

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9-28-15  
 Permit #: 2015 02347  
 CBL#: 357 A001

ADDRESS: 910 Riverside METER MAKE/MODEL #: New service  
 CMP Work Order #: \_\_\_\_\_ OWNER: City of Portland  
 TENANT: 9 hole G.C. cartbarn PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

|                    |                                       |   |  |       |
|--------------------|---------------------------------------|---|--|-------|
| OUTLETS:           | <u>30</u> Receptacles                 | <u>3</u> Switches                               | <u>2</u> Smoke Detector                | 0.20  |
| FIXTURES:          | Incandescent                          | <u>10</u> Fluorescent                           | Strips                                 | 0.20  |
| SERVICES:          | <input type="checkbox"/> Overhead     | <input checked="" type="checkbox"/> Underground | <input type="checkbox"/> TTL Amps <800 | 15.00 |
|                    |                                       |   | <input type="checkbox"/> TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | Overhead                              | <input type="checkbox"/> Underground            | TTL Amps                               | 25.00 |
| METERS:            | <u>1</u> (Number of)                  |   |  | 1.00  |
| MOTORS:            | (Number of)                           |   |  | 2.00  |
| RESID/COMMER:      | Electric Units                        |   |  | 1.00  |
| HEATING:           | Oil/Gas Units                         | <input type="checkbox"/> Interior               | <input type="checkbox"/> Exterior      | 5.00  |
| APPLIANCES:        | Ranges                                | Cook Tops                                       | Wall Ovens                             | 2.00  |
|                    | Insta-hot                             | Water Heaters                                   | Fans                                   | 2.00  |
|                    | Dryers                                | Disposals                                       | Dishwasher                             | 2.00  |
|                    | Compactors                            | Spa   | Washing Machine                        | 2.00  |
|                    | Others (denote)                       |   |  | 2.00  |
| MISC. (# of):      | Air Cond (Window)                     |   |  | 3.00  |
|                    | Air Cond (Central)                    |   | Pools                                  | 10.00 |
|                    | HVAC                                  | EMS   | Thermostat                             | 5.00  |
|                    | Signs                                 |   |  | 10.00 |
|                    | Alarms/Resident                       |   |  | 5.00  |
|                    | Alarms/Commer                         |   |  | 15.00 |
|                    | Heavy Duty (CRKT)                     |   |  | 2.00  |
|                    | Alterations                           |   |  | 5.00  |
|                    | Fire Repairs                          |   |  | 15.00 |
|                    | Emergency Lights                      |   |  | 1.00  |
|                    | Emer Generators                       |   |  | 20.00 |
|                    | Circus/Carnival                       |   |  | 25.00 |
| PANELS:            | <input type="checkbox"/> Service      | <input type="checkbox"/> Remote                 | <u>1</u> Main                          | 4.00  |
| TRANSFORMER:       | <input type="checkbox"/> 0-25 Kva     |   |  | 5.00  |
|                    | <input type="checkbox"/> 25-200 Kva   |   |  | 8.00  |
|                    | <input type="checkbox"/> Over 200 Kva |   |  | 10.00 |

RECEIVED  
 SEP 28 2015  
 Dept of Building Inspections  
 City of Portland Maine

CBL :

MINIMUM COMMERCIAL FEE: \$55.00      MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: Bring underground 200A      TOTAL DUE: \_\_\_\_\_  
Service to Garage for Electric Golf Carts

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**CONTRACTOR INFORMATION:**

Contractor Name: Carl Stephenson      Master License #: M560019629  
 Address: 235 Fowler Rd.      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: Cap Elizabeth ME 04107      232-1417      carlstep@maine.crr.com

Contractor Signature: Carl Stephenson

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