

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: _____

Permit #: 2012-46537

CBL#: 348-C-77

ADDRESS: 99 Regan Lane

METER MAKE/MODEL #: _____

CMP Work Order #: _____

OWNER: Glen + Kristin McCrum

TENANT: _____

PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | | | TOTAL EACH FEE | |
|--|-----------|--------------------|-----------|---------------|---|---|-------|
| OUTLETS: | <u>30</u> | Receptacles | <u>20</u> | Switches | | Smoke Detector | 0.20 |
| FIXTURES: | <u>20</u> | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | | Overhead | | Underground | | TTL Amps <800 | 15.00 |
| | | | | | | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | | Overhead | | Underground | | TTL Amps | 25.00 |
| METERS: | | (Number of) | | | | | 1.00 |
| MOTORS: | | (Number of) | | | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | | | 1.00 |
| HEATING: | | Oil/Gas Units | | Interior | | Exterior | 5.00 |
| APPLIANCES: | | Ranges | / | Cook Tops | / | Wall Ovens | 2.00 |
| | | Insta-hot | | Water Heaters | | Fans | 2.00 |
| | | Dryers | / | Disposals | / | Dishwasher | 2.00 |
| | | Compactors | | Spa | | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 |
| | | Air Cond (Central) | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | Emergency Lights | | | | | 1.00 |
| | | Emer Generators | | | | | 20.00 |
| | | Circus/Carnival | | | | | 25.00 |
| PANELS: | | Service | | Remote | | Main | 4.00 |
| TRANSFORMER: | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| MINIMUM COMMERCIAL FEE: \$55.00 | | | | | | MINIMUM RESIDENTIAL FEE: \$45.00 | |
| Brief Description of work: | | | | | | TOTAL DUE: | |

CBL:

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CONTRACTOR INFORMATION:

Contractor Name: Gary G. Webster Master License #: MS60004893
 Address: 7 Bridle Path Way Limited License #: _____
 Telephone: Office 839 7600 Cell# 749 9277

Contractor Signature: Gary G. Webster

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