Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND PERMIT ISSUED Please Read CTION Application And Notes, If Any, Hermit Number: 051189 Attached 500 1 5 2005 Mardigan Stephen /East Coas This is to certify that_ evelope CITY OF PORTLAND has permission to build a single family w/ a 1 c ttached age & 345 A007001 AT 148 Plymouth St

provided that the person or persons, arm or persons, arm or persons, arm or persons, arm or persons, are setting this permit shall comply with all of the provisions of the Statutes of I line and of the person or persons, are statutes of the City of Portland regulating the construction, maintenance and up of buildings and statutes, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

p and w in permit in procu b re this ding or it thereo la ed or of the land or of

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

| Fire Dept | | |
|--------------|-----------------|---|
| Health Dept | | |
| Appeal Board | | |
| Other | | |
| | Department Name | • |

PENALTY FOR REMOVING THIS CARD

| | | | | | PERMIT | SSUED | | |
|---|--|--|--|--|------------------------|-------------------------------|----------------------|--------------------------|
| City of Portland, Mai 389 Congress Street, 041 | _ | | | 1 No: 05-1189 | Issue Date | : | CBL: | A007001 |
| Location of Construction: 148 Plymouth St | Owner Name: Mardigan Step | | Owner Ac | | | | Phone: | A007001 |
| Business Name: | Contractor Name | | 1 | or Address | TYNER | OPTI AN | Phone | |
| | ţ | velopement LLC | 1 | x 3561 P | | kan in tanàn ao in- | 20741. | : 57586 |
| Lessee/Buyer's Name | Phone: | | Permit Ty | pe: | | | L | Zne: 7 |
| | | | Single | Family | | | | |
| Past Use: | Proposed Use: | | Permit F | ee: | Cost of Wor | k: CE | O District | t: |
| Vacant Land | Single Family | home/ build a single | \$1 | ,221.00 | \$125,00 | 00.00 | 5 | |
| | | car attached garage & | FIRE DE | PT: | Approved | INSPECTION | ON: | <u> </u> |
| | deck | | | | Denied | Use Group: | K3 | Type: \$18 |
| | | | | L | iselined | 1-0 | / /2 | 002 |
| | | | | | | IR | 16-5 | 003 |
| Proposed Project Description: | | 1 | | | | 1 | 200 | idialis |
| build a single family w/ a 1 | car attached garage & dec | rk | Signature | | IVIONIO DIO | Signature: | 7/12 | 2 10/17/05 |
| | | | PEDESTI | RIAN ACT | IVITIES DIST | TRICT (P.A.) | | 1 1 |
| | | | Action: | Appro | ved App | proved w/Con | ditions | Denied |
| | | | Signature | : | | Da | te: | |
| Permit Taken By: | Date Applied For: | | J | Zoning | Approva | al | | |
| ldobson | 08/19/2005 | | | | | | /_ | |
| 1. This permit application | n does not preclude the | Special Zone or Revie | ews | Zoni | ng Appeal | 1 | Historic I | Preservation |
| | eting applicable State and | Shoreland N | | Variano | ce | T. | Xot in Di | istrict or Landmark |
| 2. Building permits do no septic or electrical wor | | Wetland | M | Miscell | aneous | | Does Not | t Require Review |
| 3. Building permits are v within six (6) months of | ☐ Flood Zone FA | Conditional Use | | | Requires Review | | | |
| False information may permit and stop all wo | invalidate a building | Subdivision | , l | Interpre | etation | | Approved | 1 |
| | | Site Plan | | Approv | red | | Approved | d w/Conditions |
| | | Maj ☐ Minor ☐ MM | N I | Denied | | / [] | Denied | |
| 1 | | Lat with | ~ Mille | $\bar{\mathcal{Q}}$ | | | / | \leftarrow |
| | | Date: O alo | in Da | | | Date: | , | |
| | | | -107 | | | | | |
| I hereby certify that I am the I have been authorized by the jurisdiction. In addition, if shall have the authority to e such permit. | he owner to make this appl a permit for work describe | ication as his authorized in the application is is | he propos d agent ar ssued, I co | nd I agree ertify that | to conform the code of | to all appli ficial's auth | cable la orized r | ws of this epresentative |
| SIGNATURE OF APPLICANT | | ADDRES | S | | DATE | <u> </u> | F | PHONE |
| RESPONSIBLE PERSON IN CH | JARGE OF WORK, TITLE | | | | DATE | | | PHONE |

1/25/26 Extens - Extens of 1/25/26 The - 1/2-The fee Settinch - Feeting to Front Por 25 to Setting Republic 292 Left Side 11=2 Rear fet let to for find 2/6/06 backfill insg-tar, stone main tachine EK x 611) ME you everbund survey chetred only Elected 3/22/06. checked promis/plumbers for love Electric die parlier pest on plumbing and OK-NOISSULD Dein with framing-Tring! Stans all OK- OK to clieb-in willow 7/14/06 Deck red goist support for H's spren Rew Some bull · por post purcur Carring tart 15500 in Business. portion colon readed. election to grow need to jump the mitie leturals made a 3 waits per going Star Jun gerace to builting not come Need. ?? SMH by J. Bourke Cooper los spector en viene beens. (2) Aw Some full for Joch Thankruld Jak 2/27/00 all Dies - 34

CITY OF PORTLAND, MAINE



Department of Building Inspection

Certificate of Occupancy

LOCATION

150 Plymouth St

CBL 345 A007001

Issued to Mardigan Stephen /East Coast Developement LLC

Date of Issue 02/27/2007

This is to certify that the building, premises, or part thereof, at the above location, built — altered - changed as to use under Building Permit No. 05-1189, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Occupancy, Type 5b, Use Group R-3, IRC 2003

Limiting Conditions:

This certificate supersedes certificate issued

Approved: (Date) Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

| | | | , | | | | | |
|--|---|--------------------------------------|---|--|--|-------------------|--|--|
| PLUMBING A | APPLICATI | ON | Richard 829 | | Department of Health and Human Service Division of Health Engineering | | | |
| | Y ADDRESS | | 2 341 | | | | | |
| Town or Plantation Street Subdivision Lot # | nt land | m 8+ | (Cara Levino | + 3 ° 10° 10° | | | | |
| PROPERTY (| OWNERS NAME | T The | Date Permit Issued: | 106 | \$ Double Fee Pharged | | | |
| Last: East Coo | St. Du | <u>)</u> | Romas Mary Local Plumbing Inspecto | kled or Signatyre | L.P.I.# 0171414 | | | |
| Mailing Address of | T LETA | <u> </u> | 343 | B (| 013 | | | |
| I certify that the information sub- knowledge and understand that Plumbing Inspectors to deny a f | any falsification is reas | best of my son-for the Local | No. 10 10 10 10 10 10 10 10 10 10 10 10 10 | installation autho | tion Required orized above and found it to be in Rules. | | | |
| | /Applicant | Date | Local Plumbing In | spector Signature | Date Approve | | | |
| | | PERMIT | INFORMATION | | | | | |
| This Application is for | Tv | pe of Structure | Section 1995 Control of the section | Oliver Shire | nbing To Be Installed By: | | | |
| 1 | 1 | - | | | | | | |
| St. All Market M | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FAMILY DWELL | | 1. M MASTER PLUMBER 2. □ OIL BURNERMAN | | | | |
| 2. RELOCATED PLUMBING | | ODULAR OR M | | | 'D. HOUSING DEALER/MECHANI | | | |
| | | LE FAMILY DWE | LLING | | C UTILITY EMPLOYEE | | | |
| | 4. DIHER | - SPECIFY _ | | 5. PROP | ERTY OWNER E# 02.72.7 | | | |
| | | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture | | | |
| | | 0,2 H | osebibb / Sillcock | 0.1 | Bathtub (and Shower) | | | |
| is not regulated and | Signature of Owner/Applicant Signature of Owner/Applicant his Application is for NEW PLUMBING RELOCATED 2. 3. MULTI 4. OTHER Hook-Up & Piping Relocation Maximum of 1 Hook-Up HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | is not regulated and inspected by | | | 01 | Shower (Separate) | | |
| 0 | R. | Ur | inal | 0.4 | Sink | | | |
| HOOK-UP: to an ex | kisting subsurface | Dr | inking Fountain | | Wash Basin | | | |
| HOOK-UP: to an existing subsurface wastewater disposal system. PIPING RELOCATION: of sanitary lines, drains, and piping without | <u> </u> | Inc | direct Waste | 0,3 | Water Closet (Toilet) | | | |
| | Wa | ter Treatment Softener, Filter, etc. | | Clothes Washer | | | | |
| | | 1 | ease / Oil Separator | | Dish Washer | | | |
| | | CITY BUN DE | ental Cuspidor | | Garbage Disposal | | | |
| Y O | \mathbf{R} / | Bij | ANSI-ECTION | | Laundry Tub | | | |
| | | 1 10 0 | her: | | Water Heater | | | |
| TR | ANSFER FEE [\$6.00] | F02 " | Fixtures (Subtotal) Column/2 | 09 | Fixtures (Subtotal) Column 1 | | | |
| | | CVE | } / / | 0,2 | Fixtures (Subtotal) Column 2 | | | |
| | | RMIT FEE SCH | | 11 | Total Fixtures | | | |
| | | CALCULATING | | | Fixture Fee | | | |
| | | | | | Transfer Fee | | | |
| | \sim | | ·N | | Hook-Up & Relocation Fee | | | |
| Page 1 of 1 HHE-211 Rev. 7/04 | # 2467 | | STATE COPY 73 | 82 | Permit Fee (Total) | | | |

| P | LUMBING A | APPLICATION | NC | | | Division of Environmental Health |
|--|--|---|--------------|---------------------------------------|--|---|
| | PROPERTY | ADDRESS | | | | |
| Town Plantat | | | | | | |
| Stree Subdivisio | | 7 | 41+ | A Company of the | | |
| | | WNERS NAME | | Date Permit 3 120 1 | 061 | \$ |
| - A-17 | * North Control of the Control of th | | | Strong 12 VI | 1 lo Con | L.P.I. # 0 7 4 4 |
| Last: | ant | First: X-1 | | Local Plumbing Inspector S | ignature | L.P.I. # |
| Applica Name | 9: | | | | | |
| Mailing Add Owner/App (If Differ | plicant | <u>; </u> | | 345 | 5 H / | , — ——————————————————————————————————— |
| kriowled | that the information subr | any falsification is reas | | 1 | e installation autho Maine Plumbing | |
| | Signature of Owner/ | <u>Аррисанк</u> | | | ispector Signature | υαιε Αμφιον |
| •. | | T | | TINFORMATION | <u> </u> | |
| This Ap | plication is for | Tyr | of Structure | e To Be Served: | Plun | nbing To Be Installed By: |
| 1. 1. NEV | W PLUMBING | 1. SINGLE | FAMILY DWELI | LING | TER PLUMBER | |
| 2. 🗆 REI | LOCATED JMBING | 2. 🗆 M | DDULAR OR M | IOBILE HOME | | URNERMAN D. HOUSING DEALER/MECHANIO |
| | SWIDING | | E FAMILY DWE | ELLING | | D. HOOSING DEALER/MECHANIN IC UTILITY EMPLOYEE |
| Ì | | 4. TOTHER | - SPECIFY _ | | | |
| | 4. OTHER - SPECIFY 5. □ PROPERT LICENSE # Number Type of Fixture HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. HOOK-UP: to an existing subsurface wastewater disposar system. Drinking Fountain 5. □ PROPERT LICENSE # Number Hosebibb / Sillcock Floor Drain Drinking Fountain Drinking Fountain OF BUILDING INSPECTE Wastewater disposar system. | | | | | |
| | | | Number | | Number | Column 1 Type of Fixture |
| | | | 50 | | 1 | Bathtub (and Shower) |
| | those cases where is not regulated and | Applicant Type 1. SINGLE F. 2. MO 3. MULTIPLE 4. OTHER – tion p c sewer in the connection linspected by istrict. R isting subsurface by istrict. Non: of sapitary ping without SEE PERIOR | FI | loor Drain | 01 | Shower (Separate) |
| | 0 | R | U | rinal | | N Sink |
| | HOOK-UP: to an ex | isting subsurface | D | rinking Fountain | GINSPECTA TI AND ME | Wash Basin |
| | wastewater disposal system. | | | direct Wast DEPT. OF BOT POR | | Water Closet (Toilet) |
| | lines, drains, and pinew fixtures. | ping with dut | L, M | ater Treatment Softener, Filter, etc. | 5 0 -5000 | Clothes Washer |
| | | \ | G | rease / Oil Separator | | Dish Washer |
| - | 4., | | 'R | oof Drain | | Garbage Disposal |
| Y | Ol | R | Bi | det | | Laundry Tub |
| _ | , + & | | 0 | ther: | 3 | Water Heater |
| | TR/ | (\$6.00) | | Fixtures (Subtotal) Column 2 | V2 | Fixtures (Subtotal) Column 1 |
| | T | | Y | | · / 2 | Fixtures (Subtotal) Column 2 |
| | | | MIT FEE SCH | | OX | Total Fixtures |
| | L (4) | FOR C | ALCULATING | J FEE | | Fixture Fee |
| | | | | | | Transfer Fee |
| <u> </u> | | | | | > | Hook-Up & Relocation Fee |
| | e 1 of 1 Rev. 08/05 | | | TOWN COPY | [5] | Permit Fee (Total) |

Column 1 Fixtures (Subtotal) Column 2

Total Fixtures

Fixture Fee Transfer Fee Hook-Up & Relocation Fee Permit Fee

(Total)

Department of Health and Human Services PLUMBING APPLICATION Division of Environmental Health PROPERTY ADDRESS Town or TOWN COPY PERMIT # 10184 Plantation **PORTLAND** Street Subdivision Lot # PROPERTY OWNERS NAME ило ило манте гитпріпа Kules. Applicant Name: Mailing Address of Owner/Applicant (If Different) **Owner/Applicant Statement** Caution: Inspection Required I certify that the information submitted is correct to the best of my I have inspected the installation authorized above and found it to be in knowledge and understand that any falsification is reason for the Local compliance with the Maine Plumbing Rules. Plumbing Inspectors to deny a Permit. Local Plumbing Inspector Signature Date Approved Signature of Owner/Applicant PER MIT INFORMATION This Application is for Type of Structure To Be Served: Plumbing To Be Installed By: 1. D'NEW PLUMBING 1. SINGLE FAMILY DWELLING 1. MASTER PLUMBER 2. OIL BURNERMAN 2. MODULAR OR MOBILE HOME 2. \(\subseteq \text{ RELOCATED} \) **PLUMBING** 3. MFG'D. HOUSING DEALER/MECHANIC 3. MULTIPLE FAMILY DWELLING 4. DUBLIC UTILITY EMPLOYEE 4. ☐ OTHER - SPECIFY 5. PROPERTY OWNER LICENSE # Hook-Up & Piping Relocation Column 2 Column1 Maximum of 1 Hook-Up Number Type of Fixture Number Type of Fixture HOOK-UP: to public sewer in Bathtub (and Shower) Hosebib / Sillcock those cases where the connection is not regulated and inspected by the local Sanitary District. Floor Drain Shower (Separate) Urinal Drinking Fountain Wash Basin HOOK-UP: to an existing subsurface wastewater disposal system. Indirect Waste Water Closet (Toilet) PIPING RELOCATION: of sanitary Water Treatment Softener, Filter, etc. Clothes Washer lines, drains, and piping without new fixtures. Grease / Oil Separator Dish Washer Roof Drain Garbage Disposal OR Bidet Laundry Tub Other: Water Heater TRANSFER FEE [\$6.00] Fixtures (Subtotal) Fixtures (Subtotal)

Column 2

SEE PERMIT FEE SCHEDULE

FOR CALCULATING FEE

TOWAL!

Page 1 of 1 HHE-211 Rev. 08/05

ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| (). |
|---------------------|
| Date Eb 01 06 |
| Permit # 06-4148 |
| CBL# 65 1 345 A 007 |

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