Form # P 04

| DISPLAT THIS C   | ARD ON PRINCIPAL FROM  | HAGE OF WORK   |
|--|--|--|
| Please Read Application And Notes, if Any, Attached  | PERMIT   | PERMIT ISSUED  Permit Number: 041867  JAN 1 2 2005   |
| This is to certify that Mccallum Richard &/H   | Come c   |  |
| has permission to(2) 12x11 dormers to 6  | existin arage.   | CITY OF PORTLAND   |
| AT 313 Palmer AVP  | G 353  | D003001  |
| of the provisions of the Statutes the construction, maintenance a this department.           | and u of buildings and sa etures   | of the City of Portland regulating s, and of the application on file in                                |
| Apply to Public Works for street line and grade if nature of work requires such information. | N fication inspect in must g hand with a permission procuble re this limited ding or to the the this limited for the permission of the per | A certificate of occupancy must be procured by owner before this building or part thereof is occupied. |
| OTHER REQUIRED APPROVALS Fire Dept   |  |  |
| Health Dept.   |  | . 0 1  |
| Appeal Board   | / \ \  | Kark Hubo  |
| OtherDepartment Name   |  | Director - Building & Inspection Services  |

PENALTY FOR REMOVING THIS CARD

| City of Portland, Maine 389 Congress Street, 04101   | _  | • •   | 1 1                                     |   | SSULU <sub>CBL:</sub>                        | 003001                  |
|--|--|---|---|---|--|-------------------------|
| Location of Construction:  | Owner Name:  | 5,1 ax. (201) 014-01                            | Owner Address:                          | JAN 1   | 2 2005 Phone:                                | ===                     |
| 3 12 Palmer Ave  | Mccallum Ric                                       | hard &  | 312 Palmer A                            |   | 2 2003   1 1                                 |                         |
| Business Name:   | Contractor Name                                    |   | Contractor Addi                         |   | Phone  | 1                       |
| Home owner   |  | Portland CITY OF PORTLAND                       |   |   |  |                         |
| Lessee/Buyer's Name  | Phone:   |   | Permit Type: L                          |   |  | Zone:                   |
|  |  |   | Alterations -                           | Dwellings                                     |  | <u> </u>                |
| Past Use:  | Proposed Use:                                      |   | Permit Fee:                             | Cost of Work                                  | h .  |                         |
| Single Family  |  | Single Family add 2 dormers to                  |   | 0 \$14,246                                    |  |                         |
|  | existing garag                                     | e   | FIRE DEPT: Approved INSPECTION:         |   |  | Turne                   |
|  |  |   |   | Denied  | Ose Group: 7                                 | Type: 517               |
|  |  |   |   |   | Use Group: R3  TRC -2                        | SOO                     |
| Proposed Project Description:  |  |   |   |   | Thomas                                       | .1.1                    |
| (2) 12x11 dormers to existin   | g garage   |   | Signature.                              |   | Signature: M                                 | 1/11/05                 |
|  |  |   | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) |   |  |                         |
|  |  |   |   | Action: Approved Approved w/Conditions Denied |  |                         |
|  |  |   | Signature:                              |   | Date:  |                         |
| Permit Taken By:   | Date Applied For:                                  |   | Zon                                     | ing Approval                                  |  |                         |
| dmartin  | 12/29/2004   | G :17 P   |   |   |  |                         |
|  |  | Special Zone or Rev                             |   | Zoning Appeal                                 |  | reservation             |
|  |  | Shoreland                                       | Var                                     | riance  | Not in Dis                                   | trict or Landmar        |
|  |  | Wetland   | Mis                                     | cellaneous                                    | Does Not 1                                   | Require Review          |
|  |  | Flood Zone                                      | Con                                     | nditional Use                                 | Requires F                                   | Review                  |
|  |  | Subdivision                                     | Inte                                    | erpretation                                   | Approved                                     |                         |
|  |  | Site Plan                                       | ☐ App                                   | proved  | Approved                                     | w/Conditions            |
|  |  | Maj Minor MM                                    | Der                                     | nied  | Penied                                       | <b>1</b> 2              |
|  |  | Date MB 1 11                                    | Sate:                                   |   | Date: M                                      | 16                      |
|  |  | y i   |   |   | V.   |                         |
|  |  |   |   |   |  |                         |
|  |  | CEDTIFICAT                                      | ) NI                                    |   |  |                         |
| Thereby certify that I am the or   | wher of record of the re                           | CERTIFICAT                                      |   | rk is authorized h                            | ny the owner of roo                          | ord and that            |
| I hereby certify that I am the of<br>I have been authorized by the of<br>jurisdiction. In addition, if a p<br>shall have the authority to ente | owner to make this appl<br>ermit for work describe | ication as his authorized in the application is | agent and I ag<br>sued, I certify t     | ree to conform to<br>hat the code office      | o all applicable law<br>cial's authorized re | vs of this presentative |

SIGNATURE **OF** APPLICANT ADDRESS DATE PHONE

such permit.

| City of Portland, Maine - Buil                    | ding or Use Permit           |                | Permit No:           | Date Applied For:           | CBL:                              |
|---|------------------------------|----------------|----------------------|-----------------------------|-----------------------------------|
| 389 Congress Street, 04101 Tel: (                 | 207) 874-8703, Fax: (207     | ) 874-8716     | 04-1867              | 12/29/2004                  | 353 D003001                       |
| <b>Location of Construction:</b>                  | Owner Name:                  | 0              | wner Address:        |                             | Phone:                            |
| 312 Palmer Ave                                    | Mccallum Richard &           | 3              | 12 Palmer Ave        |                             | İ                                 |
| Business Name:                                    | Contractor Name:             | Co             | ontractor Address:   |                             | Phone                             |
|   | Home owner                   | ] ]            | Portland             |                             |                                   |
| Lessee/Buyer's Name                               | Phone:                       | Pe             | ermit Type:          |                             |                                   |
| Proposed Use:                                     |                              | Proposed       | Project Description: |                             |                                   |
| Single Family add 2 dormers to exist              | ing garage                   | (2) 12:        | x11 dormers to ex    | isting garage.              |                                   |
| Dept: Zoning Status: A                            | pproved                      | Reviewer:      | Jeanine Bourke       | Approval D                  | ate: 01/11/2005                   |
| Note:   |                              |                |                      |                             | Ok to Issue:                      |
| Dept: Building Status: A                          | approved with Conditions     | Reviewer:      | Jeanine Bourke       | Approval D                  | ate: 01/11/2005<br>Ok to Issue: ✓ |
| 1) The design load spec sheets for ar             | ny engineered beam(s) must   | be submitted t | to this office.      |                             |                                   |
| Permit approved based on the plan noted on plans. | ns submitted and reviewed w  | //owner/contra | actor, with additio  | nal information <b>as</b> a | greed on and as                   |
| 3) Separate permits are required for              | any electrical, plumbing, or | heating.       |                      |                             |                                   |

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| All Purpe se B  f you or McCpropert2004/ner owes rea estate the City, payment arrangement.  RECEIVED  Location/Address of Construction: 3/2  | e or persona<br>must be ma                                    | I property taxes on the before permits     | r user char<br>of any kind          | ges on any property within   |
|--|---|--|-------------------------------------|--|
| Total Square Footage of Proposed Structu   |   | Square Footage                             | of Lot                              | 200 59 + or -  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 353 D 3   | Owner: R  | CHARD MC                                   | Call am                             | Telephone: 878 0756  |
| Lessee/Buyer's Name (If Applicable)  |   |  | 1 pas                               | Cost Of<br>Work: \$ 14246 00<br>Fee: \$ 156.00                                       |
| Current use: GARAGE NTFIC  If the location is currently vacant, what was Approximately how long has it been vacant Proposed use:  Project description:   | nnt:  | Pack B&D smess at                          | Rooms<br>OVE GO                     | arge -   |
| Contractor's name, address & telephone:  Who should we contact when the permit  Mailing address:  B MALS FOR  We will contact you by phone when the preview the requirements before starting and a \$100.00fee if any work starts before   | is ready: M<br>ST<br>04/05<br>permit is read<br>ny work, with | ly. You must com<br>a Plan Reviewer        | e in and pi                         | ick up the permit and  |
| IF THE REQUIRED INFORMATION IS NOT INCLUDENIED AT THE DISCRETION OF THE BUILDING INFORMATION IN ORDER TO APROVE THIS PER I hereby certify that I am the Owner of record of the Inhave been authorized by the owner to make this apply jurisdiction. In addition, if a permit for work described in | F/PLANNING<br>ERMIT.<br>named property,<br>lication as his/he | or that the owner of reauthorized agent. I | MAY REQU ecord authori agree to con | IRE ADDITIONAL  zes the proposed work and thaf I form to all applicable laws of this |
| shall have the authority to enter all areas covered by to this permit.   |   |  |                                     |  |

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4th floor of City Hall

Date:

Signature of applicant:

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

### **Current Owner Information**

Card Number lof lof lof logared ID 353 DOO3DOL
Location 312 PALMER AVE
Land Use SINGLE FAMILY

Owner Address MCCALLUM RICHARD 8 SANDRA M JTS

312 PALMER AVE E0410 3M DAALTROO

PURILAND ME UTA

Book/Page 13711/228

Legal 353-D-3 PALMER AVE 310-316

1841F ZE

### Valuation Information

Land Building Total \$30.030 \$91.980 \$122.010

# **Property Information**

| Year Built<br><b>1989</b> | Style<br>Cape | Story Height<br>1.5 | sq. Ft.<br>1344  | Total Acres   |                  |
|---------------------------|---------------|---------------------|------------------|---------------|------------------|
| Bedrooms<br>3             | Full Baths    | Half Baths          | Total Rooms<br>L | Attic<br>None | Basement<br>Full |

# Outbuildings

Type Quantity Year Built Size Grade Condition

## Sales Information

Date Type Price Book/Page 04/01/1998 LAND + BLDING +111.000 13711-228 10/01/1989 LAND +34.000

### Picture and Sketch

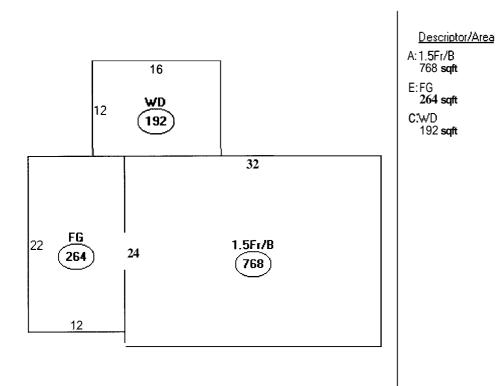
Picture Sketch Tax Map

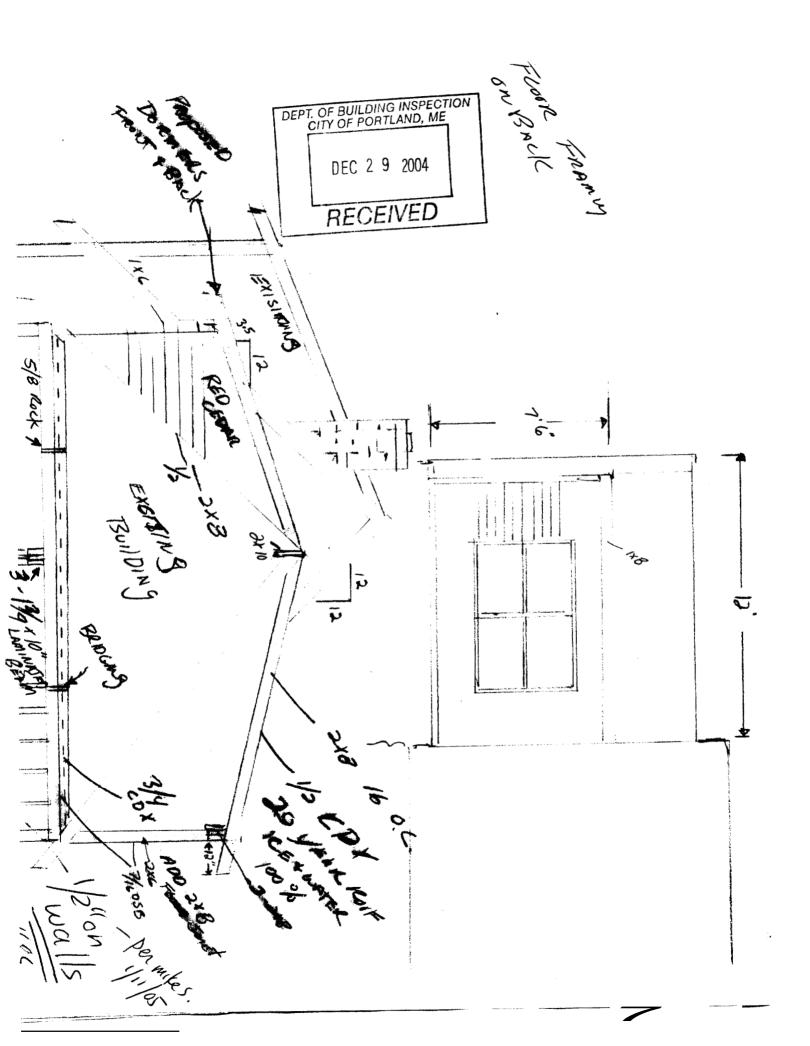
#### Click here to view Tax Roll Information.

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or emailed.

New Search!

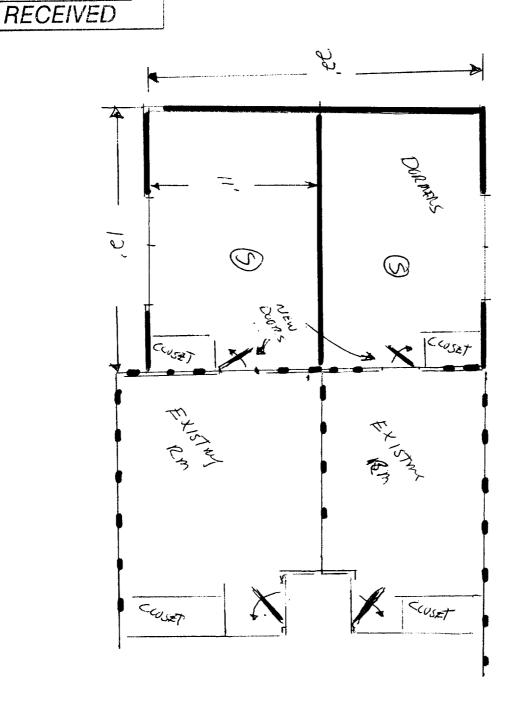






# Skurka Builders

# Over 20 years of creative home solutions

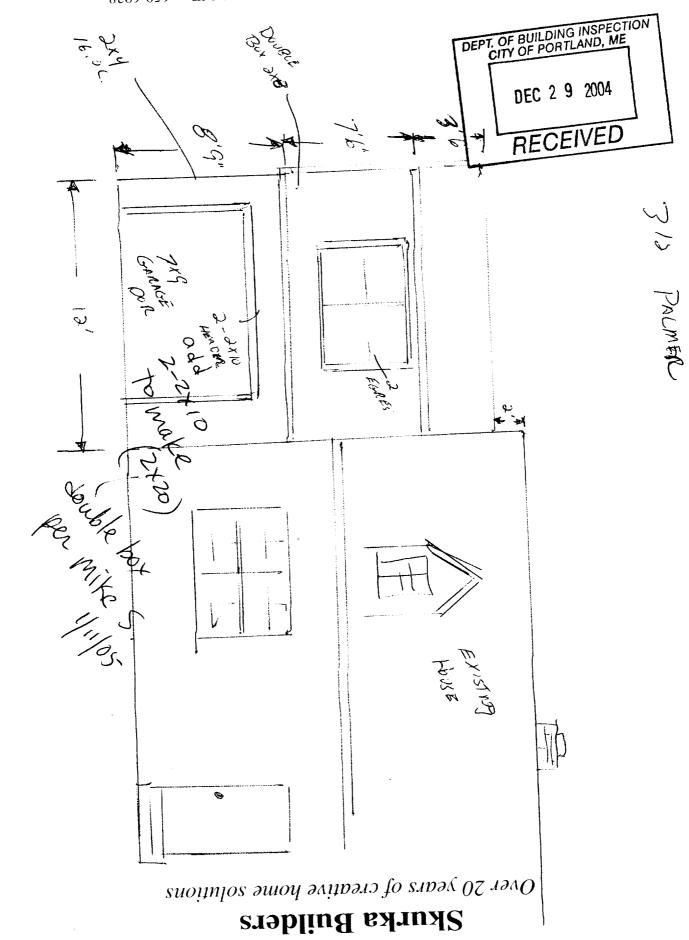




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DEPT. OF BUILDING INSPECTION CITY OF PORTLAND, ME

DEC 2 9 2004



|  | 15-001<br>15-001                             |                           |  |
|--|--|---------------------------|--|
| OPOSAL SUBMITTED TO:   | _  | VORK PREFORMED AT ADDRESS |  |
| AME<br>G   |  | ADDRESS                   |  |
| DORESS 7/3 PAIREN AIR  | _  |                           |  |
|  | 1  | OT 1 D 1 D 1 T            |  |
| HONE NO. 078 13754   |  | START DATE                | FINISH DATE                                    |
| We hereby propose to furnish the materials and preform the labo  | r necessary for the compl                    | letion of                 | 2.2.45   |
|  |  | OUPE GAR                  | CHGZ   |
| 12424 Rooms  | + or the                                     |                           |  |
| P. S. Old P.   | <u>.                                    </u> |                           |  |
| KERIMONE OLD ROOM  | - h . O                                      | 160C                      |  |
| FRAME FOORS  | 200  | 11                        |  |
| FRAME WALLS  |  | 24                        |  |
| FRAME ROOF   | 248  |                           | -/l  |
| 1/2 CDX 20 YAER  | Koof   | ICE & WATE                | 71.Z.Z   |
| 100% OF ROOM   |  | . 1) 🗸                    |  |
| 1/2 × 6 CEDAR SI   |  | MARH EN                   | 15/11/25                                       |
| 9 EGREES WINDOW  | 3  | <u> </u>                  | Almaria and                                    |
| SHEET RUCK IN  |  | FINISH                    | SAST WINDOW                                    |
| ROUGH ELECTRIC   | HEST   | OFF Skot                  | UP STAIRS                                      |
| All material is guaranteed to be as specified, and the ab  | NO NEW                                       | ned in accordance with th | e drawings and specifications                  |
| submitted for above work and completed in a substantia   | l forkmanlike manner                         | for the sum of            | 1 ste set in                                   |
| -ount # * The son Diso flowed  | fortide                                      | Dollars (\$               | 19346  |
| with payments as follows  Any alteration or deviation from above specifications involving extra                            |  |                           | . ,  |
| costs will be executed only upon written order and will become an extra charge over and above the estimate. All agreements |  | Per AMS                   | Richt.   |
| contingent upon strikes accidents or delays beyond our control   |  | Note -This                | proposal may be withdrawn accepted within days |
| 13 Company of the board of the son   | 16 m <sup>2</sup>                            | by us ii not              | accepted within days                           |
|  |  |                           |  |
| ACCE   | PTANCE OF PRO                                | POSAL                     |  |
| The above prices. specifications, and conditions are sa  | itisfactory and are here                     | eby accepted You are au   | thorized to do the work as                     |
| specified. Payments will be made as outlined above   |  | -                         |  |
|  |  | Signature                 | Provide No. 1                                  |
| Date   |  | Signature                 |  |

SKUTKA DUMUMIY