUMBING
DEC 1 1988 | 1. ☐ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☒ OTHER - SPECIFY Commercial | 1. ☒ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER/MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER
LICENSE # 01632 |

| Hook-Up & Piping Relocation
Maximum of 1 Hook-Up | Number | Column 2
Type of Fixture | Number | Column 1
Type of Fixture |
|---|--------|--|--------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.

OR
HOOK-UP: to an existing subsurface wastewater disposal system. | 2 | Hosebibb / Sillcock | | Bathtub (and Shower) |
| | | Floor Drain | | Shower (Separate) |
| | | Urinal | 2 | Sink |
| | | Drinking Fountain | 1 | Wash Basin |
| | | Indirect Waste | 2 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | Dental Cuspidor | 1 | Garbage Disposal |
| | | Sidet | | Laundry Tub |
| Number of Hook-Ups & Relocations | | Other: _____ | 1 | Water Heater |
| \$ Hook-Up & Relocation Fee | | Fixtures (Subtotal) Column 2 | 7 | Fixtures (Subtotal) Column 1 |
| | | | 2 | Fixtures (Subtotal) Column 2 |
| | | | 9 | Total Fixtures |
| | | | \$ 27. | Fixture Fee |
| | | | \$. | Hook-Up & Relocation Fee |
| | | | \$ 27. | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE
FOR CALCULATING FEE

TOWN COPY