

Gerry/ Jeanine

CHECK NO. 1075

Office Use Only: ID # 8077	Date Issued	Exp. Date	Ck #	Amount Rec. 60.00
-------------------------------	-------------	-----------	------	----------------------

207-287-5671

STATE OF MAINE  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
HEALTH INSPECTION PROGRAM LICENSE APPLICATION

RECEIVED

APR 23 2008

HEALTH INSPECTION PROGRAM

1. License Category (Check one):

- New Establishment     Change of Ownership     Remodeling     Converting  
 Expanding:  seating     sites     rooms

2. Establishment Information:

Establishment Name Victory Lane Go Kart Racing  
 Location: (street, road) 1173 Riverside St. City/Town Portland  
 Phone # 797-9399 FAX # \_\_\_\_\_ E-mail Victory Lane go Kart Racing @ Yahoo. com

3. License Type: [Check the one(s) that fit the best.]

- |                                                                            |                                                          |                                                      |
|----------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Adult Recreational Camp <u>closest</u> | <input type="checkbox"/> Eating Place plus Lodging       | <input type="checkbox"/> School Feeding / Catering   |
| <input type="checkbox"/> Bed & Breakfast                                   | <input type="checkbox"/> Eating Place Mobile             | <input type="checkbox"/> Sr. Citizen Meal Satellite  |
| <input type="checkbox"/> Bottle Club                                       | <input type="checkbox"/> Eating Place Takeout            | <input type="checkbox"/> Sr. Citizen Meal Commissary |
| <input type="checkbox"/> Campground                                        | <input type="checkbox"/> Eating Place / Vending Machine  | <input type="checkbox"/> Soup Kitchen                |
| <input type="checkbox"/> Catering Establishment                            | <input type="checkbox"/> Jails (Correctional Facilities) | <input type="checkbox"/> Temporary Food Service      |
| <input type="checkbox"/> Cottages                                          | <input type="checkbox"/> Lodging Place                   | <input type="checkbox"/> Trip & Travel Youth Camp    |
| <input type="checkbox"/> Day Youth Camp                                    | <input type="checkbox"/> Residential Youth Camp          | <input type="checkbox"/> Vending Machine             |
| <input checked="" type="checkbox"/> Eating Place                           | <input type="checkbox"/> School Feeding Satellite        | <input type="checkbox"/> Vending Machine Commissary  |
| <input type="checkbox"/> Eating Place and Caterer                          | <input type="checkbox"/> School Feeding                  | <input type="checkbox"/> Vending Machine Location    |

Number: Seats 10    Camping Sites \_\_\_\_\_    Rooms \_\_\_\_\_    Cottages \_\_\_\_\_  
 Campers: Boys \_\_\_\_\_    Girls \_\_\_\_\_    Staff \_\_\_\_\_

NOTE: Eating Places located in Portland, South Portland, Lewiston, and Auburn only pay a flat fee of \$60.00.

4. Business Owner Information: Please print clearly:

- Association     Corporation, LLC soon in process     Individual     Partnership

Name Richard Vance    Contact Person's Name Rick Vance    Contact Phone # 899-6839  
 Employer Identification Number (EIN) 20-5203872    Social Security Number (SS#) ~~\_\_\_\_\_~~

(SS # not required, collected on a voluntary basis)

5. Mailing Address for License & Renewal Notices:

Street 5 Moores Drive    City Windham    State ME    ZIP 04062

6. Previous Owner's Information:

Former Owner's Name \_\_\_\_\_    Former Business Name New Business Start up

7. Signatures:

Applicant's Signature Richard Vance    Print Richard Vance  
 Date of Application 4/4/08    Planned Opening Date Business in open

8. Does water come from an on site source: (Well, spring, surface water)

If yes, please contact the Drinking Water Program at: 207-287-7690, for further information and requirements, and refer to the form titled "Water Testing Requirements for Licensed Establishments"     Yes     No

want to add food sales

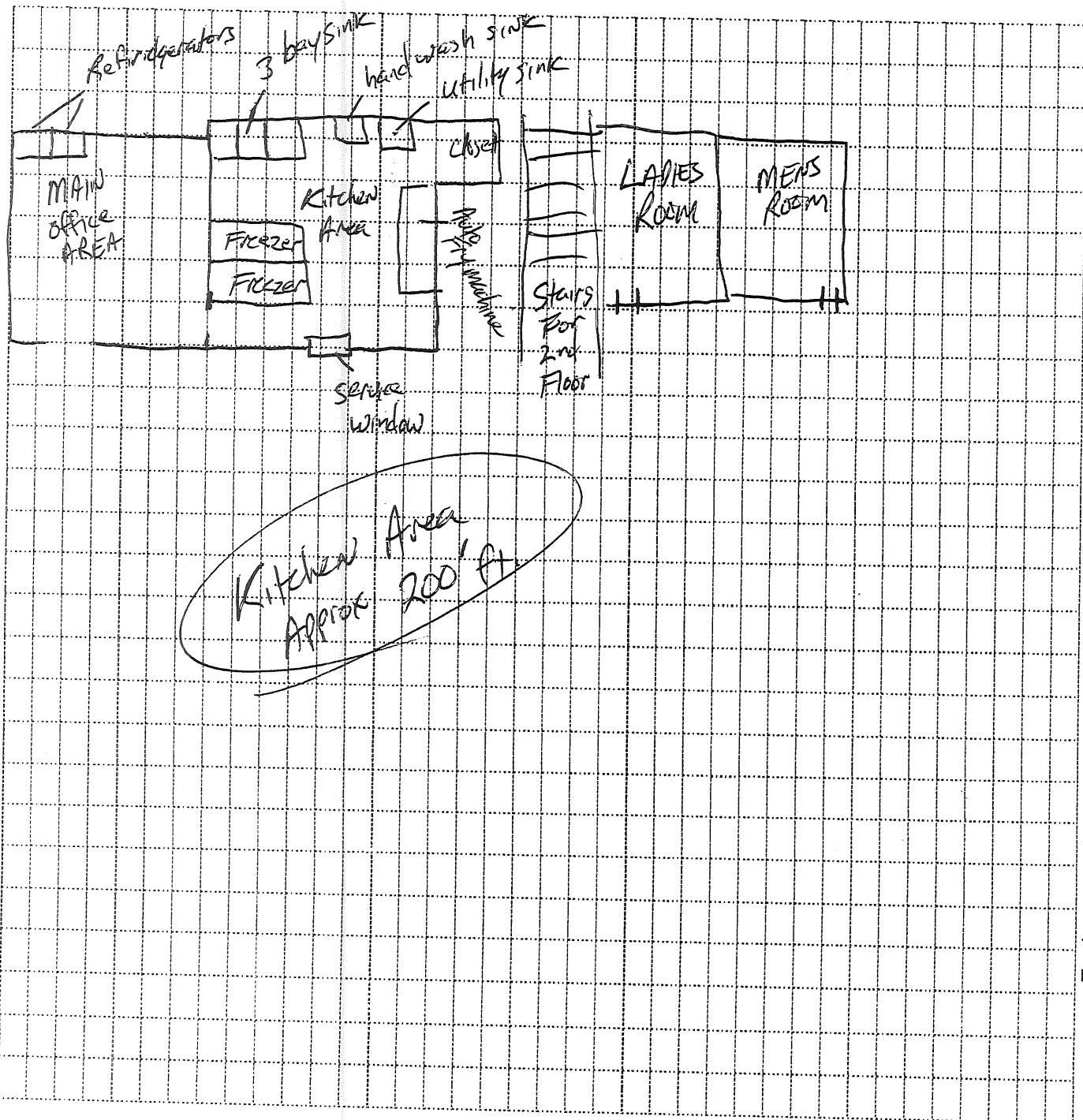
9. Is Wastewater disposal to a private system: (Not maintained by a municipality)

If yes, please contact the Subsurface Wastewater Program at: 207-287-5672, for further information and requirements, and refer to the form entitled "Septic Review Requirements for an Eating and Lodging License"     Yes     No

PLEASE ALLOW 30 DAYS FOR PROCESSING.  
 MAKE CHECKS PAYABLE TO TREASURER, STATE OF MAINE, AND REFER TO FEE SCHEDULE ON PAGE 4.

ms  
4/29/08

Use this grid to draw a floor plan including square footage, or provide an engineered floor plan.



Each square is approximately 1/4 inch by 1/4 inch. Please include square Footage.

Floor plan should include the following items:

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Water Closets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Lavatories	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Other	5. Break Rooms/Office
6. Other			6. Equipment/Counters/Seats/Tables
			7. Dry Storage/All Other Storage

Victory Lane Indoor Karting  
1173 Riverside St.  
Portland, ME 04103  
207-797-9399

Items to sell:

Bottled water

Cans of soda

Candy bars

Bags of chips

Chicken Tenders, Hamburgers, Hot Dogs, French Fries, Onion Rings, Waffle Fries and Pizza. These items are kept frozen and have been cooked by the manufacturer.