

DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS  
APPLICATION FOR PERMIT



Date Aug 2 19 85  
Receipt and Permit number D04985

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK: Off Regan Lane - Bldg. 7 Unit # 40  
OWNER'S NAME: Barbara Coburn  
ADDRESS: Scarboro, Scarborough

OUTLETS: Receptacles (number of) 31-60 Switches Plugmold ft TOTAL 5.00

FIXTURES: (number of) Incandescent x Flourescent (not strip) TOTAL 1-10 3.00

SERVICES: Strip Flourescent ft Underground x Temporary TOTAL amperes 250 3.00

METERS: (number of) 1 Overhead Underground x Temporary TOTAL amperes 250 3.00

MOTORS: (number of) 1 Fractional HP or over 1 HP or over RESIDENTIAL HEATING:

Oil or Gas (number of units) 5 COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) 5 Oil or Gas (by separate units) 5

Electric Under 20 kws Over 20 kws APPLIANCES: (number of)

Ranges Cook Tops Wall Ovens Dishwashers Water Heaters Disposals Compactors Others (denote)

10.50 MISCELLANEOUS: (number of)

Branch Panels Transformers Air Conditioners Central Unit Separate Units (windows)

Signs 20 sq. ft. and under Over 20 sq. ft. Swimming Pools Above Ground In Ground Fire/Burglar Alarms Residential Commercial

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under over 30 amps Circus, Fairs, etc. Alterations to wires Repairs after fire Emergency Lights, battery Emergency Generators

FOR REMOVAL OF A "STOP ORDER" (304-16b) INSTALLATION FEE DUE: DOUBLE FEE DUE: TOTAL AMOUNT DUE:

27.00 INSPECTION: Will be ready on CONTRACTOR'S NAME: Mancini Elec 19 ; or Will Call xx

ADDRESS: 179 Sheridan St TEL: on file SIGNATURE OF CONTRACTOR: Inspector's Copy - White Office Copy - Canary Contractor's Copy - Green

MASTER LICENSE NO.: LIMITED LICENSE NO.: CONTRACTOR'S COPY - GREEN

CONTRACTOR'S COPY - CANARY OFFICE COPY - CANARY INSPECTOR'S COPY - WHITE

CONTRACTOR'S NAME: Mancini Elec 179 Sheridan St TEL: on file SIGNATURE OF CONTRACTOR:

CONTRACTOR'S COPY - GREEN OFFICE COPY - CANARY INSPECTOR'S COPY - WHITE

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**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 4, 19 85  
 Receipt and Permit number 05299

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Plot # 59 Northwood Drive - Unit # 42

OWNER'S NAME: Risbara Constr. ADDRESS: Scarboro, Me

|  |   |               |
|--|---|---------------|
| <b>OUTLETS:</b>  |   | <b>FEES</b>   |
| Receptacles _____  | Switches _____  |               |
| Plugmold _____ ft TOTAL <u>31-60</u> ✓                                 |   | <u>5.00</u>   |
| <b>FIXTURES: (number of)</b>   |   |               |
| Incandescent _____   | Flourescent _____ (not strip) TOTAL <u>1-10</u> ✓               | <u>2.00</u>   |
| Strip Flourescent _____ ft.  |   |               |
| <b>SERVICES:</b>   |   |               |
| Overhead _____   | Underground <input checked="" type="checkbox"/> Temporary _____ |               |
| <b>METERS: (number of)</b> <u>1</u>                                    | TOTAL amperes <u>150</u>  | <u>3.00</u> ✓ |
| <b>MOTORS: (number of)</b>   |   | <u>.50</u>    |
| Fractional _____   |   |               |
| 1 HP or over _____   |   |               |
| <b>RESIDENTIAL HEATING:</b>  |   |               |
| Oil or Gas (number of units) _____                                     |   |               |
| Electric (number of rooms) <u>5</u> ✓                                  |   | <u>5.00</u>   |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                               |   |               |
| Oil or Gas (by a main boiler) _____                                    |   |               |
| Oil or Gas (by separate units) _____                                   |   |               |
| Electric Under 20 kws _____  | Over 20 kws _____   |               |
| <b>APPLIANCES: (number of)</b>   |   |               |
| Ranges <u>1</u>  | Water Heaters <u>1</u>  |               |
| Cook Tops _____  | Disposals <u>1</u>  |               |
| Wall Ovens <u>1</u>  | Dishwashers <u>1</u>  |               |
| Dryers <u>2</u>  | Compactors _____  |               |
| Fans _____   | Others (denote) _____   |               |
| TOTAL _____  |   | <u>10.50</u>  |
| <b>MISCELLANEOUS: (number of)</b>                                      |   |               |
| Branch Panels _____  |   |               |
| Transformers _____   |   |               |
| Air Conditioners Central Unit _____                                    |   |               |
| Separate Units (windows) _____   |   |               |
| Signs 20 sq. ft. and under _____                                       |   |               |
| Over 20 sq. ft. _____  |   |               |
| Swimming Pools Above Ground _____                                      |   |               |
| In Ground _____  |   |               |
| Fire/Burglar Alarms Residential _____                                  |   |               |
| Commercial _____   |   |               |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |   |               |
| over 30 amps _____   |   |               |
| Circus, Fairs, etc. _____  |   |               |
| Alterations to wires _____   |   |               |
| Repairs after fire _____   |   |               |
| Emergency Lights, battery _____  |   |               |
| Emergency Generators _____   |   |               |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____                       | INSTALLATION FEE DUE: _____                                     |               |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____                         | DOUBLE FEE DUE: _____   |               |
|  | TOTAL AMOUNT DUE: <u>27.00</u>                                  |               |

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Mancini Elec  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5629  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:** Mancini Elec  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 4, 1985  
 Receipt and Permit number D 05371

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK Lot # 59 Northwood Drive - unit # 44  
 OWNER'S NAME: Risbara Constr. ADDRESS: Scarboro

|  |               |                 |                               |                          |              |
|--|---------------|-----------------|-------------------------------|--------------------------|--------------|
| <b>OUTLETS:</b>  |               |                 |                               |                          | <b>FEES</b>  |
| Receptacles  | <u>Bldg 8</u> | Switches        | Plugmold                      | ft. TOTAL <u>31-60</u>   | <u>5.00</u>  |
| <b>FIXTURES:</b> (number of)                                     |               |                 |                               |                          |              |
| Incandescent   |               | Fluorescent     | (not strip) TOTAL <u>1-10</u> |                          | <u>3.00</u>  |
| Strip Fluorescent  |               |                 |                               |                          |              |
| <b>SERVICES:</b>   |               |                 |                               |                          |              |
| Overhead   |               | Underground     | X Temporary                   | TOTAL amperes <u>150</u> | <u>3.00</u>  |
| <b>METERS:</b> (number of) <u>1</u>                              |               |                 |                               |                          | <u>.50</u>   |
| <b>MOTORS:</b> (number of)                                       |               |                 |                               |                          |              |
| Fractional   |               |                 |                               |                          |              |
| 1 HP or over   |               |                 |                               |                          |              |
| <b>RESIDENTIAL HEATING:</b>                                      |               |                 |                               |                          |              |
| Oil or Gas (number of units)                                     |               |                 |                               |                          |              |
| Electric (number of rooms) <u>5</u>                              |               |                 |                               |                          | <u>5.00</u>  |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                         |               |                 |                               |                          |              |
| Oil or Gas (by a main boiler)                                    |               |                 |                               |                          |              |
| Oil or Gas (by separate units)                                   |               |                 |                               |                          |              |
| Electric Under 20 kws  |               | Over 20 kws     |                               |                          |              |
| <b>APPLIANCES:</b> (number of)                                   |               |                 |                               |                          |              |
| Ranges   | <u>1</u>      | Water Heaters   | <u>1</u>                      |                          |              |
| Cook Tops  |               | Disposals       | <u>1</u>                      |                          |              |
| Wall Ovens   | <u>1</u>      | Dishwashers     | <u>1</u>                      |                          |              |
| Dryers   | <u>2</u>      | Compactors      |                               |                          |              |
| Fans   |               | Others (denote) |                               |                          |              |
| <b>TOTAL</b>   |               |                 |                               |                          | <u>10.50</u> |
| <b>MISCELLANEOUS:</b> (number of)                                |               |                 |                               |                          |              |
| Branch Panels  |               |                 |                               |                          |              |
| Transformers   |               |                 |                               |                          |              |
| Air Conditioners Central Unit                                    |               |                 |                               |                          |              |
| Separate Units (windows)   |               |                 |                               |                          |              |
| Signs 20 sq. ft. and under                                       |               |                 |                               |                          |              |
| Over 20 sq. ft.  |               |                 |                               |                          |              |
| Swimming Pools Above Ground                                      |               |                 |                               |                          |              |
| In Ground  |               |                 |                               |                          |              |
| Fire/Burglar Alarms Residential                                  |               |                 |                               |                          |              |
| Commercial   |               |                 |                               |                          |              |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under |               |                 |                               |                          |              |
| over 30 amps   |               |                 |                               |                          |              |
| Circus, Fairs, etc.  |               |                 |                               |                          |              |
| Alterations to wires   |               |                 |                               |                          |              |
| Repairs after fire   |               |                 |                               |                          |              |
| Emergency Lights, battery  |               |                 |                               |                          |              |
| Emergency Generators   |               |                 |                               |                          |              |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
**TOTAL AMOUNT DUE: 27.00**

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Mancini Elec  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** 3426 **SIGNATURE OF CONTRACTOR:** Mancini HT  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS



Date Dec. 4, 19 85  
Receipt and Permit number D-05303

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK: Lot # 59 Northwood Drive - unit # 46  
OWNERS NAME: Risbara Constr ADDRESS: Scarboro

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft TOTAL 13-60 FEES 5.00

FIXTURES: (number of) Strip Fluorescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 3.00

SERVICES: Overhead \_\_\_\_\_ Underground 1 Temporary \_\_\_\_\_ TOTAL amperes 150 3.00

MOTORS: (number of) 1 HP or over \_\_\_\_\_ Fractional \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ Electric (number of rooms) 5 5.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_ Oil or Gas (by separate units) \_\_\_\_\_ Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Cook Tops \_\_\_\_\_ Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_ Disposals \_\_\_\_\_ Water Heaters \_\_\_\_\_

MISCELLANEOUS: (number of) Fans \_\_\_\_\_ Dryers \_\_\_\_\_

Branch Panels \_\_\_\_\_ Transformers \_\_\_\_\_ Air Conditioners: Central Unit \_\_\_\_\_ Separate Units (windows) \_\_\_\_\_ Signs 20 sq. ft. and under \_\_\_\_\_ Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_ In Ground \_\_\_\_\_ Fire/Burglar Alarms Residential \_\_\_\_\_ Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ over 30 amps \_\_\_\_\_

Circuits, Pairs, etc. \_\_\_\_\_ Alterations to wires \_\_\_\_\_ Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_ Emergency Generators \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16b) \_\_\_\_\_ DOUBLE FEE DUE: \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 27.00

INSPECTION: \_\_\_\_\_

Will be ready on \_\_\_\_\_, 19\_\_\_\_, or will call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Electric

ADDRESS: 179 SHELDON ST.

TEL: XXXXX 774-5529

MASTER LICENSE NO.: 3426

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: Mancini

INSPECTOR'S COPY - WHITE

OFFICE COPY - CAVIARY

CONTRACTOR'S COPY - GREEN