Lot #38 Continental Drive

| | | and the state of t |
|---|---|--|
| | CERTIFICATE OF APPROVAL | |
| | FOR INTERHAL PLUMBING FOR THE TOWN/CITY OF _ | |
| TOWN:CITY CODE LPI NUM | DATE ISSUED | Nº 31328 10 |
| Name Last Name Owner Address Location where plumbing was done to | F.I. M.I. Installer Code Code Maine and inspected | 1. Owner 2. Licensed Master Plumber 3. Licensed Oil Burnerman 4. Employees of Public Utilities 5. Manufactured Housing Dealer 6. Manufactured Housing Mechanic |
| TOTAL SECULOR | ISTALLED PURSUANT TO THE ABOVE CERTIFICATION MY PRESENCE, FC 41D TO BE FREE FROM WITH THE MUNICIPAL AND STATE PLUMBING RI | EGULATIONS. |
| STATE OFFICE USE ONLY | Sc: 4944 | |
| SIMIEOFFICEOUCOVE | VAR 54 1818 | : |
| Control Number | Daie Inspected Department of Human Engineering, Augusta | Services, Division of Health , Maine 04333 |
| | n van den gevinde de gevinde en gevinde de g De gevinde de gevinde | |
| Town/City Code LPI Number Address of Where | AL PLUMBING PERMIT FOR THE TOWN/CITY OF- Date issued License Number Month Day Yes I, Rold Name/Subdivision St., Rd., Av., Lot | N9 31328 IP PERMIT NUMBER 1 Owner 2 Licensed Master Plumber 3 Licensed Oil Burnerman Code 4 Employees of Public Uturities 5 Manufactured Housing Oraler 6 Manufactured Housing Mechanic |
| Name of | | |
| Consucción | tion 5 Replacement of Hot Water Heater ceiling & Addition 5 Hook-up of Mobile Forme | 7. Hook-up of Modular Home 8. Other (Specify) JUN 27 1979 |
| Plumbing 1, Single (Res) 3, M To Serve 2, Multi-Fam(Res) 4, M | colle Home 5. Commercial 1. God (control odular Home 6. School | |
| Number of Sinks / Toile Fixtures or Clothes Dish- Hook-Ups Washers Washe | Hot Water Pages | Showers Urinals Hook-Ups / |
| Parmier is invalid if work is | s not (See section 1.12 of the Part I Code) | Fixture |
| commenced within sixto) months from issuance. Upon completion of work a "Certifica Approval" must be obtained from the LPI. | te of 1-10 Fixtures \$2.00 each 11-20 Fixtures \$1.00 each 21 Fixtures on up \$5.00 each | Administrative . |
| STATE OFFICE USE ONLY | Hook-Ups \$2.00 each | Fee Pee |
| Control Number Administrative Code | NOTE: Hotwater Heater (Tank or Tankless) | If Double Fee Check () Box |
| Administrative | Signature of LPI | HHE-211 Fkv 7 |

,,,,,,

2016



APPLICATION FOR PERMIT DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

Date <u>June 26</u>, 19 79
Reccipt and Permit number A 23992

| The CHIEF ELECTRICAL INSPECTOR, Portland. Mo The undersigned hereby applies for a permit. make of Maine, the Portland Electrical Ordinance the National E | nne: electrical installations in accordance with the | e laws of |
|---|--|-----------|
| Maine, the Portland Electrical Ordinance the | 3 3-540 | |
| Maine, the Portland Electrical Ordinante the National Location OF WORK: Lot # 38 Continental OWNER'S NAME. Donatello Bldrs. A | DURESS: Falmouth 3d. | FEES |
| OUTLETS: Receptacles Switches Plug & | fr. TOTAL 1-30 | 3.00 |
| Receptacles Switches Plu A | | |
| FIXTURES: (number of) | ALLO TOTAL | |
| Incandescent Flourescent (not s Strip Flourescent ft | Milly 101111 = | |
| Comm Planteaceant II. | | |
| SERVICES. | TOTAL amperes 1200 | 3.00 |
| Overhead -x- Underground XX 18 19 19 19 19 19 19 19 19 19 19 19 19 19 | aty | .50 |
| Overhead -x- Underground XX Temporal METERS. (number of) 1 | | |
| MOTORS. (number of) | | |
| Fractional 1 HP or over | | |
| 4 7771 | • • • • • • | |
| RESIDENTIAL HEATING: | | |
| Oil or Gas (number of units) | | 6.00 |
| RESIDENTIAL HEATING: Oil or Gas (number of units) Electric (number of rooms) 6 | | |
| | | |
| Oil or Gas (by a main boiler) | | |
| Oil or Gas (by a main boiler) Ouer 20 kws | | |
| Electric Under 13 kws Over 20 1111 | · · · · · · · · · · · · · · · · | / |
| | Water Heaters × | |
| Ranges —x— | Disposals — — | |
| Cock Tops | Disposais Dishwathers | |
| Wail Overs X | Compattors | |
| | Comperiors (1to) | 4.50 |
| rans | Others (denote) | |
| Fans TOTAL | | |
| MISCELLANEOUS: (number of) | | |
| Branch Panels | | |
| Transformers | | |
| Air Conditioners Central Unit | | |
| Separate Units (windows) _ | | |
| Signs 20 sq. ft. and under | ****** | |
| Over 20 sq. f ¹ | | |
| Swimming Pools Above Ground | | |
| in Ground | | |
| Fire/Burglar Alarms Hesidential | No among and under | |
| Commercial Heavy Duty Outlets, 220 Volt (such as we'ders | a) 30 amps and under | |
| Heavy Duty Outlets, 220 Voit (such as we see | over 30 amps | |
| | | |
| Circus, Fairs, etc. Alterations to wires | | |
| Alterations to wires | | |
| Repairs after fire Emergency Lights, battery | ************ | |
| Emergency Lights, battery Emergency Generators | | |
| Emergency Generators | INSTALLATION FEE DUE: | |
| FOR ADL. TONAL WORK NOT ON ORIGINAL PI | ERMIT DOUBLE FEE DUE: | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PI FOR REMOVAL OF A "STOP ORDER" (304-16.b) | TOTAL AMOUNT DUE: | 17.00 |
| | | |
| INSPECTION: | with Call YY | |
| INSPECTION: Will be ready on, 19_; Chris De Simo | or will can | |
| CONTRACTOR'S NALTE | ns Mo | |
| ADORESS: Crchard Rd | . Cumb, Me. | |
| TEL. | - GROWANTIPE OF CONTRACTOR: | |
| MASTER LICENSE NO.: 2999 | - Signatura of Contractions in | |
| LIMITED LICENSE NO.: | _ Land | |

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

| INSPECTIONS: Service Service calle Closing-in PROGRESS INSPECTIONS: | 6-29-79 by Kilby | ELECTRICAL Permit Number Location 207 Cowner 207 Owner 207 Permit Approximates Permit Approximates |
|---|---------------------------------|--|
| CODE MOE | 7-3-79 7-31-29, / / | 10.3792 38 Continent 38 Continent 38 Continent 36 7-31-1 Tilly Pige No. 28 |
| | ent done. 2. water mater jumps | A. S. |
| | | |
| | | |



CITY OF FORTLAND, MAINE Deps tment it Building Inspersion

Certificate of Occupancy

LOCATION

Lot # 38 Continental Drive

Donatello Builders

Date of Issue August 24, 1979

Citis in to certify that the building, premises, or part thereof, at the above location, built-eftered —char red as to use under Building Permit No. 79/434 , has had final inspection, has been found to conform

5. 222 by to requirements of Zoning, Ordinance and Building Code of the City, and is hereby approved for

or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OA PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate superredes certificate issued

Approved:

Notice: This cardificate identifies lagical use of building or premises, and ought to be transferred £ .zu wher to owner when property changes hands. Copy will be furnished to owner or lesses for one dellar.

Applicant: // A.ldress: Assessors No.: CHECK LIST AGAINST ZONING ORDINANCE /Date - ... Zone Location interior or corner lot -.40 ft. secback area (Section 21) -Use -Sewage Disposal / Rear Yards -

Date:

Site Plan -Shoreland Zoning -Flood Plains -

V Side Yards -Front Yards -// Projections -

/ Height -

Lot Area -V Building Area -

Area per Family -

/ off-street Parking -

Luading Bays -

Width of Lot -

Lot Frontage

APPLICATION FOR PERMIT

ERMIT ISSUED

| ATTEN TO | AF | PLICATION | , 0. | | | LPUM: r re | ملايه بيال. (|
|---|--|---|--|--|--|---|--|
| | B.O.C.A. USE GRO | | | 000434 | • | 04 7 | હું , |
| CAN- | B.O.C.A. TYPE OF | A' - / PORTLA | ND, MA | INE, Jun | e 6. 197 | 9 in 1875 | 다 4 <u>세요</u> — |
| | LOCATION | | | \$4. mg | | 0177 02 142 | |
| The unders ure equipment Foning Ordina | igred hereby applies fo it cochange we in acco ince of the Cite of Port | & INSPECTION SERVI or a permu to erect, wher, ordance with the Law of land with plans and s reco | the State ifications | e of M ure, the l , if any, submitte | d herewith an | illowing builting, C. A. Building Co. d the pollowing sp. District #1 [], | |
| Lessee's n Contracto Architect Proposed use Last use Material Other buildin | ame and address ame and address r's name and address of building dwell No. stories ags on same lot | Owner Spotling Heat | r - F. | Q. Box 50 | 04103 | Telephone No. of sheets No. fam. les No. families No. families | |
| FIELD INSP | ECTOR-Mr | | GENE | FAL BESCH | | | |
| This applica Dwelling | tion is for: | Ext. 234 | To CO | nstruct si 38 with no | ngle iam garage | aly dwelling as per plan | |
| Masoary Bl Metal Bidg Alterations Demolition | s | ate permits are required | 1 she | et of plan | is Stemp | o. Special Condi | tions |
| NOTE TO | APPLICANT: Separ | are permits are | | | 477 | | |
| cal and me | Pl | ERMIT IS TO BE ISSUE | ED TO | 1 [xx 2 L] = | | | |
| | | | | | | | |
| Is contact Has septi Height av Size, from Material Kind of No. of c Framing Size Gir Studs (0 | c tank notice been sense reage grade to top of part . 38 depth . depth depth . depth depth . depth . depth . depth . depth . depth . depth depth . depth depth . dep | work? y/25 it sewer? Yes. 1 12.£t. 26 No. stories Derecte Thicks Rise per foot .5/12 Material of chimney str. Dressed or full si Columns uncer greders ing partitions) 2x4-16" 1st floor 2 × 10 1st floor 16 st floor 12 onry walls, thickness of y | ls a lift r Foot Height 1 ls self r s | ri notice sent? iverage grade to filled land? Ly irbottom pof covering AS lining Corner, Size ridging in every | highest point solid 20 in cells sphalt. She Kind of her posts . 4. 31/4 Noor and flat 3rd | earth or rock? If yes Aingles eat electric x 6 Sills fax on centers troof span over f roof roof | earth 4d 6 9 ft 2 in feet russes 24 |
| | | | IF A O | | | at wars to be accor | nmodated . |
| No. ca | rs now accommodated | on sail to lot, to be a done other than minor in | accommo | odated numb | stored in the | roposed building | ? |
| Will at | utomobile repairing be | done out | • | | MISCEL | LANEOUS | |
| APPROBUILI ZONI BUILI Fire E | OVALS BY: DING INSPECTION— NG: 0/2 /// DING CODE: | PLAN EXAMINER | Z | Will there be in to see that the sare observed | charge of the Stree and City | above work a per requirements per | rson repetent rtaining thereto |
| | | Signature of Applicant of above. | Donat | ello Build | ders | ! Dx2 | ㅁ 3 ㅁ 4 급 |
| | | Type Name of above | · · · · | · | Other and Address | | ••• ••••• |

HELD INSPECTOR'S COPY

NOTES

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