# PLUMBING APPLICATION

Department of Human Sciences
Division of Health Engineering

| | |
|---|---|
| Town or Plantation | Portland |
| Street Subdivision Lot # | 51 Northwood Drive |

PORTLAND PERMIT # 8283 STATE COPY

Date Permit Issued: 12/6/02 $ 21/0/0 FEE ☐ If Double Fee Charged

243 Local Plumbing Inspector Signature L.P.I. # 0640

Last: Reynolds First: Audrey

| | |
|---|---|
| Applicant Name: | Caron + Waltz |
| Mailing Address of Owner/Applicant (If Different) | 321 Lisbon St South Portland, Me. 04106 |

**Owner/Applicant Statement**

*I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.*

Walter A'Mather — Signature of Owner/Applicant

11-18-02 — Date

**Caution: Inspection Required**

*I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.*

Local Plumbing Inspector Signature — Date Approved

**This Application is for**

1. ☒ NEW PLUMBING
2. ☐ RELOCATED PLUMBING

**Type of Structure To Be Served:**

1. ☒ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☐ OTHER – SPECIFY _____

**Plumbing To Be Installed By:**

1. ☒ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER/MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER

LICENSE # 10,152.6

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up | Column 2 Number | Column 2 Type of Fixture | Column 1 Number | Column 1 Type of Fixture |
|---|---|---|---|---|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebibb / Sillcock | | Bathtub (and Shower) |
| **OR** | | Floor Drain | | Shower (Separate) |
| HOOK-UP: to an existing subsurface wastewater disposal system. | | Urinal | | Sink |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Drinking Fountain | | Wash Basin |
| | | Indirect Waste | | Water Closet (Toilet) |
| **OR** | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| TRANSFER FEE [$6.00] | | Grease / Oil Separator | | Dish Washer |
| | | Dental Cuspidor | | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| | | Other: _____ | 1 | Water Heater |
| | | Fixtures (Subtotal) Column 2 | 1 | |
| | | | 0 | Total Fixtures |
| | | | | |
| | | | | |
| | | | 24 | Permit Fee (Total) |

**SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE**

STATE COPY

plus $ 10.00 City Fee = $ 34.00